

# GALATHIYA

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## ISAPHLUKO 1

- U**Pawulu, umphostoli ongaveli kubantu noma ngomuntu, kodwa ngoJesu Kristu noNkulunkulu uYise owamvusa kwabafileyo,
- <sup>2</sup> nabazalwane bonke abanami kuwo amabandla aseGalathiya:
- <sup>3</sup> Makube kini umusa nokuthula okuvela kuNkulunkulu uBaba wethu naseNkosini yethu uJesu Kristu
- <sup>4</sup> owazinikela ngenxa yezono zethu, ukuze asophule kuleli zwe elibi lamanje ngokwentando kaNkulunkulu uBaba wethu;
- <sup>5</sup> makube kuye udumo kuze kube phakade. Amen.
- <sup>6</sup> Ngiyamangala ngokuba nimhlubuka masinya kangaka yena owanibizela emuseni kaKristu, niye kwelinye ivangeli,
- <sup>7</sup> elingesilo elinye, kuphela ukuba bakhona abanididayo, bethanda ukuphendukezela ivangeli likaKristu.
- <sup>8</sup> Kepha-ke noma kungaba yithina noma ingelosi evela ezulwini enishumayeza ivangeli eliphambene nalelo esanishumayeza lona, makabe ngoqalekisiweyo.
- <sup>9</sup> Njengalokho sesishilo, ngisaphinda nakalokhu, ngithi: Uma umuntu enishumayeza ivangeli eliphambene nalelo enalamukelayo, makabe ngoqalekisiweyo.
- <sup>10</sup> Ngokuba manje ngizincengela kubantu noma kuNkulunkulu na? Kukho, ngifuna ukuzikholekisa kubantu yini? Uma bengisazikholekisa kubantu, kungaba angisiyo inceku kaKristu.
- <sup>11</sup> Ngokuba ngiyanazisa, bazalwane, ukuba ivangeli elishunyayelwe yimina alisilo elingokwabantu.
- <sup>12</sup> Ngokuba nami angilamukeliswa ngumuntu, futhi angilifundiswa, kepha ngilithole ngokwambulelwa nguJesu Kristu.
- <sup>13</sup> Nizwile phela lokhu ngenkambo yami yakuqala ebuJudeni ukuthi ngalizingela kakhulu ibandla likaNkulunkulu, ngalichitha,
- <sup>14</sup> futhi ebuJudeni ngabadlula abaningi abayintanga yami kwabakithi, ngishisekela kakhulu kunabo amasiko awokhokho.
- <sup>15</sup> Kepha-ke mhla kwaba kuhle kuNkulunkulu owangahlukanisela kwasesiswini sikamame, wangibiza ngomusa wakhe
- <sup>16</sup> ukuba ayambule iNdodana yakhe kimi, ukuze ngiyishumayele phakathi kwabezizwe, khona lapho angibuzananga nenyama negazi,
- <sup>17</sup> futhi angenyukelanga eJerusalema kubona ababe ngabaphostoli ngaphambi kwami, kodwa ngamuka ngaya e-Arabiya, ngaphinda ngabuyela eDamaseku.

- <sup>18</sup> Kwathi emva kweminyaka emithathu ngenyukela eJerusalema ukubona uKhefase; ngahlala kuye izinsuku eziyishumi nanhlanu.
- <sup>19</sup> Kepha angibonanga omunye wabaphostoli, kuphela uJakobe umnawe weNkosi.
- <sup>20</sup> Kulokhu-ke enginilobela khona bhekani, phambi kukaNkulunkulu, angiqambi amanga.
- <sup>21</sup> Emva kwalokho ngeza emazweni aseSiriya naseKhilikhiya.
- <sup>22</sup> Ngangisengongaziwayo ngobuso emabandleni aseJudiya akuKristu,
- <sup>23</sup> abesezwile nje ukuthi: “Lowo okade esizingela useshumayela ukukholwa akade ekuchitha.”
- <sup>24</sup> Ayasedumisa uNkulunkulu ngami.

## ISAHLUKO 2

- K**wathi emva kweminyaka eyishumi nane ngabuye ngenyukela eJerusalema kanye noBarnaba, ngithatha noThithu futhi.
- <sup>2</sup> Kepha ngenyukela ngambulelwe; ngabalandisa ivangeli engilishumayela phakathi kwabezizwe, kepha phambi kwabadumileyo bebodwa, funa mhlawumbe kungaba ngokuthi ngigijimela ize, noma sengagijimela ize.
- <sup>3</sup> Kepha ngisho noThithu owayenami engumGreki kaphoqwanga ukuba asoke.
- <sup>4</sup> Kepha kwaba ngenxa yabazalwane bamanga abangeniswa ngasese, abangena ngokunyanya, bezakuhlola ukukhululeka kwethu esinakho kuKristu Jesu, ukuze basenze izigqila,
- <sup>5</sup> esingabahlehlengela nasikhashana ngokubathobela, ukuze iqiniso levangeli lime njalo kinina.
- <sup>6</sup> Kepha kwabadumile ngokuthi bayinto — nokuba babe yini, akulutho kimi; uNkulunkulu akakhethi ubuso bamuntu — ngokuba kimi abadumileyo abenezelanga lutho.
- <sup>7</sup> Kepha kunalokho, lapho bebona ukuthi ngithenjiwe ngevangeli kwabangasokiyo njengoPetru kwabasokayo,
- <sup>8</sup> ngokuba yena owanika uPetru amandla ukuba abe ngumphostoli wabasokayo wanginika nami amandla ukuba ngibe ngumphostoli wabezizwe,
- <sup>9</sup> bathi ukubona umusa engiwuphiweyo, oJakobe noKhefase noJohane, ababaziswa ngokuthi bayizinsika, banika mina noBarnaba isandla sokunene sokuhlangana ukuba thina siye kwabezizwe, kepha bona baye kwabasokayo,
- <sup>10</sup> kuphela ukuba sikhumbule abampofu, eyonanto nami ebengikhuthalele ukuyenza.
- <sup>11</sup> Kepha ekufikeni kukaKhefase e-Antiyokiya ngamelana naye ubuso nobuso, ngokuba wayenecala.
- <sup>12</sup> Ngokuba bengakafiki abanye ababevela kuJakobe, wayedla nabezizwe; kepha kuthe ukuba kufike bona, wamonyuka, wazahlukanisa nabo, esaba abokusoka.
- <sup>13</sup> Nabanye abaJuda futhi bazenzisa kanye naye, waze wathatheka noBarnaba ngokuzenzisa kwabo.
- <sup>14</sup> Kepha kuthe sengibonile ukuthi kabahambisi ngokweqiniso levangeli, ngathi kuKhefase phambi kwabo bonke: “Uma wena ongumJuda uhamba ngokwabezizwe, ungahambi ngokwabaJuda, ubaphoqa kanjani abezizwe ukuba bahambe ngokwabaJuda na?”
- <sup>15</sup> “Thina singabaJuda ngemvelo, singesizo izoni zabezizwe;
- <sup>16</sup> kepha lokhu sazi ukuthi umuntu akalungisiswa ngemisebenzi yomthetho, kuphela ngokukholwa nguKristu Jesu, nathi sakholwa nguKristu Jesu ukuba silungisiswe ngokukholwa nguKristu kungengemisebenzi yomthetho; ngokuba ngemisebenzi

yomthetho akuyikulungisiswa nyama.

<sup>17</sup> “Kepha uma thina, lapho sifuna ukulungisiswa ngoKristu, nathi uqobo safunyanwa siyizoni, kanti uKristu uyisikhonzi sesono na? Qha nakanye.

<sup>18</sup> Ngokuba uma ngibuye ngakhe engikudilizileyo, ngifakaza ukuthi ngingoweqa umthetho.

<sup>19</sup> Ngokuba ngomthetho mina ngafa kuwo umthetho, ukuze ngiphilele uNkulunkulu. Ngibethelwe kanye noKristu;

<sup>20</sup> akuseyimi ophilayo, kepha uKristu uphila kimi; kodwa ukuphila engikuphilayo kalokhu enyameni ngikuphila ngokukholwa, okungukukholwa yiNdodana kaNkulunkulu eyangithandayo, yazinikela ngenxa yami.

<sup>21</sup> Angiwenzi ize umusa kaNkulunkulu, ngokuba uma ukulunga kuya ngomthetho, khona uKristu wafela ize.”

### ISAHLUKO 3

**O**nina maGalathiya angaqondiyo! Ngubani oniloyileyo nina enalotshelwa phambi kwamehlo enu umfanekiso kaJesu Kristu ebethelwe esiphambanweni na?

<sup>2</sup> Yilokhu kuphela engithanda ukukwazi kinina ukuthi: Namukeliswa uMoya ngemisebenzi yomthetho noma ngezwi lokukholwa na?

<sup>3</sup> Niwulekile kangaka na? Niqalile kuMoya seniyakugcina enyameni na?

<sup>4</sup> Nahlupheka kangaka ngeze na? uma kambe kungeze.

<sup>5</sup> Ngakho yena oninikayo uMoya noveza imisebenzi yamandla phakathi kwenu ukwenza ngemisebenzi yomthetho noma ngezwi lokukholwa na?

<sup>6</sup> Njengalokho u-Abrahama wakhohwa nguNkulunkulu, kwabalelwa kuye ukuthi ngukulunga.

<sup>7</sup> Yazini-ke ukuthi abokukholwa yibona abangamadodana ka-Abrahama.

<sup>8</sup> Kepha umbhalo, ubona ngaphambili ukuthi uNkulunkulu uzakulungisisa abezizwe ngokukholwa, walishumayela ngaphambili ivangeli ku-Abrahama, wathi: “Izizwe zonke ziyakubusiswa kuwe.”

<sup>9</sup> Njalo-ke abokukholwa bayabusiswa kanye no-Abrahama okholwayo.

<sup>10</sup> Ngokuba bonke abemisebenzi yomthetho baphansi kwesiqalekiso, ngokuba kulotshiwe ukuthi: “Baqalekisiwe bonke abangemi njalo kukho konke okulotshiweyo encwadini yomthetho ukuba bakwenze.”

<sup>11</sup> Kepha ukuthi ngomthetho akukho muntu olungisiswayo phambi kukaNkulunkulu kusobala, ngokuba olungileyo uzakuphila ngokukholwa;

<sup>12</sup> ngokuba umthetho awusiwo owokukholwa, kodwa owenza lokho uyakuphila ngakho.

<sup>13</sup> UKristu wasihlenga esiqalekiseni somthetho, ebenziwe isiqalekiso ngenxa yethu, ngokuba kulotshiwe ukuthi: “Baqalekisiwe bonke abalenga emthini,”

<sup>14</sup> ukuba isibusiso sika-Abrahama ngoKristu Jesu sifike kubo abezizwe, ukuze samukeliswe isithembiso sikaMoya ngokukholwa.

<sup>15</sup> Bazalwane, ngikhulumisa okwabantu: nokuba kuyintando yokugcina yomuntu eyaqinisekayo, akakho oyichithayo noma enezele kuyo.

<sup>16</sup> Manje-ke izithembiso zanikwa u-Abrahama nenzalo yakhe; akasho ukuthi: “Ezinzalweni,” kungathi ngeziningi, kepha kungathi ngeyodwa ukuthi: Nasenzalweni yakho enguKristu.

<sup>17</sup> Kepha ngisho lokhu ukuthi isivumelwano esaqiniswa nguNkulunkulu ngaphambili, umthetho owavela emva kweminyaka engamakhulu amane namashumi amathathu,

awusesuli, uze usichithe isithembiso;

<sup>18</sup> ngokuba uma ifa likhona ngomthetho, alikho ngesithembiso; kepha uNkulunkulu umnikile lona u-Abrahama ngesithembiso.

<sup>19</sup> Pho, umthetho uyini na? Wenezelwa ngenxa yeziphambeko, kuze kufike inzalo enikiwe isithembiso, umisiwe ngezingelosi, ngesandla somlamuleli.

<sup>20</sup> Kepha umlamuleli kasiye owamunye; kepha uNkulunkulu munye.

<sup>21</sup> Pho-ke, umthetho uphambene nezithembiso zikaNkulunkulu na? Qha nakanye. Ngokuba uma wawunikiwe umthetho onamandla okuphilisa, ngempela ukulungisiswa ngakuya ngomthetho.

<sup>22</sup> Kepha umbhalo uvalele konke phansi kwesono, ukuze isithembiso ngokukholwa nguJesu Kristu siphilwe abakholwayo.

<sup>23</sup> Kepha kungakafiki ukukholwa, sasigcinwa phansi komthetho, sivalelwe kuze kufike ukukholwa obekuzakwambulwa.

<sup>24</sup> Njalo-ke umthetho sewaba ngumlayi wethu wokusiyisa kuKristu, ukuze silungisiswe ngokukholwa.

<sup>25</sup> Kepha-ke sekufikile ukukholwa, asisephansi komlayi.

<sup>26</sup> Ngokuba nonke ningabantwana bakaNkulunkulu ngokukholwa kuKristu.

<sup>27</sup> Ngokuba nonke enabhaphathizelwa kuKristu nembatha uKristu.

<sup>28</sup> Akakho umJuda nomGrecki, akakho oboshiweyo nokhululekileyo, akakho owesilisa nowesifazane, ngokuba nina nonke nimunye kuKristu Jesu.

<sup>29</sup> Kepha uma ningabakaKristu, seniyinzalo ka-Abrahama, niyizindlalifa ngokwesithembiso.

## ISAHLUKO 4

**K**epha ngithi ngesikhathi indlalifa iseyingane, kayahlukile ngalutho encekwini, ingani iyinkosi yakho konke;

<sup>2</sup> kodwa iphansi kwabaphathi nababonisi, kuze kube yisikhathi esamiswa nguyise ngaphambili.

<sup>3</sup> Kanjalo nathi, lapho siseyizingane, sasisebugqileni phansi kwezifundiso zobungane zezwe;

<sup>4</sup> kepha lapho sekufikile ukuphelela kwesikhathi, uNkulunkulu wathuma iNdodana yakhe, izelwe ngowesifazane, izelwe phansi komthetho,

<sup>5</sup> ukuze ihlenge abaphansi komthetho ukuba samukele ukuma kwamadodana.

<sup>6</sup> Lokhu ningamadodana, uNkulunkulu uthumile uMoya weNdodana yakhe ezinhliziyweni zenu omemeza ethi: “Aba, Baba!”

<sup>7</sup> Njalo-ke awuseyiyo inceku, kepha usuyindodana; kepha uma uyindodana, uyindlalifa futhi ngaye uNkulunkulu.

<sup>8</sup> Kepha ngaleso sikhathi ningamazi uNkulunkulu naniyizigqila phansi kwalabo abangesibo onkulunkulu ngemvelo;

<sup>9</sup> kepha manje, njengalokhu senimazi uNkulunkulu, yebo, phezu kwalokho, niyaziwa nguNkulunkulu, kukanjani ukuba nibuyeke ezifundisweni zobungane ezilulana nezingelutho, enithanda ukuphinda nibe yizigqila zazo na?

<sup>10</sup> Nigcina izinsuku, nezinyanga, nezikhathi, neminyaka.

<sup>11</sup> Nginovalo ngani ukuthi mhlawumbe nginihluphekeke ngeze.

<sup>12</sup> Yibani njengami, ngokuba nami nginjengani; bazalwane, ngiyanincenga. Aningonanga

ngalutho;

**13** kepha niyazi ukuthi kwaba ngenxa yobuthakathaka benyama ukuba ngishumayelevangeli kini okokuqala,

**14** nokulingwa kwenu ngenyama yami anikudelelanga, aninengwanga yikho, kodwanangamukela ngokungathi ngiyingelosi kaNkulunkulu, ngokungathi nginguKristu Jesu.

**15** Pho, sekwayaphi ukuzihalalisela kwenu na? Ngokuba ngiyanifakazela ngokuthi, umakwakungenzeka, nanizakukhipha amehlo enu, ninginike wona.

**16** Konje sengaba yisitha kini ngokunishumayeza iqiniso na?

**17** Banishisekela ngokungekuhle, yebo, bafuna ukunivalela ngaphandle, ukuze nishisekelebona.

**18** Kepha kuhle ukushisekelelwa ngento enhle njalonzalo, kungabi nxa ngikhona kini kuphela,

**19** bantwana bami, enginemihelo futhi ngani, uKristu aze abunjwe phakathi kini;

**20** kepha bengingathanda ngibe khona kini manje, ngiguqule izwi lami, ngokubangididekile ngani.

**21** Ngitsheleni nina enithanda ukuba phansi komthetho, aniwuzwa yini umthetho na?

**22** Ngokuba kulotshiwe ukuthi u-Abrahama wayenamadodana amabili, enye kuso isigqilakazi nenye kokhululekileyo.

**23** Kodwa eyesigqilakazi izelwe ngokwenyama, kepha eyokhululekileyo izelwe ngesithembiso.

**24** Lokhu kungukufanekisa; ngokuba laba bayizivumelwano ezimbili, esinye ngesasentabeni yaseSinayi, esizalela ubugqila, esinguHagari.

**25** Kepha uHagari lo uyintaba yaseSinayi e-Arabiya, eqondene neJerusalema lakalokhu, ngokuba lisebugqileni nabantwana balo.

**26** Kepha iJerusalema eliphezulu likhululekile, lona lingumame wethu.

**27** Ngokuba kulotshiwe ukuthi: “Thokoza wena nyumba ongazaliyo; mpompoloza wena ongenamihelo; ngokuba abantwana boyisikhwebu baningi kunabakhe onendoda.”

**28** Kepha nina bazalwane, njengo-Isaka ningabantwana besithembiso.

**29** Kepha njengakuleso sikhathi owazalwa ngokwenyama wazingela owazalwa ngokoMoya, kunjalo-ke namanje.

**30** Kodwa umbhalo uthini na? Uthi: “Xosha isigqilakazi nendodana yaso, ngokuba indodana yesigqilakazi ayisoze yalidla ifa kanye nendodana yokhululekileyo.”

**31** Ngakho-ke, bazalwane, asisibo abantwana besigqilakazi, singabokhululekileyo.

## ISAHLUKO 5

**U**Kristu wasikhulula ukuba sibe nenkululeko; ngakho-ke yimani niqine, ningabe nisaboshelwa ejokeni lobugqila.

**2** Bhekani, mina Pawulu ngithi kini, uma nisoka, uKristu kayikunisiza ngalutho.

**3** Ngiyaphinda ngiqinisa kumuntu wonke osokayo ukuthi unecala lokugcina umthetho wonke.

**4** Nahlukene noKristu nina nonke enifuna ukulungisiswa ngomthetho; niwile emseni.

**5** Ngokuba thina ngaye uMoya sihlalela ithemba lokulungisiswa ngokukholwa.

**6** Ngokuba kuKristu Jesu akusizi lutho ukusoka nokungasoki, kepha kuphela ukukholwa okusebenza ngothando.

- <sup>7</sup> Benigijima kahle; pho, nithiywe ngubani ukuba ningalaleli iqiniso na?
- <sup>8</sup> Lokho kuyenga akuveli konibizayo.
- <sup>9</sup> Imvubelo eyingcosana ibilisa inhlama yonke.
- <sup>10</sup> Nginethemba ngani eNkosini ukuthi aniyikuba nawo omunye umqondo; kepha onikhathazayo uyakuthwala ukwahlulelwa kwakhe, noma engubani.
- <sup>11</sup> Kepha mina, bazalwane, uma ngisashumayela ukusoka, ngisazingelelwani na? Ngabe siphelile isikhubekiso sesiphambano.
- <sup>12</sup> Sengathi bangazihuna abaninyakazisayo.
- <sup>13</sup> Ngokuba nina bazalwane nabizelwa ekukhululekeni. Kuphela ningakwenzi ukukhululeka kube yithuba enyameni, kepha khonzanani ngothando.
- <sup>14</sup> Ngokuba umthetho wonke ugcwalisiwe ezwini linye lokuthi: "Wothanda umakhelwane wakho njengokuba uzithanda wena."
- <sup>15</sup> Kepha uma nilumana, nidlana, qaphelani ukuba ningaqedani.
- <sup>16</sup> Kepha ngithi: Hambani ngoMoya, khona aniyikufeza izinkanuko zenyama.
- <sup>17</sup> Ngokuba inyama ikhanuka okuphambene noMoya, kepha uMoya ukhanuka okuphambene nenyama; ngokuba lezi zinto ziyamelana, ukuze ningenzi lokho enikuthandayo.
- <sup>18</sup> Kepha uma niholwa nguMoya, aniphansi komthetho.
- <sup>19</sup> Kepha imisebenzi yenyama isobala, engukuthi: ubufebe, nokungcola, namanyala,
- <sup>20</sup> nokukhonza izithombe, nokuthakatha, nobutha, nokulwa, nomona, nokuthukuthela, nokubanga, nokwalana, nokwahlukana,
- <sup>21</sup> nomhawu, nokudakwa, nokuxokozela, nokunjalo engandulela ukunitshela ngakho, njengokuba senganitshela ukuthi abenza okunje abayikulidla ifa lombuso kaNkulunkulu.
- <sup>22</sup> Kepha izithelo zikaMoya ziluthando, nokujabula, nokuthula, nokubekezela, nobubele, nobuvi, nokukholeka,
- <sup>23</sup> nobumnene, nokuzithiba. Akukho mthetho omelana nokunjalo.
- <sup>24</sup> Kepha abakaKristu Jesu babethele esiphambanweni inyama kanye nokuhuheka nezinkanuko.
- <sup>25</sup> Uma siphila ngoMoya, masihambe futhi ngoMoya.
- <sup>26</sup> Masingafuni udumo oluze, siqalana, sifelane umhawu.

## ISAPHLUKO 6

**B**azalwane, uma umuntu ehlelwa yisiphambeko, nina bomoya mbuyiseni onjalo ngomoya wobumnene; uzibheke wena, funa uyengwe nawe.

- <sup>2</sup> Thwalisanani imithwalo yenu, nigcwalise kanjalo umthetho kaKristu.
- <sup>3</sup> Ngokuba uma umuntu ezishaya utho, engelutho, uyazikhohlisa.
- <sup>4</sup> Kepha makube yilowo nalowo ahlole owakhe umsebenzi, yikhona eyakuba nokubongwa ngokungokwakhe yedwa, kungengokomunye,
- <sup>5</sup> ngokuba yilowo nalowo uyakuthwala owakhe umthwalo.
- <sup>6</sup> Kepha yena ofundiswa izwi makahlanganyele nalowo omfundisayo kuzo zonke izinto ezinhle.
- <sup>7</sup> Ningaduki; uNkulunkulu akahlekwa. Ngokuba lokho akuhlwanyelayo umuntu, lokho wokuvuna.
- <sup>8</sup> Ngokuba ohlwanyelela inyama yakhe uyakuvuna ukubhubha kuyo inyama; kepha

ohlwanyelela uMoya uyakuvuna ukuphila okuphakade kuMoya.

<sup>9</sup> Kepha masingakhathali ekwenzeni okuhle, ngokuba siyakuvuna ngesikhathi esifaneleyo, uma singadangali.

<sup>10</sup> Ngakho-ke njengokuba sinethuba, asenze okuhle kubo bonke, kepha ikakhulu kwabendlu yokukholwa.

<sup>11</sup> Ake nibone ukuloba okungaka enginilobele ngakho ngesami isandla.

<sup>12</sup> Bonke abafuna ukubukeka enyameni, yibona abaniphogela ukusoka, kuphela ukuba bangayikuzingelwa ngenxa yesiphambano sikaKristu.

<sup>13</sup> Ngokuba ngisho bona abasokayo nabo kabawugcini umthetho, kodwa bathanda ukuba nisoke, ukuze bazibonge ngenyama yenu.

<sup>14</sup> Kepha kimi makungabikho nakanye ukuzibonga, kuphela ngesiphambano seNkosi yethu uJesu Kristu, okubethelwe ngaye izwe kimi nami kulo izwe.

<sup>15</sup> Ngokuba nakusoka nakungasoki akulutho, isidalwa esisha kuphela.

<sup>16</sup> Bonke abahamba ngale ndlela makube kubo ukuthula nesihawu, yebo, ku-Israyeli kaNkulunkulu.

<sup>17</sup> Mangingabe ngisakhathazwa muntu, ngokuba ngiphethe emzimbeni wami izimpawu zikaJesu.

<sup>18</sup> Umusa weNkosi yethu uJesu Kristu mawube nomoya wenu, bazalwane. Amen.

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