

ECCLESIASTES - SABHOPADESHAK

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ADHYĀYA 1

Yarooshalem ke raja, daud ke putra aur upadeshak ke vachana.

² upadeshak ka yah vachan haai, ki vyarth hee vyarth, vyarth hee vyarth! sab kuchh vyarth haai.

³ us sab paarishram se jise manushy dharatee par karata haai, usako kya labh praapt hota haai?

⁴ aek peeddhee jatee haai, aur doosaree peeddhee atee haai, parantu prathvee sarvada banee rahatee haai.

⁵ soorya uday hokar ast bhee hota haai, aur apane uday kee disha ko veg se chala jata haai.

⁶ vayu dakkhian kee or bahatee haai, aur uttr kee or ghoomatee jatee haai vah ghoomatee aur bahatee rahatee haai, aur apane chakkaron men lautte atee haai.

⁷ sab naadiyan samudra men ja milatee haai, taubhee samudra bhr naheen jata jis sthan se naadiyan nikalatee haain udhar hee ko ve fir jatee haain.

⁸ sab baten parishram se bhree haain manushy isaka varnn naheen kar sakata n to ankhen dekhne se trapt hotee haai, aur n kan sunane se bhrate haain.

⁹ jo kuchh hua tha, vahee fir hoga, aur jo kuchh ban chuka haai vahee fir banaya jaaega aur soorya ke neeche koi bat nai naheen haai.

¹⁰ kya aeese koi bat haai jisake vishay men log kah saken ki dekh yah nai haai? yah to praacheen yugon men vartaman thee.

¹¹ praacheen baton ka kuchh smaran naheen raha, aur honevalee baton ka bhee smaran unake bad honevalon ko n rahega..

¹² maain upadeshak yarooshalem men israael ka raja tha.

¹³ aur maain ne apana man lagaya ki jo kuchh soorya ke neeche kiya jata haai, usaka bhed buaddh ise soch sochakar maloom karoon yah bade du:kh ka kam haai jo parameshvar ne manushyon ke liye ttharaya haai ki ve us men lagen.

¹⁴ maain ne un sab kamon ko dekha jo soorya ke neeche kiae jate haain dekho ve sab vyarth aur mano vayu ko pakadna haai.

¹⁵ jo tteddha haai, vah seedha naheen ho sakata, aur jitane vastuon men ghattee haai, ve ginee naheen jateen..

¹⁶ maain ne man men kaha, dek, jitane yarooshalem men mujh se paahile the, un sabhon se maain ne bahut adhaik buddh ipraapt kee haai aur mujh ko bahut buaddh iddh aur gyaan mil gaya haai.

¹⁷ aur maain ne apana man lagaya ki buddh ika bhed loon aur bavalepan aur moorkhta ko

bhee jan loon. mujhe jan pada ki yah bhee vayu ko pakadna haai..

¹⁸ kyonaki bahut buaddh ike sath bahut khed bhee hota haai, aur jo apana gyaan baddhata haai vah apana du:kh bhee baddhata haai..

ADHYĀYA 2

maain ne apane man se kaha, chal, maain tujh ko anand ke dara janchoonga isaliye anandait aur magan ho. parantu dekho, yah bhee vyarth haai.

² maain ne hansee ke vishay men kaha, yah to bavalapan haai, aur anand ke vishay me, us se kya praaapt hota haai?

³ maain ne man men socha ki kis prakar se meree buddh ibanee rahe aur maain apane praan ko dakhmadha peene se kyonkar bahalaun aur kyonkar moorkhta ko thame rahoo, jab tak maloom n karoon ki vah achchha kam kaun sa haai jise manushy jeevan bhr karata rahe.

⁴ maain ne bade bade kam kiae maain ne apane liye ghar banava liae aur apane liye dakh kee baariyan lagavai

⁵ maain ne apane liye baariyan aur bag lagava lia, aur un men bhanti bhanati ke faladai vraksha lagaae.

⁶ maain ne apane liye kund khudava liae ki un se vah van seencha jaae jis men paudho lagaae jate the.

⁷ maain ne das aur dasiyan mol lee, aur mere ghar men das bhee utpann hue aur jitane mujh se pahile yarooshalem men the us ne kaheen aadhaik gaya-baail aur bhed-bakaariyon ka maain svamee tha.

⁸ maain ne chandee aur sona aur rajaon aur praanton ke bahumooly padathorn ka bhee sangrah kiya maain ne apane liye gavaaiyon aur ganevaliyon ko rakha, aur bahut see kaaminiyan bhee, jin se manushy sukh pate haai, apanee kar leen..

⁹ is prakar maain apane se paahile ke sab yarooshalemavasiyon se aadhaik mahan aur dhanaddhy ho gaya taubhee meree buddh ittkaiane rahee.

¹⁰ aur jitane vastuon ke dekhne kee maain ne lalasa kee, un sabhon ko dekhne se maain n rooka maain ne apana man kisee prakar ka anand bhogane se n roka kyonki mera man mere sab parishram ke karan anaandait hua aur mere sab parishram se mujhe yahee bhag mila.

¹¹ tab maain ne fir se apane hathon ke sab kamon ko, aur apane sab parishram ko dekha, to kya dekha ki sab kuchh vyarth aur vayu ko pakadna haai, aur sansar men koi labh naheen..

¹² fir maain ne apane man ko faera ki buddh iddh aur bavalepan aur moorkhta ke kayorn ko dekoon kyonaki jo manushy raja ke peechhe aaega, vah kya karega? keval vahee jo hota chala aya haai.

¹³ tab maain ne dekha ki ujjyala anadhaiyare se jitana uttm haai, utana buddh ibhee moorkhta se uttm haai.

¹⁴ jo buaddhmaian haai, usake sir men ankhen rahatee haai, parantu moorkh andhaiyare men chalata haai taubhee maain ne jan liya ki donon kee dasha aek see hotee haai.

¹⁵ tab maain ne man men kaha, jaaisee moorkh kee dasha hogee, vaaisee hee meree bhee hogee fir maain kyon adhaik buddhmaian hua? aur maain ne man men kaha, yah bhee vyarth hee haai.

¹⁶ kyonaki ne to buddhmaian ka aur n moorkh ka smaran sarvada bana rahega, parantu bhvishy men sab kuchh bisar jaaega.

- ¹⁷ buaddhmaian kyonkar moorkh ke saman marata haai! isaaliye maain ne apane jeevan se gharana kee, kyonaki jo kam sansar men kiya jata haai mujhe bura maloom hua kyonaki sab kuchh vyarth aur vayu ko pakadna haai.
- ¹⁸ maain ne apane sare paarishram ke praatifaal se jise maain ne dharatee par kiya tha gharana kee, kyonaki avashy haai ki maain usaka fal us manushy ke liye chhod jaun jo mere bad aaega.
- ¹⁹ yah kaun janata haai ki vah manushy buddhmaian hoga va moorkh? taubhee dharatee par jitana parishram maain ne kiya, aur usake liye buaddh iprayog kee us sab ka vahee aadhaikaree hoga. yah bhee vyarth hee haai.
- ²⁰ tab maain apane man men us sare paarishram ke vishay jo maain ne dharatee par kiya tha nirash hua,
- ²¹ kyonaki aeese manushy bhee haai, jisaka karya paarishram aur buaddh iddh aur gyaan se hota haai aur safal bhee hota haai, taubhee usako aeese manushy ke liye chhod jana padta haai, jis ne us men kuchh bhee parishram n kiya ho. yah bhee vyarth aur bahut hee bura haai.
- ²² manushy jo dharatee par man laga lagakar parishram karata haai us se usako kya labh hota haai?
- ²³ usake sab din te du:khon se bhre rahate haai, aur usaka kam khed ke sath hota haai rat ko bhee usaka man chaain naheen pata. yah bhee vyarth hee haai.
- ²⁴ manushy ke liye khane-peene aur paarishram karate huae apane jeev ko sukhee rakhne ke sivay aur kuchh bhee achchha naheen. maain ne dekha ki yah bhee parameshvar kee or se milata haai.
- ²⁵ kyonaki khane-peene aur sukh bhogane men mujh se adhaik samarth kaun haai?
- ²⁶ jo manushy parameshvar kee draashti men achchha haai, usako vah buaddh iddh aur gyaan aur anand deta haai parantu papee ko vah du:khbhra kam hee deta haai ki vah usaka dene ke liye sanchay karake ddher lagaae jo parameshvar kee draashti men achchha ho. yah bhee vyarth aur vayu ko pakadna haai..

ADHYĀYA 3

har aek bat ka aek avasar aur pratyek kam ka, jo akash ke neeche hota haai, aek samay haai.

- ² janm ka samay, aur maran ka bhee samaya bone ka samaya aur boae huae ko ukhadne ka bhee samay haai
- ³ ghaat karane ka samay, aur changa karane ka bhee samaya ddha dene ka samay, aur banane ka bhee samay haai
- ⁴ rone ka samay, aur hansane ka bhee samaya chhatee peettne ka samay, aur nachane ka bhee samay haai
- ⁵ patthr faenkane ka samay, aur patthr battorane ka bhee samaya gal lagane ka samay, aur gal lagane se rookane ka bhee samay haai
- ⁶ ddoonddhne ka samay, aur kho dene ka bhee samaya bacha rakhne ka samay, aur faenk dene ka bhee samay haai
- ⁷ faadne ka samay, aur seene ka bhee samaya chup rahane ka samay, aur bolane ka bhee samay haai
- ⁸ praem ka samay, aur baair karane ka bhee samaya ladai ka samay, aur mel ka bhee samay haai.

- ⁹ kam karanevale ko aadhaik parishram se kya labh hota haai?
- ¹⁰ maain ne us du:khbhre kam ko dekha haai jo parameshvar ne manushyon ke liye ttharaya haai ki ve us men lage rahen.
- ¹¹ us ne sab kuchh aeasa banaya ki apane apane samay par ve sundar hote haai fir us ne manushyon ke man men anadi-anant kal ka gyaan utpann kiya haai, taubhee kal ka gyaan utpann kiya haai, vah adi se ant tak manushy boojh naheen sakata.
- ¹² maain ne jan liya haai ki manushyon ke liye anand karane aur jeevan bhr bhlai karane ke siyav, aur kuchh bhee achchha naheen
- ¹³ aur yah bhee parameshvar ka dan haai ki manushy khaae-peeae aur apen sab paarishram men sukhee rahe.
- ¹⁴ maain janata hoon ki jo kuchh parameshvar karata haai vah sada sthiar rahega n to us men kuchh baddhaya ja sakata haai aur n kuchh ghattaya ja sakata haai parameshvar aeasa isaaliye karata haai ki log usaka bhy manen.
- ¹⁵ jo kuchh hua vah is se pahile bhee ho chuka jo honevala haai, vah ho bhee chuka haai aur parameshvar beetee hui bat ko fir poochhta haai.
- ¹⁶ fir maain ne sansar men kya dekha ki nyay ke sthan men dushtta hotee haai, aur dharma ke sthan men bhee dushtta hotee haai.
- ¹⁷ maain ne man men kaha, parameshvar dharmee aur dusht donon ka nyay karega, kyonaki usake yahan aek aek vishay aur aek aek kam ka samay haai.
- ¹⁸ maain ne man men kaha ki yah isaaliye hota haai ki parameshvar manushyon ko janche aur ki ve dekh saken ki ve pashuu-saman haain.
- ¹⁹ kyonaki jaaisee manushyon kee vaaisee hee pashuon kee bhee dasa hotee haai donon kee vahee dasa hotee haai, jaaise aek marata vaaise hee doosara bhee marata haai. sabhon kee svans aek see haai, aur manushy pashu se kuchh baddhkar naheen sab kuchh vyarth hee haai.
- ²⁰ sab aek sthan me jate haain sab mittee se bane haai, aur sab mittee men fir mil jate haain.
- ²¹ kya manushy ka praan upar kee or chaddhta haai aur pashuon ka praan neeche kee or jakar mittee men mil jata haai? kaun janata haai?
- ²² so maain ne yah dekha ki is se adhaik kuchh achchha naheen ki manushy apane kamon ke anandait rahe, kyonaki usaka bhagy yahee haai kaun usake peechhe honevalee baton ko dekhne ke liye usako lautta laaega?

ADHYĀYA 4

- t**ab maain ne vah sab andhor dekha jo sansar men hota haai. aur kya dekha, ki andhor sahanevalon ke ansoo bah rahe haai, aur unako koi shaantai denevala naheen! andhore karanevalon ke hath men shaktai thee, parantu unako koi shaaantai denevala naheen tha.
- ² isaliye maain ne mare huon ko jo mar chuke haai, un jeevaton se jo ab tak jeevit haain aadhaik saraha
- ³ varan un donon se aadhaikar subhagee vah haai jo ab tak hua hee nahee, n ye bure kam dekhe jo sansar men hote haain..
- ⁴ tab men ne sab paarishram ke kam aur sab safal kamon ko dekha jo log apane padosee se jalan ke karan karate haain. yah bhee vyarth aur man ka kuddhna haai..
- ⁵ moorkh chhatee par hath rakhe rahata aur apana mans khata haai.
- ⁶ chaain ke sath aek mutthar aep use mutthiyon se achchha haai, jinake sath parishram

aur man ka kuddhna ho..

⁷ fir maain ne dharatee par yah bhee vyarth bat dekhee.

⁸ koi akela rahata aur usaka koi naheen haai n usake betta haai, n bhai haai, taubhee usake parishram ka ant naheen hota n usakee ankhen dhan se santusht hotee haai, aur n vah kahata haai, maain kis ke liye paarishram karata aur apane jeevan ko sukhrahit rakhta hoon? yah bhee vyarth aur nira du:khbhra kam haai.

⁹ aek se do achchhe haai, kyonki unake parishram ka achchha fal milata haai.

¹⁰ kyonaki yadi un men se aek gire, to doosara usako uttaaega parantu hay us par jo akela hokar gire aur usaka koi uttanevala n ho.

¹¹ fir yadi do jan aek sang soae to ve garma rahenge, parantu koi akela kyonkar garma ho sakata haai?

¹² yaadi koi akele par prabal ho to ho, parantu do usaka samhana kar sakenge. jo doree teen tage se battee ho vah jaldee naheen toottee..

¹³ buaddhmaian ladka daardra hon par bhee aeese booddhe aur moorkh raja se adhaik uttm haai jo fir sammati grahan n kare,

¹⁴ chahe vah usake rajy men dhanahen utpann hua ya bandeegrah se nikalakar raja hua ho.

¹⁵ maain ne sab jeevaton ko jo dharatee par chalate firate haain dekha ki ve us doosare ladke ke sang ho liye haain jo unaka sthan lene ke liye khda hua.

¹⁶ ve sab log anaginit the jin par vah pradhaan hua tha. taubhee bhvishy men honevale log usake karan anandait n honge. ni:sandeh yah bhee vyarth aur man ka kuddhna haai..

ADHYĀYA 5

Jab too parameshvar ke bhvan men jaa, tab savadhaanee se chalana sunane ke liye sameep jana moorkhon ke balidan chaddhane se achchha haai kyonaki ve naheen janate ki bura karate haain.

² baten karane men utavalee n karana, aur n apane man se koi bat utavalee se parameshvar ke samhane nikalana, kyonaki parameshvar svarga men haain aur too prathvee par haai isaaliye tere vachan thode hee hon..

³ kyonaki jaaise karya kee aadhaikata ke karan svapn dekha jata haai, veaise hee bahut see baton ka bolanevala moorkh ttharata haai.

⁴ jab too parameshvar ke liye mannat mane, tab usake poora karane men vilamb n karana kyanaki vah mookhorn se prasann naheen hota. jo mannat too ne manee ho use pooree karana.

⁵ mannat manakar pooree n karane se mannat ka n manana hee achchha haai.

⁶ koi vachan kahakar apane ko pap men ne fansana, aur n ishvar ke doot ke samhane kahana ki yah bool se hua parameshvar kyon tera bol sunakar aprasann ho, aur tere hath ke karyon ko nasht kare?

⁷ kyonaki svapnon kee aadhaikata se vyarth baton kee bahutayat hotee haai: parantu too parameshvar ko bhy manana..

⁸ yaadi too kisee praant men nirdhanon par andhor aur nyay aur dharma ko bigadta dekhe, to is se chakit n hona kyonki aek adhaikaree se bada doosara rahata haai jise in baton kee sudhai rahatee haai, aur un se bhee or aadhaik bade rahate haain.

⁹ boomi kee upaj sab ke liye haai, varan khetee se raja ka bhee kam nikalata haai.

¹⁰ jo roopaye se praeeti rakhta haai vah roopaye se trapt n hoga aur n jo bahut dhan se

praeeti rakhta haai, labh se: yah bhee vyarth haai.

11 jab sampatti baddhte haai, to usake khanevale bhee baddhte haai, tab usake svamee ko ise chhod aur kya labh hota haai ki us sampati ko apnee ankhon se dekhe?

12 paarishram karanevala chahe thoda khaa, ya bahut, taubhee usakee neend sukhdaai hotee haai parantu dhanee ke dhan ke baddhne ke karan usako neend naheen aatee.

13 maain ne dharatee par aek badee buree bala dekhee haai arthata vah dhan jise usake maalik ne apnee hee hani ke liye rakha ho,

14 aur vah kisee bure kam men ud jata haai aur usake ghar men betta utpann hota haai parantu usake hath me kuchh nahee rahata.

15 jaisa vah man ke pett se nikala vaaisa hee lautt jaaega nanga hee, jaisa aya tha, aur apne parishram ke badale kuchh bhee n paaega jise vah apne hath men le ja sake.

16 yah bhee aek badee bala haai ki jaisa vah aya, tteek vaaisa hee vah jaaega use us vyarth paarishram se aur kya labh haai?

17 keval isake ki us ne jeevan bhr bechaainee se bhojan kiya, aur bahut hee du:akhait aur rogee raha aur krodha bhee karata raha?

18 sun, jo bhlee bat maain ne dekhee haai, varan jo uchit haai, vah yah ki manushy khaae aur peee aur apne paarishram se jo vah dharatee par rita haai, apnee saree ayu bhr jo parameshvar ne use dee haai, sukhee rahe: kyonki usaka bhag yahee haai.

19 varan har aek manushy jise parameshvar ne dhan sampatti dee ho, aur un se anand bhogane aur us men se apna bhag lene aur paarishram karate huae anand karane ko shaktai bhee dee ho- yah parameshvar ka varadan haai.

20 is jeevan ke din use bahut smaran n rahenge, kyonki parameshvar usakee sun sunakar usake man ko anandamay rakhta haai..

ADHYĀYA 6

aek burai jo maain ne dharatee par dekhee haai, vah manushyon ko bahut bharee lagatee haai:

2 kisee manushy ko parameshvar dhan sampatti aur pratishtta yahan tak deta haai ki jo kuchh usaka man chahata haai use usakee kuchh bhee ghattee naheen hotee, taubhee paramashevar usako us men se khane naheen deta, koi doosara kee use khata haai yah vyarth aur bhyanak du:kh haai.

3 yaadi kisee puroosh ke sau putra ho, aur vah bahut varsha jeevit rahe aur usakee ayu baddh jaa, parantu n usako praan prasann rahe aur n usakee antaim kriya kee jaa, to maain kahata hoon ki aeese manushy se adhoore samay ka janma hua bachcha uttm haai.

4 kyonaki vah vyarth hee aya aur andhore men chala gaya, or usaka nam bhee andhore men chhpa gaya

5 aur n soorya ko dekha, n kisee cheej ko janane paya taueeae isako us manushy se aadhaik chaaen mila.

6 han chahe vah do hajar varsha jeevit rahe, aur kuchh sukh bhogane n paa, to use kya? kya sab ke sab aek hee sthan men naheen jate?

7 manushy ka sara parishram usake pett ke liye hota haai taubhee usaka man naheen bhrata.

8 jo buaddhmaian haai vah moorkh se kis bat men baddhkar haai? aur kangal jo yah janata haai ki is jeevan men kis prakar se chalana chaahiye, vah bhee us se kis bat men baddhkar haai?

- ⁹ ankhone se dekh lena man kee chanchalata se uttm haai: yah bhee vyarth aur man ka kuddhna haai.
- ¹⁰ jo kuchh hua haai usaka nam yug ke arambh se rakha gaya haai, aur yah pragatt haai ki vah adamee haai, ki vah us se jo us se adhaik shaktaiman haai jhgada naheen kar sakata haai.
- ¹¹ bahut see aeese baten haain jinake karan jeevan aur bhee vyarth hota haai to fir manushy ko kya labh?
- ¹² kyonaki manushy ke kshanaik vyarth jeevan men jo vah parachhai kee nai bitata haai kaun janata haai ki usake liye achchha kya haai? kyonaki manushy ko kaun bata sakata haai ki usake bad duniya men kya hoga?

ADHYĀYA 7

achchha nam anamol itra se aur mratyu ka din janm ke din se uttm haai.

² jevanar ke ghar jane se shaek hee ke ghar jana uttm haai kyonki sab manushyon ka ant yahee haai, aur jo jeevit haai vah man lagakar is par sochega.

³ hansee se khed uttm haai, kyonaki munh par ke shaek se man sudharata haai.

⁴ buaddhmaianon ka man shaek karanevalon ke ghar kee or laga rahata haai parantu moorkhon ka man anand karanevalon ke ghar laga rahata haai.

⁵ moorkhon ke geet sunane se buddhmaian kee ghaudkee sunana uttm haai.

⁶ kyonaki moorkh kee hansee handee ke neeche jalate huae kantto hee characharahatt ke saman hotee haai yah bhee vyarth haai.

⁷ nishchay andhor se buddhmaian bavala ho jata haai aur ghos se buaddh inash hotee haai.

⁸ kisee kam ke arambh se usaka ant uttm haai aur dhaeerajavant puroosh garvee se uttm haai.

⁹ apane man men utavalee se krodhait n ho, kyonaki krodha moorkhon hee ke day men rahata haai.

¹⁰ yah n kahana, beete din is se kyon uttm the? kyonki yah too buddhmaianee se naheen poochhta.

¹¹ buaddh ibapautee ke sath achchhee hotee haai, varan jeevit rahanevalon ke liye labhkaree haai.

¹² kyonaki buddh ikee ad roopaye kee ad ka kam deta haai parantu gyaan kee shraeshthta yah haai ki buddh ise usake rakhnevalon ke praan kee raksha hotee haai.

¹³ parameshvar ke kam par draashti kara jis vastu ko us ne tteddha kiya ho use kaun seedha kar sakata haai?

¹⁴ sukh ke din sukh man, aur du:kh ke din socha kyonaki parameshvar ne donon ko aek hee sang rakha haai, jis se manushy apane bad honevalee kisee bat ko n boojh sake.

¹⁵ apane vyarth jeevan men maain ne yah sab kuchh dekha haai koi dharmee apane dharma ka kam karate huae nash ho jata haai, aur dusht burai karate huae deegharayu hota haai.

¹⁶ apane ko bahut dharmee n bana, aur n apane ko adhaik buddhmaian bana too kyon apane kee nash ka karan ho?

¹⁷ atyant dusht bhee n ban, aur n moorkh ho too kyon apane samay se pahile mare?

¹⁸ yah achchha haai ki too is bat ko pakade rahe or us bat par se bhee hath n uttaaee kyonaki jo parameshvar ka bhy manata haai vah in sab kattaiaiyon se par jo jaaega..

- ¹⁹ buaddh ihee se nagar ke das hakimon kee apeksha buaddhmaian ko aadhaik samarth prapt hotee haai.
- ²⁰ ni:sandeh prathvee par koi aeesea dharmee manushy naheen jo bhlai hee kare aur jis se pap n hua ho..
- ²¹ jitanee baten kahee jaaen sab par kan n lagana, aeesea n ho ki too sune ki tera das tujhee ko shaap deta haai
- ²² kyonaki too ap janata haai ki too ne bhee bahut ber auron ko shaap diya haai..
- ²³ yah sab maain ne buddh ise janch liya haai maain ne kaha, maain buaddhmaian ho jaunga parantu yah mujh se door raha.
- ²⁴ vah jo door aur atyant gaahira haai, usaka bhed kaun pa sakata haai?
- ²⁵ maain ne apana man lagaya ki buddh ike vishay men jan loon ki khoj nikaloon aur usaka bhed janoo, aur ki dushtta kee moorkhta aur moorkhta jo nira bavalapan haai janoon.
- ²⁶ aur maain ne mratyu se bhee adhaik dra:khdai aek vastu pai, arthata vah sree jisaka man fanda aur jal haai aur jisake hath hathkadiyan haai jis puroosh se parameshvar prasann haai vahee us se bachega, parantu papee usaka shaikal hoga
- ²⁷ dek, upadeshak kahata haai, maain ne gyaan ke liye alag alag baten milakar janchee, aur yah bat nikalee,
- ²⁸ jise mera man ab tak ddoonddh raha haai, parantu naheen paya. hajar men se maain ne aek puroosh ko paya, parantu un men aek bhee sree naheen pai.
- ²⁹ dekho, maain ne keval yah bat pai haai, ki parameshvar ne manushy ko seedha banaya, parantu unhon ne bahut see yuaktaiyan nikalee haain..

ADHYĀYA 8

buaddhmaian ke tuly kaun haai? aur kisee bat ka arth kaun laga sakata haai? manushy kee buddh ike karan usaka mukh chamakata, aur usake mucha kee kattorata door ho jatee haai.

- ² maain tujhe sammaati deta hoon ki parameshvar kee shapath ke karan raja kee agyaa mana.
- ³ raja ke samhane se utavalee ke sath n lautna aur n buree bat par hatt karana, kyonaki vah jo kuchh chahata haai karata haai.
- ⁴ kyonaki raja ke vachan men to samathrya rahatee haai, aur kaun us se kah sakata haai ki too kya karata haai?
- ⁵ jo agyaa ko manata haai, vah jokhaim se bachega, aur buddhmaian ka man samay aur nyay ka bhed janata haai.
- ⁶ kyonaki har aek vishay ka samay aur niyam hota haai, yaadhip manushy ka du:kh usake liye bahut bharee hota haai.
- ⁷ vah naheen janata ki kya honevala haai, aur kab hoga? yah usako kaun bata sakata haai?
- ⁸ aeesea koi manushy naheen jisaka vash praan par chale ki vah use nikalate samay rok le, aur n koi mratyu ke din par adhaikaree hota haai aur n use ladai se chhrattee mil sakatee haai, aur n dusht log apanee dushtta ke karan bach sakate haain.
- ⁹ jitane kam dharatee par kiae jate haain un sab ko dhyanaipoorvak dekhne men yah sab kuchh maain ne dekha, aur yah bhee dekha ki aek manushy doosare manushy par aadhaikaree hokar apane upar hani lata haai..

¹⁰ tab maain ne dushtton ko gaddhe jate dekha arthata unakee to kabra banee, parantu jinhon ne tteek kam kiya tha ve paavitrasthan se nikal gaae aur unaka smaran bhee nagar men n raha yah bhee vyarth hee haai.

¹¹ bure kam ke dand kee agyaa faurtee se naheen dee jatee is karan manushyon ka man bura kam karane kee ichchha se bhra rahata haai.

¹² chahe papee sau bar pap kare apane din bhee baddhaa, taubhee mujhe nishchay haai ki jo parameshvar se drate haain aur apane tai usako sammukh janakar eeay se chalate haai, unaka bhla hee hoga

¹³ parantu dusht ka bhla naheen hone ka, aur n usakee jeevanaroopee chhaya lambee hone paaegge, kyunki vah parameshvar ka bhy naheen manata..

¹⁴ aek vyarth bat prathvee par hotee haai, arthata aeese dharmee haain jinakee vah dasha hotee haai jo dushtton kee honee chaahiye, aur aeese dusht haain jinakee vah dasha hotee haai ho dharmiyon kee honee chahiye. maain ne kah ki yah bhee vyarth hee haai.

¹⁵ tab maain ne anand ko saraha, kyunki soorya ke neeche manushy ke liye khane-peene aur anand karane ko chhod aur kuchh bhee achchha nahee, kyunki yahee usake jeevan bhr jo parameshvar usake liye dharatee par ttharaa, usake paarishram men usake sang bana rahega..

¹⁶ jab maain ne buddh ipraapt karane aur sab kam dekhne ke liye jo prathvee par kiae jate haain apana man lagaya, ki kaaise manushy rata-din jagate rahate haain

¹⁷ tab maain ne parameshvar ka sara kam dekha jo soorya ke neeche kiya jata haai, usakee thah manushy naheen pa sakata. chahe manushy usakee khoj men kitana bhee parishram kare, taubhee usako n jan paaega aur yaadhip buddhmaian kahe bhee ki maain use samajoonga, taubhee vah use n pa sakega..

ADHYĀYA 9

Yah sab kuchh maain ne man lagakar vichara ki in sab baton ka bhed pau, ki kis prakar dharmee aur buddhmaian lag aur unake kam parameshvar ke hath men haain manushy ke age sab prakar kee baten haain parantu vah naheen janata ki vah praem haai v baaira.

² sab baten sabhon ko aek saman hotee haai, dharmee ho ya dusht, bhle, shuuddh ya ashudd, yagya karane aur n karanevale, sabhon kee dasha aek hee see hotee haai. jaaisee bhle manushy kee dasha, vaaisee hee papee kee dashaa jaaisee shapath khanevale kee dasha, vaaisee hee usakee jo shapath khane se drata haai.

³ jo kuchh soorya ke neeche kiya jata haai us men yah aek dosh haai ki sab logon kee aek see dasha hotee haai aur manushyon ke manon men burai bhree hui haai, aur jab tak ve jeeavit rahate haain unake man men bavalapan rahata haai, aur usake bad ve mare huon men ja milate haain.

⁴ usako parantu jo sab jeevaton men haai, use asha haai, kyunki jeevata kutta mare huae sinh se baddhkar haai.

⁵ kyonaki jeevate to itana janate haain ki ve marenge, parantu mare huae kuchh bhee naheen janate, aur n unako kuchh aur badala mil sakata haai, kyonaki unaka smaran mitt gaya haai.

⁶ unaka praem aur unaka baair aur unakee dah nash ho chukee, aur ab jo kuchh soorya ke neeche kiya jata haai us men sada ke liye unaka aur koi bhag n hoga..

⁷ apane marga par chala ja, apanee rottee anand se khaya kar, aur man men sukh manakar apana dakhmadha piya kara kyunki parameshvar tere kamon se prasann ho

chuka haai..

⁸ tere vasr sada ujale rahe, aur tere sir par tel kee ghattee n ho..

⁹ apane vyarth jeevan ke sare din jo us ne soorya ke neeche tere liye ttharaae haain apanee pyaree patnee ke sang men bitana, kyonki tere jeevan aur tere paarishram men jo too soorya ke neeche karata haai tera yahee bhag haai.

¹⁰ jo kam tujhe mile use apanee shaktai bhr karana, kyonki adhaelok men jahan too janevala haai, n kam n yuktai n gyaan aur n buddh ihaai..

¹¹ fir maain ne dharatee par dekha ki n to daud men veg daudnevale aur n yuddh men shooraveer jeetate n buaddhmaian log rottee pate n samajhvale dhan, aur n praveenon par anugrah hota haai, ve sab samay aur sanyog ke vash men haai.

¹² kyonaki manushy apana samay naheen janata. jaaise machhaliyan dukhdai jal men bajhtee aur chidiye fande men fansatee haai, vaaise hee manushy dukhdai samay men jo un par achanak a padta haai, fans jate haain..

¹³ maain ne soorya ke neeche is prakar kee buddh ikee bat bhee dekhee haai, jo mujhe badee jan padee.

¹⁴ aek chhotta sa nagar tha, jis men thode hee log the aur kisee bade raja ne us par chaddhai karake use ghor liya, aur usake virooddh bade bade ghaus banavaae.

¹⁵ parantu us men aek daridra buaddhmaian puroosh paya gaya, aur us ne us nagar ko apanee buddh ike dara bachaya. taubhee kisee ne us daaridra ka smaran n rakha.

¹⁶ tab maain ne kaha, yadhypa daridra kee buaddh ituchchh samajhee jatee haai aur usaka vachan koi naheen sunata taubhee parakram se buaddh iuttm haai.

¹⁷ buaddhmaianon ke vachan jo dhaeeme dhaeeme kahe jate haain ve mookhorn ke beech prabhuta karanevale ke chilla chillakar kahane se aadhaik sune jate haain.

¹⁸ ladai ke hathaiyaron se buddh iuttm haai, parantu aek papee bahut bhlai nash karata haai..

ADHYĀYA 10

mar hui makkhiayon ke karan gandhaee ka tel sadne aur basane lagata haai aur thodee see moorkhta buaddh iddh aur praatishtta ko ghataa detee haai.

² buaddhmaian ka man uchit bat kee or rahata haai parantu moorkh ka man usake vipareet rahata haai.

³ varan jab moorkh marga par chalata haai, tab usakee samajh kam naheen detee, aair vah sab se kahata haai, maain moorkh hoon..

⁴ yaadi hakim ka krodha tujh par bhdke, to apana sthan n chhodna, kyonaki dhaeraaj dharane se bade bade pap rookate haain..

⁵ aek burai haai jo maain ne soorya ke neeche dekhee, vah hakim kee bool se hotee haai:

⁶ arthata moorkh badee praatishtta ke sthanon men ttharaae jate haai, aur dhanaval log neeche baaitte haain.

⁷ maain ne dason ko ghaedon par chaddhe, aur raison ko dason kee nai boomi par chalute huae dekha haai..

⁸ jo gadha khode vah us men girega aur jo bada tode usako sarpa dsega.

⁹ jo patthr faode, vah un se ghaayal hoga, aur jo lakadee kate, use usee se dr hoga.

¹⁰ yaadi kulhada thotha ho aur manushy usakee dhaar ko paainee n kare, to adhaik bal lagana padega parantu safal hone ke liye buaddh ise labh hota haai.

¹¹ yaadi mantra se pahile sarpa dse, to mantra paddhnevale ko kuchh bhee labh naheen..

- ¹² buaddhmaian ke vachanon ke karan anugrah hota haai, parantu moorkh apane vachanon ke dara nash hote haain.
- ¹³ usakee bat ka arambh moorkhta ka, aur unaka ant dukhdai bavalapan hota haai.
- ¹⁴ moorkh bahut baten baddhakar bolata haai, taubhee koi manushy naheen janata ki kya hoga, aur kaun bata sakata haai ki usake bad kya honevala haai?
- ¹⁵ moorkh ko paarishram se thkavatt hee hotee haai, yahan tak ki vah naheen janata ki nagar ko kaaise jaaee..
- ¹⁶ he desha, tujh par hay jab tera raja ladka haai aur tere hakim praata:kal bhoj karate haain!
- ¹⁷ he desha, too dhany haai jab tera raja kuleen haai aur tere hakim samay par bhoj karate haai, aur vah bhee matavale hone ko nahee, varant bal baddhane ke liye!
- ¹⁸ alasy ke karan chht kee kadiyan dab jatee haai, aur hathon kee sustee se ghar choota haai.
- ¹⁹ bhoj hansee khushaee ke liye kiya jata haai, aur dakhmadha se jeevan ko anand milata haai aur roopayon se sab kuchh praapt hota haai.
- ²⁰ raja ko man men bhee shaap n dena, n dhanavan ko apane shayan kee kottree men shaap dena kyonaki koi akash ka pakshaee teree vanee ko le jaaega, aur koi udanevala jantu us bat ko pragatt kar dega..

ADHYĀYA 11

- a**panee rottee jal ke upar dal de, kyonaki bahut din ke bad too use fir paaega.
- ² sat varan att janon ko bhee bhag de, kyonaki too naheen janata ki prathvee par kya vipaati a padegee.
- ³ yaadi badal jal bhre haai, tab usaka boomi par undel dete haain aur vraksha chahe daakkhian kee or gire ya uttr kee or, taubhee jis sthan par vraksha girega, vaheen pada rahega.
- ⁴ jo vayu ko takata rahega vah beej bone n paaega aur jo badalon ko dekhta rahega vah lavane n paaega.
- ⁵ jaaise too vayu ke chalane ka marga naheen janata aur kis reeti se garbhvatee ke pett men haaddiyan baddhatee haai, vaaise hee too parameshvar ka kam naheen janata jo sab kuchh karata haai..
- ⁶ bhor ko apana beej bo, aur sanjh ko bhee apana hath n roka kyonki too naheen janata ki kaun sufal hoga, yah va vah va donon ke donon achchhe nikalenge.
- ⁷ ujjyala manabhavana hota haai, aur dhoop ke dekhne se ankhone ko sukh hota haai.
- ⁸ yaadi manushy bahut varsha jeevit rahe, to un sabhon men anaandait rahe parantu yah smaran rakhe ki andhiyare se din bhee bahut honge. jo kuchh hota haai vah vyarth haai..
- ⁹ he javan, apanee javanee men anand kar, aur apanee javanee ke dinon ke magan raha apanee manamanee kar aur apanee ankhone kee drashti ke anusar chala. parantu yah jan rakh ki in sab baton ke vishay men parameshvar tera nyay karega..
- ¹⁰ apane man se khed aur apanee deh se du:kh door kar, kyonki ladkapan aur javanee dono vyarth haai.

ADHYĀYA 12

apanee javanee ke dinon men apane srajanahar ko smaran rak, is se paahile ki vipaati ke din aur ve varsha aae, jin men too kahe ki mera man in men naheen lagata.

² is se paahile ki soorya aur prakash aur chandrama aur taragan andhore ho jaae, aur vashara hone ke badal fir ghair jaaen

³ us samay ghar ke paharooye kanpenge, aur balavant jhuk jayange, aur pisanahaariyan thodee rahane ke karan kam chhod dengee, aur jhrokhon men se dekhnevaliyan andhaee ho jaegee,

⁴ aur sadk kee or ke kivad band honge, aur chakkee peesane ka shabd dhaeema hoga, aur tadke chidiya bolate hee aek utt jaaega, aur sab ganevaliyon ka shabd dhaeema ho jaaega.

⁵ fir jo uncha ho us se bhy khaya jaaega, aur marga men dravanee vastuen manee jaaengee aur badam ka ped foolega, aur ttdaiee bhee bharee lagegee, aur bookh baddhanevala fal fir kam n dega kyonki manushy apane sada ke ghar ko jayega, aur rone peettnevale sadk sadk firenge.

⁶ us samay chandee ka tar do tookade ho jaega aur sone ka kattora tootega aur sote ke pas ghada foottega, aur kund ke pas rahatt toott jaega,

⁷ jab mittee jyon kee tyon mittee men mil jaaegee, aur atma parameshvar ke pas jis ne use diya laut jaaegee.

⁸ upadeshak kahata haai, sab vyarth hee vyarth sab kuchh vyarth haai.

⁹ upadeshak jo buddhmaian tha, vah praja ko gyaan bhee sikhata raha, aur dhyan lagakar aur poochhpachh karake bahut se neetivachan kram se rakhta tha.

¹⁰ upadeshak ne manabhavane shabd khoje aur seedhaai se ye sachchee baten likh deen..

¹¹ buaddhmaianon ke vachan paainon ke saman hote haai, aur sabhaon ke pradhaanon ke vachan gadee hui keelon ke saman haai, kyonki aek hee charavahe kee or se milate haain.

¹² he mere putra, inhee men chaukasee seekh. bahut pustakon kee rachana ka ant naheen hota, aur bahut paddhna deh ko thka deta haai..

¹³ sab kuchh suna gaya ant kee bat yah haai ki parameshvar ka bhy man aur usakee agyaaon ka palan kara kyonki manushy ka sampoon karttvy yahee haai.

¹⁴ kyonaki parameshvar sab kamon aur sab gupt baton ka, chahe ve bhlee hon ya buree, nyay karega..

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