

# SANAHITA

Adhyāya: **1** 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17  
18 19 20 21 22 23 24 25 26 27 28 29 30 31

## ADHYĀYA 1

**d**aud ke putra israael ke raja sulaaiman ke neetivachana:

<sup>2</sup> inake dara paddhnevala buaddh iddh aur shaiksha praapt kare, aur samajh kee baten samajhe,

<sup>3</sup> aur kam karane men praveenta, aur dharma, nyay aur seedhaai kee shaiksha paae

<sup>4</sup> ki bholon ko chaturai, aur javan ko gyaan aur vivek mile

<sup>5</sup> ki buddhmaian sunakar apanee vidha baddhaa, aur samajhdar buaddh ika upadesh paa,

<sup>6</sup> jis se ve nitivachan aur drashttant ko, aur buaddhmaianon ke vachan aur unake rahasyon ko samajhen..

<sup>7</sup> yahova ka bhy manana buaddh ika mool haai buaddh iddh aur shaiksha ko mooddh hee log tuchchh janate haain..

<sup>8</sup> he mere putra, apane pita kee shaiksha par kan laga, aur apanee mata kee shaiksha ko n taja

<sup>9</sup> kyonaki ve mano tere sir ke liye shaebhayaman mukut, aur tere gale ke liye kanth mala hogee.

<sup>10</sup> he mere putra, yaadi papee log tujhe fausalaa, to unakee bat n manana.

<sup>11</sup> yaadi ve kahe, hamare sang chal ki, ham hatya karane ke liye ghaat jagaaen ham nirdoshaen kee tak men rahen

<sup>12</sup> ham adhaelok kee nain unako jeevata, kabar men pade huon ke saman samoocha nigal jaaen

<sup>13</sup> ham ko sab prakar ke anamol padarth milenge, ham apane gharon ko loott se bhr lenge

<sup>14</sup> too hamara sajhee ho ja, ham sabhon ka aek hee battua ho,

<sup>15</sup> to, he mere putra too unake sang marga men n chalana, varan unakee dgar men panv bhee n dharana

<sup>16</sup> kyonaki ve burai kee karane ko daudte haai, aur hatya karane ko faurtee karate haain.

<sup>17</sup> kyonaki pakshaee ke dekhte huae jal faailana vyarth hota haai

<sup>18</sup> aur ye log to apanee hee hatya karane ke liye ghaat lagate haai, aur apane hee praanon kee ghaat kee tak men rahate haain.

<sup>19</sup> sab lalachiyon kee chal aeesee hee hotee haai unaka praan lalach hee ke karan nash ho jata haai..

<sup>20</sup> buaddh isadk meen unche svar se bolatee haai aur chaukon men prachar karatee haai

- <sup>21</sup> vah bajaron kee bheed men pukaratee haai vah faattkon ke beech men aur nagar ke bheetar bhee ye baten bolatee haai:
- <sup>22</sup> he bhole logo, tum kab tak bholepan se praeeti rakhoge? aur he ttttha karanevalo, tum kab tak ttttha karane se prasann rahoge? aur he moorkho, tum kab tak gyaan se baair rakhoge?
- <sup>23</sup> tum merree dant sunakar man firao suno, maain apanee atma tumhare liye undel doongee maain tum ko apane vachan bataungee.
- <sup>24</sup> maain ne to pukara parantu tum ne inakar kiya, aur maain ne hath faailaya, parantu kisee ne dhyan n diya,
- <sup>25</sup> varan tum ne merree saree sammati ko anasunee kiya, aur merree tadna ka mooly n jana
- <sup>26</sup> isaliye maain bhee tumharee vipaati ke samay hansoongee aur jab tum par bhy a padega,
- <sup>27</sup> varan andhaee kee nai tum par bhy a padega, aur vipaati bavandr ke saman a padegee, aur tum sankatt aur saketee men fansoge, tab maain ttttha karoongee.
- <sup>28</sup> us samay ve mujhe pukarenge, aur maain n sunoongee ve mujhe yatn se to ddoondhdhenge, parantu n paenge.
- <sup>29</sup> kyonaki unhon ne gyaan se baair kiya, aur yahova ka bhy manana unako n bhaya.
- <sup>30</sup> unhon ne merree sampati n chahee varan merree sab tadnaon ko tuchchh jana.
- <sup>31</sup> isaliye ve apanee karanee ka fal ap bhogenge, aur apanee yuktaiyon ke fal se agha jaaenge.
- <sup>32</sup> kyonaki bhole logon ka bhthk jana, unake ghaat kiae jane ka karan hoga, aur nishchaint rahane ke karan mooddh log nash honge
- <sup>33</sup> parantu jo merree sunega, vah nidr basa rahega, aur bekhttke sukh se rahega..

## ADHYĀYA 2

- h**e mere putra, yaadi too mere vachan grahan kare, aur merree agyaaon ko apane day men rakh chhode,
- <sup>2</sup> aur buaddh ikee bat dhyan se sune, aur samajh kee bat man lagakar soche
- <sup>3</sup> aur praveenta aur samajh ke liye aati yatn se pukare,
- <sup>4</sup> or usako chandee kee nain ddoondhdhe, aur gupt dhan ke saman usee khoj men laga rahe
- <sup>5</sup> to too yahova ke bhy ko samajhega, aur parameshvar ka gyaan tujhe praapt hoga.
- <sup>6</sup> kyonaki buddh iyahova hee deta haai gyaan aur samajh kee baten usee ke munh se nikalatee haain.
- <sup>7</sup> vah seedho logon ke liye khree buddh irakh chhodta haai jo khrai se chalute haai, unake liye vah ddhal ttharata haai.
- <sup>8</sup> vah nyay ke pathon kee dekh bhal karata, aur apane bhkton ke marga kee raksha karata haai.
- <sup>9</sup> tab too dharma aur nyay, aur seedhaai ko, nidan sab bhlee-bhlee chal samajh sakega
- <sup>10</sup> kyonaki buddh ito tere day men pravesh karegee, aur gyaan tujhe manabha lagega
- <sup>11</sup> vivek tujhe suraakshiat rakhega aur samajh teree rakshak hogee
- <sup>12</sup> taaki tujhe burai ke marga se, aur ulatt faer kee baton ke kahane valon se bachaa,
- <sup>13</sup> jo seedhaai ke marga ko chhod dete haai, taki andhore marga men chalen

- <sup>14</sup> jo burai karane se anandait hote haai, aur dushtt jan kee ulatt faer kee baton men magan rahate haain
- <sup>15</sup> jinakee chalachalan tteddhee meddhee aur jinake marga bigade huae haain..
- <sup>16</sup> tab too parai sree se bhee bachega, jo chikanee chupadee baten bolatee haai,
- <sup>17</sup> aur apanee javanee ke sathee ko chhod detee, aur jo apane parameshvar kee vacha ko bool jatee haai.
- <sup>18</sup> usaka ghar mratyu kee ddhlan par haai, aur usee dgaren mare huon ke beech pahunchatee haain
- <sup>19</sup> jo usake pas jate haai, un men se koi bhee lautkar naheen ata aur n ve jeevan ka marga pate haain..
- <sup>20</sup> too bhle manushyon ke marga men chal, aur dhaarmiyon kee batt ko pakade raha.
- <sup>21</sup> kyonaki dharmee log desh men base raheenge, aur khre log hee us men bane rahenge.
- <sup>22</sup> dushtt log desh men se nash honge, aur vishvasaghaatee us men se ukhade jaaenge..

### ADHYĀYA 3

- <sup>2</sup> kyonaki aeesa karane se teree ayu baddhegee, aur too adhaik kushal se rahega.
- <sup>3</sup> krapa aur sachchai tujh se alag n hone paaen varan unako apane gale ka har banana, aur apanee dayaroopee pattyai par likhna.
- <sup>4</sup> aur too parameshvar aur manushy donon ka anugrah paaega, too aati buddhmaian hoga..
- <sup>5</sup> too apanee samajh ka sahara n lena, varan sampoon man se yahova par bhrosa rakhna.
- <sup>6</sup> usee ko smaran karake sab kam karana, tab ve tere liye seedha marga nikalega.
- <sup>7</sup> apanee draashti men buddhmaian n hona yahova ka bhy manana, aur burai se alag rahana.
- <sup>8</sup> aeesa karane se tera shareer bhla changa, aur teree haddiyan pushtt rahengee.
- <sup>9</sup> apanee sanpaati ke dara aur apanee boomi kee pahilee upaj de dekar yahova kee praatishtta karana
- <sup>10</sup> is prakar tere khte bhre aur poore rahenge, aur tere rasakundon se naya dakhmadha umandta rahega..
- <sup>11</sup> he mere putra, yahova kee shaiksha se munh n modna, aur jab vah tujhe dantte, tab too bura n manana,
- <sup>12</sup> kyonaki yahova jis se praem rakhta haai usako danttta haai, jaise ki bap us bette ko jise vah aadhaik chahata haai..
- <sup>13</sup> kya hee dhany haai vah manushy jo buaddh ipaa, aur vah manushy jo samajh praapt kare,
- <sup>14</sup> kyonaki buddh ikee praaptai chandee kee praaaptai se badee, aur usaka labh chokhe sone ke labh se bhee uttm haai.
- <sup>15</sup> vah moonge se adhaik anamol haai, aur jitane vastuon kee too lalasa karata haai, un men se koi bhee usake tuly n ttharegee.
- <sup>16</sup> usake daahine hath men deegharayu, aur usake baen hath men dhan aur mahima haai.
- <sup>17</sup> usake marga manabha haai, aur usake sab marga kushal ke haain.

- <sup>18</sup> jo buaddh iko grahan kar lete haai, unake liye vah jeevan ka vraksha banatee haai aur jo usako pakade rahate haai, vah dhany haain..
- <sup>19</sup> yahova ne prathvee ke nev buaddh ihee se dalee aur svarga ko samajh hee ke dara sthiar kiya.
- <sup>20</sup> usee ke gyaan ke dara gaahire sagar foott nikale, aur akashamandl se os ttpakatee haai..
- <sup>21</sup> he mere putra, ye baten teree draashtti kee ott n hane paaen khree buddh iddh aur vivek kee raksha kar,
- <sup>22</sup> tab in se tujhe jeevan milega, aur ye tere gale ka har banenge.
- <sup>23</sup> aur too apane marga par nidr chalega, aur tere panv men ttes n lagegee.
- <sup>24</sup> jab too lettega, tab bhy n khaaega, jab too lettega, tab sukh kee neend aaeggee.
- <sup>25</sup> achanak anevale bhy se n drana, aur jab dushtton par vipaati a pade, tab n ghabarana
- <sup>26</sup> kyonaki yahova tujhe sahara diya karega, aur tere panv ko fande men fansane n dega.
- <sup>27</sup> jinaka bhla karana chaahiye, yaadi tujh men shaktai rahe, to unaka bhla karane se n rookana..
- <sup>28</sup> yaadi tere pas dene ko kuchh ho, to apane padosee se n kahana ki ja kal fir ana, kal maain tujhe doonga.
- <sup>29</sup> jab tera padosee tere pas bekhtke rahata haai, tab usake virooddh buree yuktai n bandhana.
- <sup>30</sup> jis manushy ne tujh se bura vyavahar n kiya ho, us se akaran mukama khda n karana.
- <sup>31</sup> upadravee puroosh ke vishay men dah n karana, n usakee see chal chalana
- <sup>32</sup> kyonaki yahova kuttalai se gharana karata haai, parantu vah apana bhed seedho logon par kholata haai..
- <sup>33</sup> dushtt ke ghar par yahova ka shaap aur dhaarmiyon ke vasasthan par usakee ashaeesh hotee haai.
- <sup>34</sup> ttttha karanevalon se vah nishchay ttttha karata haai aur deenon par anugrah karata haai.
- <sup>35</sup> buaddhmaian maahima ko paaenge, aur moorkhon kee baddhtee apaman hee kee hogee..

## ADHYĀYA 4

- h**e mere putrae, pita kee shaiksha suno, aur samajh praapt karane men man lagao.
- <sup>2</sup> kyonaki maain ne tum ko uttm shaiksha dee haai meree shaiksha ko n chhodo.
- <sup>3</sup> dekho, maain bhee apane pita ka putra tha, aur mata ka akela dulara tha,
- <sup>4</sup> aur mera pita mujhe yah kahakar sikhata tha, ki tera man mere vachan par laga rahe too meree agyaaon ka palan kar, tab jeevit rahega.
- <sup>5</sup> buaddh iko praapt kar, samajh ko bhee praapt kara unako bool n jana, n meree baton ko chhodna.
- <sup>6</sup> buaddh iko n chhod, vah teree raksha karegee us se praeeti rak, vah tera pahara deggee.
- <sup>7</sup> buaddh ishraeshtt haai isaaliye usakee praaptai ke liye yatn kara jo kuchh too praapt kare use praapt to kar parantu samajh kee praaptai ka yatn ghattne n paae.
- <sup>8</sup> usakee badaai kar, vah tujh ko baddhaeggee jab too us se lipatt jaa, tab vah teree mahima karegee.

- <sup>9</sup> vah tere sir par shaebhayaman booshan bandhogee aur tujhe sundar mukutt degee..
- <sup>10</sup> he mere putra, merree baten sunakar grahan kar, tab too bahut varsha tab jeeavit rahega.
- <sup>11</sup> maain ne tujhe buaddh ika marga bataya haai aur seedhaai ke path par chalaya haai.
- <sup>12</sup> chalane men tujhe rok ttok n hogee, aur chahe too daude, taubhee ttokar n khaaega.
- <sup>13</sup> shaiksha ko pakade rah, use chhod n de usakee raksha kar, kyonki vahee tera jeevan haai.
- <sup>14</sup> dushtton kee batt men panv n dharana, aur n bure logon ke marga par chalana.
- <sup>15</sup> use chhod de, usake pas se bhee n chal, usake nikatt se mudkar age baddh ja.
- <sup>16</sup> kyonaki dusht log yaadi burai n kare, to unako neend naheen atee aur jab tak ve kisee ko ttokar n khailaae, tab tak unhen neend naheen milatee.
- <sup>17</sup> ve to dushtta se kamai hui rottee khate, aur upadrav ke dara paya hua dakhmadha peete haain.
- <sup>18</sup> parantu dharmiyon kee chal us chamakatee hui jyoti ke saman haai, jisaka prakash dopahar tak adhaik adhaik baddhta rahata haai.
- <sup>19</sup> dushtton ka marga ghaer andhakaramay haai ve naheen janate ki ve kis se ttokar khate haain..
- <sup>20</sup> he mere putra mere vachan dhyan dharake sun, aur apana kan merree baton par laga.
- <sup>21</sup> inako apanee ankhone kee ott n hone de varan apane man men dhaaran kara.
- <sup>22</sup> kyonaki jinakon ve praapt hotee haai, ve unake jeevit rahane ka, aur unake sare shareer ke change rahane ka karan hotee haain.
- <sup>23</sup> sab se aadhaik apane man kee raksha kara kyonki jeevan ka mool srot vahee haai.
- <sup>24</sup> tteddhee bat apane munh se mat bol, aur chalabajee kee baten kahana tujh se door rahe.
- <sup>25</sup> teree ankhen samhane hee kee or lagee rahe, aur teree palaken age kee or khulee rahen.
- <sup>26</sup> apane panv dharane ke liye marga ko samathr kar, aur tere sab marga tteek rahen.
- <sup>27</sup> n to dahinee or muddhna, aur n bain ora apane panv ko burai ke marga par chalane se hatta le..

## ADHYĀYA 5

- h**e mere putra, merree buddh ikee baton par dhyan de, merree samajh kee or kan laga
- <sup>2</sup> jis se tera vivek surakshiat bana rahe, aur too gyaan ke vachanon ko thamen rahe.
- <sup>3</sup> kyonaki parai sree ke otton se madha ttpakata haai, aur usakee baten tel se bhee aadhaik chikanee hotee haain
- <sup>4</sup> parantu isaka parinam nagadauna sa kaduva aur dodhaaree talavar sa paaina hota haai.
- <sup>5</sup> usake panv mratyu kee or baddhte haain aur usake pag adhaelok tak pahunchate haain..
- <sup>6</sup> isaliye use jeevan ka samathr path naheen mil pata usake chalachalan men chanchalata haai, parantu use vah ap naheen janatee..
- <sup>7</sup> isaliye ab he mere putrae, merree suno, aur merree baton se munh n modo.
- <sup>8</sup> aeesee sree se door hee rah, aur usakee devaddhee ke pas bhee n jana
- <sup>9</sup> kaheen aeese n ho ki too apana yash auron ke hat, aur apana jeevan kroor jan ke vash

men kar de

<sup>10</sup> ya paraae teree kamai se apana pett bhre, aur paredashae manushy tere parishram ka fal apane ghar men rakhen

<sup>11</sup> aur too apane aantaim samay men jab ki tera shareer kshaeen ho jaae tab yah kahakar hay marane lage, ki

<sup>12</sup> maain ne shaiksha se kaaisa baair kiya, aur danttnevale ka kaaisa tiraskar kiya!

<sup>13</sup> maain ne apane gurooon kee baten n manee aur apane sikhanevalon kee or dhyan n lagaya.

<sup>14</sup> maain sabha aur mandlee ke beech men praaya: sab buraiyon men ja pada..

<sup>15</sup> too apane hee kund se panee, aur apane hee koonae se sote ka jal piya karana.

<sup>16</sup> kya tere soton ka panee sadk me, aur tere jal kee dhaara chaukon men bah jane paae?

<sup>17</sup> yah keval tere hee liye rahe, aur tere sang auron ke liye n ho.

<sup>18</sup> tera sota dhany rahe aur apanee javanee kee patnee ke sath anandait rah,

<sup>19</sup> piry haarinee va sundar sanbhranee ke saman usake stan sarvada tujhe santusht rakhe, aur usee ka praem nity tujhe akaashairt karata rahe.

<sup>20</sup> he mere putra, too aparichit sree par kyon mohit ho, aur parai ko kyon chhatee se lagaae?

<sup>21</sup> kyonaki manushy ke marga yahova kee draashti se chhpai naheen haai, aur vah usake sab margon par dhyan karata haai.

<sup>22</sup> dusht apane hee adharma ke karmon se fansega, aur apane hee pap ke bandhanon men bandha rahega.

<sup>23</sup> vah shaiksha praapt kiae bina mar jaaega, aur apanee hee moorkhta ke karan bhttkata rahega..

## ADHYĀYA 6

**h**e mare putra, yaadi too apane padosee ka uttradayee hua ho, athva paradeshaee ke liye hath par hath mar kar uttradayee hua ho,

<sup>2</sup> to too apane hee moonh ke vachanon se fansa, aur apane hee munh kee baton se pakada gaya.

<sup>3</sup> isaliye he mere putra, aek kam kar, arthata too jo apane padosee ke hath men pad chuka haai, to ja, usako sashttang pranam karake mana le.

<sup>4</sup> too ne to apanee akhon men neend, aur n apanee palakon men jhpakee ane de

<sup>5</sup> aur apane ap ko haarinee ke saman shaikaree ke hath se, aur chidiya ke saman chidimar ke hath se chhuda..

<sup>6</sup> he alasee, chyoontyaen ke pas ja unake kam par dhyan de, aur buddhmaian ho.

<sup>7</sup> unake n to koi nyayee hota haai, n pradhaan, aur n prabhuta karanevala,

<sup>8</sup> taubhee ve apana ahar dhoopakal men sanchay karatee haai, aur kattnee ke samay apanee bhojanavastu battoratee haain.

<sup>9</sup> he alasee, too kab tak sota rahega? teree neend kab toottegee?

<sup>10</sup> kuchh aur so lena, thodee see neend, aek aur jhpakee, thoda aur chhatee par haai rakhe lette rahana,

<sup>11</sup> tab tera kangalapan battmar kee nai aur teree ghattee haathaiyaraband ke saman a padegee..

<sup>12</sup> ochhe aur anarthkaree ko dekho, vah tteddhee tteddhee baten bakata firata haai,

- <sup>13</sup> vah naain se saain aur panv se ishaara, aur apanee agunaliyon se sakent karata haai,
- <sup>14</sup> usake man men ulatt faer kee baten rahatee, vah lagatar burai gaddhta haai aur jhgada ragada utpann karata haai.
- <sup>15</sup> is karan us par vipaati achanak a padegee, vah pal bhr men aeesea nash ho jaaega, ki bachane ka koi upay n rahega..
- <sup>16</sup> chh: vastuon se yahova baair rakhta haai, varan sat haain jin se usako dharana haain
- <sup>17</sup> arthata ghamand se chaddhee hui ankhe, joott bolanevalee jeeb, aur nirdosh ka lohoo bahanevale hat,
- <sup>18</sup> anarth kalpana gaddhnevala man, burai karane ko veg daudnevale panv,
- <sup>19</sup> joott bolanevala sakshaee aur bhaiyon ke beech men jhgada utpann karanevala manushya.
- <sup>20</sup> he mere putra, meree agyaa ko man, aur apanee mata kee shaiksha ka n taja.
- <sup>21</sup> in ko apane day men sada gantt bandho rakh aur apane gale ka har bana le.
- <sup>22</sup> vah tere chalane men teree aguvai, aur sote samay teree raksha, aur jagate samay tujh se baten karegee.
- <sup>23</sup> agyaa to deepak haai aur shaiksha jyoti, aur sikhanevale kee dantt jeevan ka marga haai,
- <sup>24</sup> taaki tujh ko buree sree se bachaae aur parai sree kee chikanee chupadee baton se bachaae.
- <sup>25</sup> usakee sundarata dekhkar apane man men usakee aabhailasha n kara vah tujhe apane kattaksha se fansane n pae
- <sup>26</sup> kyonaki veshyagaman ke karan manushy ttukadon ka bhaikharee ho jata haai, parantu vyabhaichaarinee anamol jeevan ka aher kar letee haai.
- <sup>27</sup> kya ho sakata haai ki koi apanee chhatee par ag rakh le aur usake kapade n jalen?
- <sup>28</sup> kya ho sakata haai ki koi angare par chale, aur usake panv n jhulasen?
- <sup>29</sup> jo parai sree ke pas jata haai, usakee dasa aeesee haai varan jo koi usako chooaega vah dand se n bachega.
- <sup>30</sup> jo chare bookh ke mare apana pett bhrane ke liye choree kare, usake to log tuchchh naheen janate
- <sup>31</sup> taubhee yadi vah pakada jaa, to usako sataguna bhr dena padega varan apane ghar ka sara dhan dena padega.
- <sup>32</sup> paranatu jo parasreegaman karata haai vah nira nirbuddh haai jo apane praanon ko nash karana chahata haai, vah aeesea karata haai..
- <sup>33</sup> usako ghaayal aur apamaanit hona padega, aur usakee namadharai kabhee n mittegee.
- <sup>34</sup> kyonaki jalan se puroosh bahut hee krodhait ho jata haai, aur palatta lene ke din vah kuchh komalata naheen dikhata.
- <sup>35</sup> vah ghooos par draashti n karega, aur chahe too usako bahut kuchh de, taubhee vah n manega..

## ADHYĀYA 7

**h**e mere putra, meree baton ko mana kar, aur meree agyaaon ko apane man men rakh chhod.

<sup>2</sup> meree agyaaon ko man, is se too jeeavit rahega, aur meree shaiksha ko apanee ankh

kee putalee jana

<sup>3</sup> unako apanee ungaaliyon men bandha, aur apane day kee paattyai par likh le.

<sup>4</sup> buaddh ise kah ki, too merree baahin haai, aur samajh ko apanee sathain bana

<sup>5</sup> tab too parai sree se bachega, jo chikanee chupadee baten bolatee haai..

<sup>6</sup> maain ne aek din apane ghar kee khaidkee se, arthata apane jhrokhe se jhanka,

<sup>7</sup> tab maain ne bhole logon men se aek nirbuaddh ijavan ko dekha

<sup>8</sup> vah us sree ke ghar ke kone ke pas kee sadk par chala jata tha, aur us ne usake ghar ka marga liya.

<sup>9</sup> us samay din ddhl gaya, aur sandhyakal a gaya tha, varan rat ka ghaer andhakar chha gaya tha.

<sup>10</sup> aur us se aek sree milee, jis ka bheshe veshya ka sa tha, aur vah badee dhoorta thee.

<sup>11</sup> vah shaantairahit aur chanchal thee, aur apane ghar men n ttharatee thee

<sup>12</sup> kabhee vah sadk me, kabhee chauk men pai jatee thee, aur aek aek kone par vah batt johatee thee.

<sup>13</sup> tab us ne us javan ko pakadkar chooma, aur nirlajjata kee cheshtta karake us se kaha,

<sup>14</sup> mujhe melabali chaddhane the, aur maain ne apanee mannate aj hee pooree kee haain

<sup>15</sup> isee karan maain tujh se bhentt karane ko nikalee, maain tere darshan kee khojee thee, so abhee paya haai.

<sup>16</sup> maain ne apane palang ke bichhaune par misr ke belaboottevale kapade bichhaae haain

<sup>17</sup> maain ne apane bichhaune par gangharas, agar aur dalacheenee chhdikee haai.

<sup>18</sup> isaliye ab chal ham praem se bhor tak jee bahalate rahen ham paraspar kee praeeati se anaandait rahen.

<sup>19</sup> kyonaki mera paati ghar men naheen haai vah door desh ko chala gaya haai

<sup>20</sup> vah chandee kee thailee le gaya haai aur poornmasee ko lautt aaega..

<sup>21</sup> aeesee hee baten kah kahakar, us ne usako apanee prabal maya men fansa liya aur apanee chikanee chupadee baton se usako apane vash men kar liya.

<sup>22</sup> vah turant usake peechhe ho liya, aur baail kasai-khane ko, va jaaiase bedee paahine huae koi mooddh tadna pane ko jata haai.

<sup>23</sup> ant men us javan ka kaleja teer se bedha jaaega vah us chidiya ke saman haai jo fande kee or veg se ude aur n janatee ho ki us men mere praan jaaenge..

<sup>24</sup> ab he mere putrae, merree suno, aur merree baton par man lagao.

<sup>25</sup> tera man aeesee sree ke marga kee or n fire, aur usakee dgaron men bool kar n jana

<sup>26</sup> kyonaki bahut log us se mare pade haain usake ghaat kiae huon kee aek badee sankhya hogee.

<sup>27</sup> usaka ghar adhaelok ka marga haai, vah mratyu ke ghar men pahunchata haai..

## ADHYĀYA 8

**k**ya buddh inaheen pukaratee haai, kya samajh unche shabd se naheen bolatee haai?

<sup>2</sup> vah to unche sthanon par marga kee aek or or tirmuhaniyon men khdee hotee haai

<sup>3</sup> faattkon ke pas nagar ke paaitav me, aur daron hee men vah unche svar se kahatee haai,

<sup>4</sup> he manushyo, maain tum ko pukaratee hoo, aur merree bat sab adamiyon ke liye haai.

<sup>5</sup> he bholo, chaturai seekho aur he mookhor, apane man men samajh lon



- <sup>6</sup> suno, kyonki maain uttm baten kahoongee, aur jab munh kholoongee, tab us se seedhaee baten nikalengee
- <sup>7</sup> kyonaki mujh se sachchai kee baton ka varnn hoga dushtta kee baton se mujh ko gharana atee haai..
- <sup>8</sup> mere munh kee sab baten dharma kee hotee haai, un men se koi tteddhee va ulatt faer kee bat naheen nikalatee haai.
- <sup>9</sup> samajhvale ke liye ve sab sahaj, aur gyaan ke praapt karanevalon ke liye aati seedhaee haain.
- <sup>10</sup> chandee nahee, meree shaiksha hee ko lo, aur uttm kundan se baddhkar gyaan ko grahan karo.
- <sup>11</sup> kyonaki buddh,i moonge se bhee achchhee haai, aur saree manabhavanee vastuon men koi bhee usake tuly naheen haai.
- <sup>12</sup> maain jo buddh ihoo, so chaturai men vas karatee hoo, aur gyaan aur vivek ko praapt karatee hoon.
- <sup>13</sup> yahova ka bhy manana burai se baair rakhna haai. ghaman, anhakar, aur buree chal se, aur ulatt faer kee bat se bhee maain baair rakhtee hoon.
- <sup>14</sup> uttm yuktai, aur khree buaddh imeree hee haai, maain to samajh hoo, aur parakram bhee mera haai.
- <sup>15</sup> mere hee dara raja rajy karate haai, aur adhaikaree dharma se vichar karate haain
- <sup>16</sup> mere hee dara raja hakim aur rais, aur prathvee ke sab nyayee shaasan karate haain.
- <sup>17</sup> jo mujh se praem rakhte haai, un se maain bhee praem rakhtee hoo, aur jo mujh ko yatn se tadke uttkar khojate haai, ve mujhe pate haain.
- <sup>18</sup> dhan aur praatishtta mere pas haai, varan ttharanevala dhan aur dharma bhee haain.
- <sup>19</sup> mera fal chokhe sone se, varan kundan se bhee uttm haai, aur meree upaj uttm chandee se achchhee haai.
- <sup>20</sup> maain dharma kee batt me, aur nyay kee dgaron ke beech men chalatee hoo,
- <sup>21</sup> jis se maain apane praemiyon ko paramarth ke bhagee karoo, aur unake bhndaron ko bhr doon.
- <sup>22</sup> yahova ne mujhe kam karate ke arambh me, varan apane praacheenakal ke kamon se bhee pahile utpann kiya.
- <sup>23</sup> maain sada se varan adi hee se prathvee kee srashti ke pahile hee se ttharai gai hoon.
- <sup>24</sup> jab n to gahira sagar tha, aur n jal ke sote the tab hee se maain utpann hui.
- <sup>25</sup> jab pahad va pahadiyan sthiar n kee gai thee,
- <sup>26</sup> jab yahova ne n to prathvee aur n maaidan, n jagat kee dhooli ke paramanu banaae the, in se paahile maain utpann hui.
- <sup>27</sup> jab us ne akash ko sthiar kiya, tab maain vahan thee, jab us ne gaahire sagar ke upar akashamandl ttharaya,
- <sup>28</sup> jab us ne akashamandl ko upar se sthiar kiya, aur gaahire sagar ke sote foottne lage,
- <sup>29</sup> jab us ne samudra ka sivana ttharaya, ki jal usakee agyaa ka ullanghan n kar sake, aur jab vah prathvee kee nev kee doree lagata tha,
- <sup>30</sup> tab maain kareegar see usake pas thee aur prati din maain usakee prasannata thee, aur has samay usake samhane anaandait rahatee thee.
- <sup>31</sup> maain usakee basai hui prathvee se prasann thee aur mera sukh manushyon kee sangati se hota tha..
- <sup>32</sup> isaliye ab he mere putrae, meree suno kya hee dhany haain ve jo mere marga ko pakade rahate haain.

- <sup>33</sup> shaiksha ko suno, aur buddhmaian ho jao, usake vishay men anasunee n karo.
- <sup>34</sup> kya hee dhany haai vah manushy jo meree sunata, varan meree devaddhee par praati din khda rahata, aur mere daron ke khnbhon ke pas drashti lagaae rahata haai.
- <sup>35</sup> kyonaki jo mujhe pata haai, vah jeevan ko pata haai, aur yahova us se prasann hota haai.
- <sup>36</sup> parantu jo mera aparadha karata haai, vah apane hee par upadrav karata haai jitane mujh se baair rakhte ve mratyu se praeeti rakhte haain..

## ADHYĀYA 9

- b**uaddh ine apana ghar banaya aur usake saton khnbhe gaddhe huae haain.
- <sup>2</sup> us ne apane pashu vadha karake, apane dakhmadha men masala milaya haai, aur apanee meja lagai haai.
- <sup>3</sup> us ne apanee saheliya, sab ko bulane ke liye bhejee haai vah nagar ke unche sthanon kee chottee par pukaratee haai,
- <sup>4</sup> jo koi bhola he vah mudkar yaheen aae! aur jo nirbuaddh ihaai, us se vah kahatee haai,
- <sup>5</sup> ao, meree rottee khao, aur mere masala milaae huae dakhmadha ko peeo.
- <sup>6</sup> bholon ka sang chhodo, aur jeeavit raho, samajh ke marga men seedho chalo.
- <sup>7</sup> jo ttttha karanevale ko shaiksha deta haai, so apamaanit hota haai, aur jo dushtt jan ko danttta haai vah kalankit hota haai..
- <sup>8</sup> ttttha karanevale ko n dantt aeesa n ho ki vah tujh se baair rakhe, buddhmaian ko dant, vah to tujh se praem rakhega.
- <sup>9</sup> buaddhmaian ko shaiksha de, vah aadhaik buddhmaian hoga dharmee ko chita de, vah apanee vidha baddhaaega.
- <sup>10</sup> yahova ka bhy manana buaddh ika arambh haai, aur paramapaavitra ishvar ko janana hee samajh haai.
- <sup>11</sup> mere dara to teree ayu baddhegee, aur tere jeevan ke varsha aadhaik honge.
- <sup>12</sup> yaadi too buddhmaian ho, te buaddh ika fal too hee bhogega aur yaadi too ttttha kare, to dand keval too hee bhogega..
- <sup>13</sup> moorkhtaroopee sree haura machanevalee haai vah to bholee haai, aur kuchh naheen janatee.
- <sup>14</sup> vah apane ghar ke dar me, aur nagar ke unche sthanon men maachiya par baaittee hui
- <sup>15</sup> jo battohee apana apana marga pakade huae seedho chale jate haai, unako yah kah kahakar pukaratee haai,
- <sup>16</sup> jo koi bhola haai, vah mudkar yaheen aae jo nirbuaddh ihaai, us se vah kahatee haai,
- <sup>17</sup> choree ka panee meetta hota haai, aur luke chhpai kee rottee achchhee lagatee haai.
- <sup>18</sup> aur vah naheen janata haai, ki vahan mare huae pade haai, aur us sree ke nevataharee adhaelok ke nichale sthanon men pahunche haain..

## ADHYĀYA 10

- S**ulaaiman ke neetivachana.. buddhmaian putra se pita anandait hota haai, parantu moorkh putra ke karan mata udas rahatee haai.
- <sup>2</sup> dushton ke rakhe huae dhan se labh nahee hota, parantu dharma ke karan mratyu se bachav hota haai.

- <sup>3</sup> dharmee ko yahova bookhon marane naheen deta, parantu dushtton ke aabhailasha vah pooree hone naheen deta.
- <sup>4</sup> jo kam men ddhlaiai karata haai, vah nirdhan ho jata haai, parantu kamamaju log apane hathon ke dara dhanee hote haain.
- <sup>5</sup> jo betta dhoopakal men battorata haai vah buaddh ise kam karanevala haai, parantu jo betta kattnee ke samay bharee neend men pada rahata haai, vah lajja ka karan hota haai.
- <sup>6</sup> dharmee par bahut se ashareevad hote haai, parantu upadrav dushtton ka munh chha leta haai.
- <sup>7</sup> dharmee ko smaran karake log ashaeervad dete haai, parantu dushtton ka nam mitt jata haai.
- <sup>8</sup> jo buaddhmaian haai, vah agyaaon ko sveekar karata haai, parantu jo bakavadee aur mooddh haai, vah pachhad khata haai.
- <sup>9</sup> jo khrai se chalata haai vah nidr chalata haai, parantu jo tteddhee chal chalata haai usakee chal pragatt ho jatee haai.
- <sup>10</sup> jo naain se saain karata haai us se auron ko dukh milata haai, aur jo bakavadee aur mooddh haai, vah pachhad khata haai.
- <sup>11</sup> dharmee ka munh to jeevan ka sota haai, parantu upadrav dushtton ka munh chha leta haai.
- <sup>12</sup> baair se to jhgade utpann hote haai, parantu praem se sab aparadha ddhnp jate haain.
- <sup>13</sup> samajhvalon ke vachanon men buaddh ipai jatee haai, parantu nirbuaddh ikee peett ke liye koda haai.
- <sup>14</sup> buaddhmaian log gyaan ko rakh chhodte haai, parantu mooddh ke bolane se vinash nikatt ata haai.
- <sup>15</sup> dhanee ka dhan usaka draddh nagar haai, parantu kangal log nirdhan hone ke karan vinash hote haain.
- <sup>16</sup> dharmee ka parishram jeevan ke liye hota haai, parantu dusht ke labh se pap hota haai.
- <sup>17</sup> jo shaiksha par chalata vah jeevan ke marga par haai, parantu jo dant se munh modta, vah bhhtkata haai.
- <sup>18</sup> jo baair ko chhpai rakhta haai, vah joott bolata haai, aur jo apavad faailata haai, vah moorkh haai.
- <sup>19</sup> jahan bahut baten hotee haai, vahan aparadha bhee hota haai, parantu jo apane munh ko band rakhta haai vah buaddh ise kam karata haai.
- <sup>20</sup> dharmee ke vachan to uttm chandee haain parantu dushtton ka man bahut halaka hota haai.
- <sup>21</sup> dharmee ke vachanon se bahuton ka palanaposhan hota haai, parantu mooddh log nirbuaddh ihone ke aran mar jate haain.
- <sup>22</sup> dhan yahova kee ashaeesh hee se milata haai, aur vah usake sath du:kh naheen milata.
- <sup>23</sup> moorkh ko to mahapap karana hansee ke bat jan padtee haai, parantu samajhvale puroosh men buaddh irahatee haai.
- <sup>24</sup> dusht jan jis vipaati se drata haai, vah us par a padtee haai, parantu dhaarmiyon kee lalasa pooree hotee haai.
- <sup>25</sup> bavandr nikal jate hee dusht jan lop ho jata haai, parantu dharmee sada lon sthiar haai.
- <sup>26</sup> jaaise dant ko siraka, aur ankh ko dhoona, vaaise alasee unako lagat haai jo usako

kaheen bhejate haain.

<sup>27</sup> yahova ke bhy manane se ayu baddhtee haai, parantu dushtton ka jeevan thode hee dinon ka hota haai.

<sup>28</sup> dhaarmiyon ko asha rakhne men anand milata haai, parantu dushtton kee asha toott jatee haai.

<sup>29</sup> yahova khre manushy ka gaddh ttharata haai, parantu anarthkaariyon ka vinash hota haai.

<sup>30</sup> dharmee sada attl rahega, parantu dushtt prathvee par basane n paaenge.

<sup>31</sup> dharmee ke munh se buaddh ittpakatee haai, par ulatt faer kee bat kahane vale kee jeebh kattee jayegee.

<sup>32</sup> dharmee gahanyogy bat samajh kar bolata haai, parantu dushtton ke munh se ulatt faer kee baten nikalatee haain..

## ADHYĀYA 11

**C**hl ke tarajoo se yahova ko gharana atee haai, parantu vah poore battkhre se prasann hota haai.

<sup>2</sup> jab aabhaiman hota, tab apaman bhee hota haai, parantu namra logon men buaddh ihottee haai.

<sup>3</sup> seedho log apanee khrai se aguvai pate haai, parantu vishvasaghaatee apane kapatt se vinash hote haain.

<sup>4</sup> kop ke din dhan se to kuchh labh naheen hota, parantu dharma mratyuu se bhee bachata haai.

<sup>5</sup> khre manushy ka marga dharma ke karan seedha hota haai, parantu dushtt apanee dushtta ke karan gir jata haai.

<sup>6</sup> seedho logon ko bachav unake dharma ke karan hota haai, parantu vishvasaghaatee log apanee hee dushtta men fansate haain.

<sup>7</sup> jab dushtt marata, tab usakee asha toott jatee haai, aur adharmee kee asha vyarth hotee haai.

<sup>8</sup> dharmee vipaati se choott jata haai, parantu dushtt usee vipaati men pad jata haai.

<sup>9</sup> bhaktaiheen jan apane padosee ko apane munh kee bat se bigadta haai, parantu dharmee log gyaan ke dara bachate haain.

<sup>10</sup> jab dhaarmiyon ka kalyan hota haai, tab nagar ke log prasann hote haai, parantu jab dushtt nash hote, tab jaya-jayakar hota haai.

<sup>11</sup> seedho logon ke ashaeervad se nagar kee baddhtee hotee haai, parantu dushtton ke munh kee bat se vah ddhaya jata haai.

<sup>12</sup> jo apane padosee ko tuchchh janata haai, vah nirbuaddh ihaai, parantu samajhdar puroosh chupachap rahata haai.

<sup>13</sup> jo lutarai karata firata vah bhed pragatt karata haai, parantu vishvasayogy manushy bat ko chhpai rakhta haai.

<sup>14</sup> jahan buddh ikee yuaktai nahee, vahan praja vipaati men padtee haai parantu sammaati denevalon kee bahutayat ke karan bachav hota haai.

<sup>15</sup> jo paradeshaee ka uttradayee hota haai, vah bada du:kh uttata haai, parantu jo uttradayitv se gharana karata, vah nidr rahata haai.

<sup>16</sup> anugrah karanevalee sree praatishtta naheen khotee haai, aur balatkaree lag dhan ko naheen khote.

- <sup>17</sup> krapalu manushy apana hee bhla karata haai, parantu jo kroor haai, vah apanee hee deh ko du:kh deta haai.
- <sup>18</sup> dushtt mithya kamai kamata haai, parantu jo dharma ka beej bota, usako nishchay fal milata haai.
- <sup>19</sup> jo dharma men draddh rahata, vah jeevan pata haai, parantu jo burai ka peechha karata, vah mratyu ka kaur ho jata haai.
- <sup>20</sup> jo man ke tteddhe haai, un se yahova ko gharana atee haai, parantu vah khree chalavalon se prasann rahata haai.
- <sup>21</sup> maain draddhta ke sath kahata hoo, bura manushy nirdosh n ttharega, parantu dharmee ka vansh bachaya jaaega.
- <sup>22</sup> jo sundar sree vivek naheen rakhtee, vah toothn men sone kee natth pahine huae sooar ke saman haai.
- <sup>23</sup> dhaarmiyon kee lalasa to keval bhlai kee hotee haai parantu dushtton kee asha ka fal krodha hee hota haai.
- <sup>24</sup> aeese haai, jo chhtaira dete haai, taubhee unakee baddhtee hee hotee haai aur aeese bhee haain jo yarthath se kam dete haai, aur is se unakee ghatttee hee hotee haai.
- <sup>25</sup> udar praanee shtt pushtt ho jata haai, aur jo auron kee khetee seenchata haai, usakee bhee seenchee jaegee.
- <sup>26</sup> jo apana anaj rakh chhodta haai, usakee log shaap dete haai, parantu jo use bech deta haai, usako ashaeervad diya jata haai.
- <sup>27</sup> jo yatn se bhlai karata haai vah auron kee prasannata khojata haai, parantu jo doosare kee burai ka khojee hota haai, usee par burai a padtee haai.
- <sup>28</sup> jo apane dhan par bhrosa rakhta haai vah gir jata haai, parantu dharmee log naye patte kee nai lahalahate haain.
- <sup>29</sup> jo apane gharane ko du:kh deta, usaka bhag vayu hee hoga, aur mooddh buaddhmaian ka das ho jata haai.
- <sup>30</sup> dharmee ka pratifal jeevan ka vraksha hota haai, aur buaddhmaian manushy logon ke man ko moh leta haai.
- <sup>31</sup> dek, dharmee ko prathvee par fal milega, to nishchay haai ki dushtt aur papee ko bhee milega..

## ADHYĀYA 12

- J**o shaiksha pane men praeeti rakhta haai vah gyaan se praeeti rakhta haai, parantu jo dant se baair rakhta, vah pashu sareekha haai.
- <sup>2</sup> bhle manushy se to yahova prasann hota haai, parantu buree yuaktai karanevale ko vah doshaee ttharata haai.
- <sup>3</sup> koi manushy dushtta ke karan sthiar naheen hota, parantu dharmiyon kee jad ukhdne kee naheen.
- <sup>4</sup> bhlee sree apane pati ka mukutt haai, parantu jo lajja ke kam karatee vah mano usakee haddiyon ke sadne ka karan hotee haai.
- <sup>5</sup> dhaarmiyon kee kalpanaaen nyay hee kee hotee haai, parantu dushtton kee yuaktaiyan chhl kee haain.
- <sup>6</sup> dushtton kee batacheet hatya karane ke liye ghaat lagane ke vishay men hotee haai, parantu seedho log apane munh kee bat ke dara chhudanevale hote haain.
- <sup>7</sup> jab dushtt log ulatte jate haain tab ve rahate hee nahee, parantu dhaarmiyon ka ghar

sthiar rahata haai.

<sup>8</sup> manushy ki buddh ike anusar usakee prashansa hotee haai, parantu kuattlai tuchchh jana jata haai.

<sup>9</sup> jo rottee kee as lagaae rahata haai, aur badai marata haai, us se das rakhnevala tuchchh manushy bhee uttm haai.

<sup>10</sup> dharmee apane pashu ke bhee praan kee sudhai rakhta haai, parantu dushtton kee daya bhee nirdayata haai.

<sup>11</sup> jo apanee boomi ko jotata, vah pett bhr khata haai, parantu jo nikammon kee sangaati karata, vah nirbuaddh ittharata haai.

<sup>12</sup> dushtt jan bure logon ke jal kee abhailasha karate haai, parantu dhaarmiyon kee jad haree bhree rahatee haai.

<sup>13</sup> bura manushy apane durvachanon ke karan fande men fansata haai, parantu dharmee sankatt se nikas pata haai.

<sup>14</sup> sajjan apane vachanon ke fal ke dara bhlai se trapt hota haai, aur jaaisee jisakee karanee vaaisee usakee bhranee hotee haai.

<sup>15</sup> mooddh ko apanee hee chal seedhaee jan padtee haai, parantu jo sammaati manata, vah buddhmaian haai.

<sup>16</sup> mooddh kee ris usee din pragatt ho jatee haai, parantu chatur apaman ko chhpai rakhta haai.

<sup>17</sup> jo sach bolata haai, vah dharma pragatt karata haai, parantu jo joottee sakshaee deta, vah chhl pragatt karata haai.

<sup>18</sup> aeese log haain jinaka bina sochavichar ka bolana talavar kee nai chubhta haai, parantu buddhmaian ke bolane se log change hote haain.

<sup>19</sup> sachchai sada banee rahegee, parantu jooddh pal hee bhr ka hota haai.

<sup>20</sup> puree yuktai karanevalon ke man men chhl rahata haai, parantu mel kee yuktai karanevalon ko anand hota haai.

<sup>21</sup> dharmee ko hani naheen hotee haai, parantu dushtt log saree vipaati men oob jate haain.

<sup>22</sup> jootton se yahova ko gharana atee haai parantu jo vishvas se kam karate haai, un se vah prasann hota haai.

<sup>23</sup> chatur manushy gyaan ko pragatt naheen karata haai, parantu mooddh apane man kee mooddhta unche shabd se prachar karata haai.

<sup>24</sup> kamakajee log prabhuta karate haai, parantu alasee bagaree men pakade jate haain.

<sup>25</sup> udas man dab jata haai, parantu bhlee bat se vah anaandait hota haai.

<sup>26</sup> dharmee apane padosee kee aguvai karata haai, parantu dushtt log apanee hee chal ke karan bhthk jate haain.

<sup>27</sup> alasee aher ka peechha naheen karata, parantu kamakajee ko anamol vastu milatee haai.

<sup>28</sup> dharma kee batt men jeevan milata haai, aur usake path men mratyuu ka pata bhee naheen..

## ADHYĀYA 13

**b**uaddhmaian putra pita kee shaiksha sunata haai, parantu ttttha karanevala ghaudkee ko bhee naheen sunata.

<sup>2</sup> sajjan apanee baton ke karan uttm vastu khane pata haai, parantu vishvasaghaatee

logon ka pett upadrav se bhrata haai.

<sup>3</sup> jo apane munh kee chaukasee karata haai, vah apane praan kee raksha karata haai, parantu jo gal bajata usaka vinash jo jata haai.

<sup>4</sup> alasee ka praan lalasa to karata haai, aur usako kuchh naheen milata, parantu kamakajee shtt pushtt ho jate haain.

<sup>5</sup> dharmee jootte vachan se baair rakhta haai, parantu dushtt lajja ka karan aur lajjait ho jata haai.

<sup>6</sup> dharma khree chal chalaneevalee kee raksha karata haai, parantu papee apanee dushtta ke karan ulatt jata haai.

<sup>7</sup> koi to dhan battorata, parantu usake pas kuchh naheen rahata, aur koi dhan uda deta, taubhee usake pas bahut rahata haai.

<sup>8</sup> praan kee chhudaatee manushy ka dhan haai, parantu nirdhan ghaudkee ko sunata bhee naheen.

<sup>9</sup> dhaarmiyon kee jyoti anand ke sath rahatee haai, parantu dushtton ka diya bujh jata haai.

<sup>10</sup> jhgade ragade keval anhakhar hee se hote haai, parantu jo log sammaati manate haai, unake pas buddh irahatee haai.

<sup>11</sup> nirdhan ke pas mal naheen rahata, parantu jo apane paarishram se battorata, usakee baddhatee hotee haai.

<sup>12</sup> jab asha pooree hone se vilamb hota haai, to man shaithail hota haai, parantu jab lalasa pooree hotee haai, tab jeevan ka vraksha lagata haai.

<sup>13</sup> jo vachan ko tuchchh janata, vah nash ho jata haai, parantu agyaa ke dravaaiye ko achchha fal milata haai.

<sup>14</sup> buaddhmaian kee shaiksha ka jeevan ka sota haai, aur usake dara log mratyu ke fandon se bach sakate haain.

<sup>15</sup> subuddh ike karan anugrah hota haai, parantu vishvasaghaatiyon ka marga kada hota haai.

<sup>16</sup> sab chatur to gyaan se kam karate haai, parantu moorkh apanee mooddhta faailata haai.

<sup>17</sup> dushtt doot burai men fansata haai, parantu vishvasayogy doot se kushalakshom hota haai.

<sup>18</sup> jo shaiksha ko sunee-anasunee karata vah nirdhan hota aur apaman pata haai, parantu jo dant ko manata, usakee mahima hotee haai.

<sup>19</sup> lalasa ka poora hona to praan ko meetta lagata haai, parantu burai se hattna, mookhorn ke praan ko bura lagata haai.

<sup>20</sup> buaddhmaianon kee sangati kar, tab too bhee buaddhmaian ho jaaega, parantu moorkhon ka sathee nash ho jaaega.

<sup>21</sup> burai paapiyon ke peechhe padtee haai, parantu dhaarmiyon ko achchha fal milata haai.

<sup>22</sup> bhla manushy apane natee-poton ke liye bhag chhod jata haai, parantu papee kee sampati dharmee ke liye rakhee jatee haai.

<sup>23</sup> nirbal logon ko khetee baree se bahut bhojanavastu milatee haai, parantu aeese log bhee haain jo anyay ke karan mitt jate haain.

<sup>24</sup> jo bette par chhdee naheen chalata vah usaka baaree haai, parantu jo us se praem rakhta, vah yatn se usako shaiksha deta haai.

<sup>25</sup> dharmee pett bhr khathe pata haai, parantu dushtt bookhe hee rahate haain..

## ADHYĀYA 14

**h**ar buaddhmaian sree apane ghar ko banatee haai, par mooddh sree usako apane hee hathon se ddha detee haai.

<sup>2</sup> jo seedhaai se chalata vah yahova ka bhy mananevala haai, parantu jo tteddhee chal chalata vah usako tuchchh jananevala ttharata haai.

<sup>3</sup> mooddh ke munh men garva ka ankur haai, parantu buaddhmaian log apane vachanon ke dara raksha pate haain.

<sup>4</sup> jahan baail nahee, vahan gaushaala nirmal to rahatee haai, parantu baail ke bal se anaj kee baddhtee hatee haai.

<sup>5</sup> sachcha sakshaee joott naheen bolata, parantu jootta sakshaee joottee baten udata haai.

<sup>6</sup> ttttha karanevala buddh iko ddoondhdta, parantu naheen pata, parantu samajhvale ko gyaan sahaj se milata haai.

<sup>7</sup> moorkh se alag ho ja, too us se gyaan kee bat n paaega.

<sup>8</sup> chatur kee buddh iapanee chal ka janana haai, parantu moorkhon kee moodhdta chhl karana haai.

<sup>9</sup> mooddh log doshaee hone ko ttttha janate haai, parantu seedho logon ke beech anugrah hota haai.

<sup>10</sup> man apana hee du:kh janata haai, aur paradeshaee usake anand men hath naheen dal sakata.

<sup>11</sup> dushtton ko ghar vinash ho jata haai, parantu seedho logon ke tamboo men abadee hotee haai.

<sup>12</sup> aeesa marga haai, jo manushy ko tteek dekh padta haai, parantu usake ant men mratyuu hee milatee haai.

<sup>13</sup> hansee ke samay bhee man udas hota haai, aur anand ke ant men shaek hota haai.

<sup>14</sup> jisaka man ishvar kee or se hatt jata haai, vah apanee chalachalan ka fal bhogata haai, parantu bhla manushy ap hee ap santusht hota haai.

<sup>15</sup> bhola to har aek bat ko sach manata haai, parantu chatur manushy samajh boojhkar chalata haai.

<sup>16</sup> buaddhmaian drakar burai se hattta haai, parantu moorkh ddheett hokar nidr rahata haai.

<sup>17</sup> jo jhtt krodha kare, vah moodhdta ka kam bhee karega, aur jo buree yuktaiyan nikalata haai, us se log baair rakhte haain.

<sup>18</sup> bholon ka bhag moodhdta hee hota haai, parantu chaturon ko gyaanaroopee mukutt bandha jata haai.

<sup>19</sup> bure log bhlon ke sammuk, aur dusht log dharmee ke faattk par dandvata karate haain.

<sup>20</sup> nirdhan ka padosee bhee us se gharana karata haai, parantu dhanee ke bahutere praemee hote haain.

<sup>21</sup> jo apane padosee ko tuchchh janata, vah pap karata haai, parantu jo deen logon par anugrah karata, vah dhany hota haai.

<sup>22</sup> jo buree yuktai nikalate haai, kya ve bhram men naheen padte? parantu bhlee yuktai nikalanevalon se karoona aur sachchai ka vyavahar kiya jata haai.

<sup>23</sup> paarishram se sada labh hota haai, parantu bakavad karane se keval ghatttee hotee haai.

<sup>24</sup> buaddhmaianon ka dhan unaka mukutt ttharata haai, parantu mookhorn kee moodhdta



niree mooddhta haai.

<sup>25</sup> sachcha sakshae bahuton ke praan bachata haai, parantu jo joottee baten udaya karata haai us se dhaekha hee hota haai.

<sup>26</sup> yahova ke bhy manane se draddh bhrosa hota haai, aur usake putraen ke sharansthan milata haai.

<sup>27</sup> yahova ka bhy manana, jeevan ka sota haai, aur usake dara log mraty ke fandon se bach jate haain.

<sup>28</sup> raja kee mahima praja kee bahutayat se hotee haai, parantu jahan praja nahee, vahan haakim nash ho jata haai.

<sup>29</sup> jo vilamb se krodha karanevala haai vah bada samajhvala haai, parantu jo adhaeer haai, vah mooddhta kee baddhtee karata haai.

<sup>30</sup> shaant man, tan ka jeevan haai, parantu man ke jalane se haaddiyan bhee jal jatee haain.

<sup>31</sup> jo kangal par andhor karata, vah usake karta kee nind karata haai, parantu jo daaridra par anugrah karata, vah usakee maahima karata haai.

<sup>32</sup> dushtt manushy burai karata hua nash ho jata haai, parantu dharmee ko mraty ke samay bhee sharan milatee haai.

<sup>33</sup> samajhvale ke man men buaddh ivas kiae rahatee haai, parantu mookhorn ke anta:kal men jo kuchh haai vah pragatt ho jata haai.

<sup>34</sup> jaati kee baddhtee dharma hee se hotee haai, parantu pap se desh ke logon ka apaman hota haai.

<sup>35</sup> jo karmacharee buddh ise kam karata haai us par raja prasann hota haai, parantu jo lajja ke kam karata, us par vah rosh karata haai..

## ADHYĀYA 15

**k**omal uttr sunane se jalalahatt tndee hotee haai, parantu kattuvachan se krodha dhadhak utta haai.

<sup>2</sup> buaddhmaian gyaan ka tteek bakhan karate haai, parantu moorkhon ke munh se mooddhta ubal atee haai.

<sup>3</sup> yahova kee ankhen sab sthanon men lagee rahatee haai, vah bure bhle donon ko dekhte rahatee haain.

<sup>4</sup> shaantai denevalee bat jeevana-vraksha haai, parantu ulatt faer kee bat se atma du:khait hotee haai.

<sup>5</sup> mooddh apane pita kee shaiksha ka tiraskar karata haai, parantu jo dantt ko manata, vah chatur ho jata haai.

<sup>6</sup> dharmee ke ghar men bahut dhan rahata haai, parantu dushtt ke uparjan men du:kh rahata haai.

<sup>7</sup> buaddhmaian log baten karane se gyaan ko faailate haai, parantu moorkhon ka man tteek naheen rahata.

<sup>8</sup> dushtt logon ke baalidan se yahova dharana karata haai, parantu vah seedho logon kee praarthna se prasann hota haai.

<sup>9</sup> dushtt ke chalachalan se yahova ko gharana atee haai, parantu jo dharma ka peechha karata us se vah praem rakhta haai.

<sup>10</sup> jo marga ko chhod deta, usako badee tadna milatee haai, aur jo dantt se baair rakhta, vah avashy mar jata haai.

- 11 jab ki adhaelok aur vinashalok yahova ke samhane khule rahate haai, to nishchay manushyon ke man bhee.
- 12 ttttha karanevala dantte jane se prasann naheen hota, aur n vah buaddhmaianon ke pas jata haai.
- 13 man anandait hone se mukh par bhee prasannata chha jatee haai, parantu man ke du:kh se atma nirash hotee haai.
- 14 samajhnevale ka man gyaan kee khoj men rahata haai, parantu moorkh log mooddhta se pett bhrate haain.
- 15 duakhaiya ke sab din du:kh bhre rahate haai, parantu jisaka man prasann rahata haai, vah mano nity bhoj men jata haai.
- 16 ghabarahatt ke sath bahut rakhe huae dhan se, yahova ke bhy ke sath thoda hee dhan uttm haai,
- 17 praem vale ghar men sagapat ka bhojan, baair vale ghar men pale huae baail ka mans khane se uttm haai.
- 18 krodhaee puroosh jhgada machata haai, parantu jo vilamb se krodha karanevala haai, vah mukamon ko daba deta haai.
- 19 alasee ka marga kantton se roondha hua hota haai, parantu seedho logon ka marga rajamarga ttharata haai.
- 20 buaddhmaian putra se pita anandait hota haai, parantu moorkh apanee mata ko tuchchh janata haai.
- 21 nirbuaddh iko mooddhta se anand hota haai, parantu samajhvala manushy seedhaee chal chalata haai.
- 22 bina sammaati kee kalpanaaen nishfal hua karatee haai, parantu bahut se manatraiyon kee sammaati se bat ttharatee haai.
- 23 sajjan uttr dene se anandait hota haai, aur avasar par kaha hua vachan kya hee bhla hota haai!
- 24 buaddhmaian ke liye jeevan ka marga upar kee or jata haai, is reeti se vah adhaelok men padne se bach jata haai.
- 25 yahova ahankariyon ke ghar ko ddha deta haai, parantu vidhava ke sivane ko attl rakhta haai.
- 26 buree kalpanaaen yahova ko ghainaunee lagatee haai, parantu shuuddh jan ke vachan manabhavane haain.
- 27 lalachee apane gharane ko du:kh deta haai, parantu ghoos se gharana karanevala jeeavit rahata haai.
- 28 dharmee man men sochata haai ki kya uttr doo, parantu dushtton ke munh se buree baten ubal atee haain.
- 29 yahova dushtton se door rahata haai, parantu dharmiyon kee praarthna sunata haai.
- 30 ankhon kee chamak se man ko anand hota haai, aur achchhe samachar se haddiyan pushtt hotee haain.
- 31 jo jeevanadayee dantt kan lagakar sunata haai, vah buaddhmaianon ke sang tkaiana pata haai.
- 32 jo shaiksha ko sunee-anasunee karata, vah apane praan ko tuchchh janata haai, parantu jo dantt ko sunata, vah buddh ipraapt karata haai.
- 33 yahova ke bhy manane se shaiksha praapt hotee haai, aur maahima se paahile namrata hotee haai..

## ADHYĀYA 16

**m**an kee yuaktai manushy ke vash men rahatee haai, parantu munh se kahana yahova kee or se hota haai.

<sup>2</sup> manushy ka sara chalachalan apane draashti men pavitra ttharata haai, parantu yahova man ko taulata haai.

<sup>3</sup> apane kamon ko yahova par dal de, is se teree kalpanaaen siddh hongee.

<sup>4</sup> yahova ne sab vastuaen vishosh uesthy ke liye banai haai, varan dushti ko bhee vipaati bhogane ke liye banaya haai.

<sup>5</sup> sab man ke ghamandiyon se yahova gharana karata haai karata haai maain draddhta se kahata hoo, aeese log nirdosh n ttharenge.

<sup>6</sup> adharma ka praayaashchait krupa, aur sachchai se hota haai, aur yahova ke bhy manane ke dara manushy burai karane se bach jate haain.

<sup>7</sup> jab kisee ka chalachalan yahova ko bhvata haai, tab vah usake shatruon ka bhee us se mel karata haai.

<sup>8</sup> anyay ke bade labh se, nyay se thoda hee praapt karana uttm haai.

<sup>9</sup> manushy man men apane marga par vichar karata haai, parantu yahova hee usake paairon ko sthiar karata haai.

<sup>10</sup> raja ke munh se daaiveevanee nikalatee haai, nyay karane men us se chook naheen hotee.

<sup>11</sup> sachcha tarajoo aur palade yahova kee or se hote haai, thailee men jitane battkhre haai, sab usee ke banavaae huae haain.

<sup>12</sup> dushti karana rajaon ke liye gharanait kam haai, kyonaki unakee gaee dharma hee se sthiar rahatee haai.

<sup>13</sup> dharma kee bat bolanevalon se raja prasann hota haai, aur jo seedhaee baten bolata haai, us se vah praem rakhta haai.

<sup>14</sup> raja ka krodha mratyu ke doot ke saman haai, parantu buaddhmaian manushy usako ttnda karata haai.

<sup>15</sup> raja ke mukh kee chamak men jeevan rahata haai, aur usakee prasannata barasat ke ant kee ghata ke saman hotee haai.

<sup>16</sup> buaddh ikee praaptai chokhe sone se kya hee uttm haai! aur samajh kee praaptai chandee se ati yogy haai.

<sup>17</sup> burai se hatna seedho logon ke liye rajamarga haai, jo apane chalachalan kee chaukasee karata, vah apane praan kee bhee raksha karata haai.

<sup>18</sup> vinash se pahile garva, aur ttokar khane se pahile ghamand hota haai.

<sup>19</sup> ghamandiyon ke sang loott banti lane se, deen logon ke sang namra bhav se rahana uttm haai.

<sup>20</sup> jo vachan par man lagata, vah kalyan pata haai, aur jo yahova par bhrosa rakhta, vah dhany hota haai.

<sup>21</sup> jisake day men buaddh ihaai, vah samajhvala kahalata haai, aur madhaur vanee ke dara gyaan baddhta haai.

<sup>22</sup> jisake buddh ihaai, usake liye vah jeevan ka sota haai, parantu mooddhon ko shaiksha dena mooddhta hee hotee haai.

<sup>23</sup> buaddhmaian ka man usake munh par bhee buddhmaianee pragatt karata haai, aur usake vachan men vidha rahatee haai.

<sup>24</sup> manabhavane vachan madhaubhre chhte kee nain praanon ko meette lagate, aur

haaddiyon ko haree-bhree karate haain.

<sup>25</sup> aeesa bhee marga haai, jo manushy ko seedha dekh padta haai, parantu usake ant men mratyuu hee milatee haai.

<sup>26</sup> paarishramee kee lalasa usake liye paarishram karatee haai, usakee bookh to usako ubharatee rahatee haai.

<sup>27</sup> adharmee manushy burai kee yuaktai nikalata haai, aur usake vachanon se ag laga jatee haai.

<sup>28</sup> tteddha manushy bahut jhgade ko uttata haai, aur kanafoosee karanevala param mitraen men bhee foott kara deta haai.

<sup>29</sup> upadravee manushy apane padosee ko fausalakar kumarga par chalata haai.

<sup>30</sup> ankh moondanevala chhl kee kalpanaaen karata haai, aur ontt dabanevala burai karata haai.

<sup>31</sup> pakke bal shaebhayaman mukutt ttharate haain ve dharma ke marga par chalane se praapt hote haain.

<sup>32</sup> vilamb se krodha karana veerata se, aur apane man ko vash men rakhna, nagar ke jeet lene se uttm haai.

<sup>33</sup> chitthee dalee jatee to haai, parantu usaka nikalana yahova hee kee or se hota haai.

## ADHYĀYA 17

**C**haain ke sath sookha ttukada, us ghar kee apeksha uttm haai jo melabali-pashuuon se bhra ho, parantu us men jhgade ragade hon.

<sup>2</sup> buaddh ise chalaneevala das apane svamee ke us putra par jo lajja ka karan hota haai prabhuta karega, aur us putra ke bhaiyon ke beech bhagee hoga.

<sup>3</sup> chandee ke liye kuttalee, aur sone ke liye bhtthee hatee haai, parantu manon ko yahova janchata haai.

<sup>4</sup> kukarmee anarth bat ko dhyan dekar sunata haai, aur jootta manushy dushtta kee bat kee or kan lagata haai.

<sup>5</sup> jo nirdhan ko tttthon men udata haai, vah usake kartta kee ninda karata haai aur jo kisee kee vipaati par hansata, vah nirdosh naheen ttharega.

<sup>6</sup> booddhon kee shaebha unake natee pote haain aur bala-bachchon kee shaebha unake mata-apita haain.

<sup>7</sup> mooddh to uttm bat fabatee nahee, aur adhaik karake pradhaan ko joottee bat naheen fabatee.

<sup>8</sup> denevale ke hath men ghoos moh lenevale maanai ka kam deta haai jidhar aeesa puroosh firata, udhar hee usaka kam sufal hota haai.

<sup>9</sup> jo doosare ke aparadha ko ddhanp deta, vah praem ka khojee ttharata haai, parantu jo bat kee charcha bar bar karata haai, vah param mitraen men bhee foott kara deta haai.

<sup>10</sup> aek ghaudkee samajhnevale ke man men jitanee gad jatee haai, utana sau bar mar khana moorkh ke man men naheen gadta.

<sup>11</sup> bura manushy dange hee ka yatn karata haai, isaaliye usake pas kroor doot bheja jaaega.

<sup>12</sup> bachcha-chheenee-hui-reechhnee se milana to bhla haai, parantu mooddhta men oobe huae moorkh se milana bhla naheen.

<sup>13</sup> jo koi bhlai ke badale men burai kare, usake ghar se burai door n hogee.

<sup>14</sup> jhgade ka arambh bandha ke chhed ke saman haai, jhgada baddhne se paahile usako

chhod deta uchit haai.

<sup>15</sup> jo doshaee ko nirdosha, aur jo nirdosh ko doshaee ttharata haai, un donon se yahova gharana karata haai.

<sup>16</sup> buaddh imol lene ke liye moorkh apane hath men dam kyon liae haain? vah use chahata hee naheen.

<sup>17</sup> mitra sab samayon men praem rakhta haai, aur vipaati ke din bhai ban jata haai.

<sup>18</sup> nirbuaddh imanushy hath par hath marata haai, aur apane padosee ke samane uttradayee hota haai.

<sup>19</sup> jo jhgade-ragade men praeeti rakhta, vah aparan karane men bhee praeeti rakhta haai, aur jo apane faattk ko bada karata, vah apane vinash ke liye yatn karata haai.

<sup>20</sup> jo man ka tteddha haai, usaka kalyan naheen hota, aur ulatt-faer kee bat karanevala vipaati men padta haai.

<sup>21</sup> jo moorkh ko janmata haai vah us se du:kh hee pata haai aur mooddh ke pita ko anand naheen hota.

<sup>22</sup> man ka anand achchhee aushadhai haai, parantu man ke toottne se haaddiyan sookh jatee haain.

<sup>23</sup> dushtt jan nyay bigadne ke liye, apanee gantt se ghoos nikalata haai.

<sup>24</sup> buaddh isamajhnevale ke samhane hee rahatee haai, parantu moorkh kee ankhe prathvee ke door door deshaen men lagee rahatee haai.

<sup>25</sup> oomoorkh putra se pita udas hota haai, aur jananee ko shaek hota haai.

<sup>26</sup> fir dharmee se dand lena, aur pradhaanon ko sidhaai ke karan pittvana, donon kam achchhe naheen haain.

<sup>27</sup> jo sanbhlakar bolata haai, vahee gyaanee ttharata haai aur jisee atma shaant rahatee haai, soi samajhvala puroosh ttharata haai.

<sup>28</sup> mooddh bhee jab chup rahata haai, tab buddhmaian gina jata haai aur jo apana munh band rakhta vah samajhvala gina jata haai..

## ADHYĀYA 18

**J**o auron se alag ho jata haai, vah apanee hee ichchha pooree karane ke liye aeesa karata haai,

<sup>2</sup> aur sab prakar kee khree buaddh ise baair karata haai. moorkh ka man samajh kee baton meen naheen lagata, vah keval apane man kee bat pragatt karana chahata haai.

<sup>3</sup> jahan dushtt ata, vahan apaman bhee ata haai aur nindait kam ke sath namadharai hotee haai.

<sup>4</sup> manushy ke munh ke vachan gaahira jal, va umandnevalee nadee va buaddh ike sote haain.

<sup>5</sup> dushtt ka paksha karana, aur dharmee ka hak marana, achchha naheen haai.

<sup>6</sup> bat baddhane se moorkh mukama khda karata haai, aur apane ko mar khane ke yogy dikhata haai.

<sup>7</sup> moorkh ka vinash usakee baton se hota haai, aur usake vachan usake praan ke liye fande hote haain.

<sup>8</sup> kanafoosee karanevale ke vachan svaadishtt bhojan kee nain lagate haain ve pett men pach jate haain.

<sup>9</sup> jo kam men alas karata haai, vah khonevale ka bhai ttharata haai.

<sup>10</sup> yahova ka nam draddh kott haai dharmee us men bhagakar sab durghattnaon se

bachata haai.

**11** dhanee ka dhan usakee drashti men gaddhvala nagar, aur unche par banee hui shaharapanah haai.

**12** nash hone se paahile manushy ke man men ghaman, aur mahima pane se pahile namrata hotee haai.

**13** jo bina bat sune uttr deta haai, vah mooddh ttharata haai, aur usaka anadar hota haai.

**14** rog men manushy apanee atma se sambhlata haai parantu jab atma har jatee haai tab ise kaun sah sakata haai?

**15** samajhvale ka man gyaan praapt karata haai aur buddhmaian gyaan kee bat kee khoj men rahate haain.

**16** bhentt manushy ke liye marga khol detee haai, aur use bade logon ke samhane pahunchatee haai.

**17** mukamen men jo paahile bolata, vahee dharmee jan padta haai, parantu peechhe doosara pakshavala aka use khoj leta haai.

**18** chitthee dalane se jhgade band hote haai, aur balavanton kee ladai ka ant hota haai.

**19** chiddhe huae bhai ko manana draddh nagar ke le lene se kaattnai hota haai, aur jhgade rajabhvan ke bendon ke saman haain.

**20** manushy ka pett munh kee baton ke fal se bhrata haai aur bolane se jo kuchh praapt hota haai us se vah trapt hota haai.

**21** jeebh ke vash men mratyu aur jeevan donon hote haai, aur jo use kam men lana janata haai vah usaka fal bhogega.

**22** jis ne sree byah lee, us ne uttm padarth paya, aur yahova ka anugrah us par hua haai.

**23** nirdhan gidgidakar bolata haai. parantu dhanee kada uttr deta haai.

**24** mitraen ke baddhane se to nash hota haai, parantu aeese mitra hota haai, jo bhai se bhee adhaik mila rahata haai.

## ADHYĀYA 19

**J**o nirdhan khrai se chalata haai, vah us moorkh se uttm haai jo tteddhee baten bolata haai.

**2** manushy ka gyaanaraahit rahana achchha nahee, aur jo utavalee se daudta haai vah chook jata haai.

**3** moodhdta ke karan manushy ka marga tteddha hota haai, aur vah man hee man yahova se chiddhne lagata haai.

**4** dhanee ke to bahut mitra ho jate haai, parantu kangal ke mitra us se alag ho jate haain.

**5** jootta sakshaee nirdosh naheen ttharata, aur jo joott bola karata haai, vah n bachega.

**6** udar manushy ko bahut se log mana lete haai, aur danee puroosh ka mitra sab koi banata haai.

**7** jab nirdhan ke sab bhai us se baair rakhte haai, to nishchay haai ki usake mitra us se door ho jaaen. vah baten karate huae unaka peechha karata haai, parantu unako naheen pata.

**8** jo buaddh ipraapt karata, vah apane praan ko praemee ttharata haai aur jo samajh ko dhare rahata haai usaka kalyan hota haai.

**9** jootta sakshaee nirdosh naheen ttharata, aur jo joott bola karata haai, vah nash hota haai.

**10** jab sukh men rahana moorkh ko naheen fabata, to hakimon par das ka prabhuta

karana kaaise fabe!

**11** jo manushy buaddh ise chalata haai vah vilamb se krodha karata haai, aur aparadha ko jhulana usako sohata haai.

**12** raja ka krodha sinh kee garajan ke saman haai, parantu usakee prasannata ghaas par kee os ke tuly hotee haai.

**13** moorkh putra pita ke liye vipaati ttharata haai, aur patnee ke jhgade-ragade sada ttpakane ke saman haai.

**14** ghar aur dhan purakhaon ke bhag me, parantu buaddhmaitee patnee yahova hee se milatee haai.

**15** alas se bharee neend a jatee haai, aur jo praanee ddhlaiai se kam karata, vah bookha hee rahata haai.

**16** jo agyaa ko manata, vah apane praan kee raksha karata haai, parantu jo apane chalachalan ke vishay men nishchaint rahata haai, vah mar jata haai.

**17** jo kangal par anugrah karata haai, vah yahova ko udhaar deta haai, aur vah apane is kam ka pratifal paaega.

**18** jabatak asha haai to apane putra ko tadna kar, jan boojhkar usaka mar n dala.

**19** jo bada krodhaee haai, use dand uttane de kyonaki yadi too use bachaa, to barambar bachana padega.

**20** sammaati ko sun le, aur shaiksha ko grahan kar, ki too antakal men buaddhmaian tthare.

**21** manushy ke man men bahut see kalpanaaen hotee haai, parantu jo yuaktai yahova karata haai, vahee sthiar rahatee haai.

**22** manushy krapa karane ke anusar chahane yogy hota haai, aur nirdhan jan joott bolanevale se uttm haai.

**23** yahova ka bhy manane se jeevan baddhta haai aur usaka bhy mananevala tkaiana pakar sukhee rahata haai us par vipattee naheen padne kee.

**24** alasee apana hath thalee men dalata haai, parantu apane munh tak kaur naheen uttata.

**25** ttttha karanevale ko mar, is se bhola manushy samajhdar ho jaaega aur samajhvale ko dant, tab vah adhaik gyaan paaega.

**26** jo putra apane bap ko ujadta, aur apanee man ko bhga deta haai, vah apaman aur lajja ka karan hoga.

**27** he mere putra, yaadi too bhttkana chahata haai, to shaiksha ka sunana chhod de.

**28** adham sakshaee nyay ko tttthon men udata haai, aur dushtt log anarth kam nigal lete haain.

**29** ttttha karanevalon ke liye dand ttharaya jata haai, aur moorkhon kee peett ke liye kode haain.

## ADHYĀYA 20

**d**akhmadha ttttha karanevala aur maadira halla machanevalee haai jo koi usake karan chook karata haai, vah buddhmaian naheen.

**2** raja ka bhy dikhana, sinh ka garajana haai jo us par rosh karata, vah apane praan ka aparadhaee hota haai.

**3** mukamen se hath uttana, puroosh kee maahima ttharatee haai parantu sab mooddh jhgadne ko taaiyar hote haain.

- <sup>4</sup> alasee manushy shaeet ke karan hal naheen jotata isaaliye kattnee ke samay vah bheesh mangata, aur kuchh naheen pata.
- <sup>5</sup> manushy ke man kee yuaktai athah to haai, taubhee samajhvala manushy usako nikal leta haai.
- <sup>6</sup> bahut se manushy apanee krpa ka prachar karate haain parantu sachcha puroosh kaun pa sakata haai?
- <sup>7</sup> dharmee jo khrai se chalata rahata haai, usake peechhe usake ladkebale dhany hote haain.
- <sup>8</sup> raja jo nyay ke sinhasan par baaitta karata haai, vah apanee drashti hee se sab burai ko uda deta haai.
- <sup>9</sup> kaun sah sakata haai ki maain ne apne day ko paavitra kiya athva maain pap se shuddh hua hoon?
- <sup>10</sup> ghatttee-baddhtee battkhre aur ghattte-baddhte napuae in donon se yahova gharana karata haai.
- <sup>11</sup> ladka bhee apne kamon se pahichana jata haai, ki usaka kam pavitra aur seedha haai, va naheen.
- <sup>12</sup> sunane ke liye kan aur dekhne ke liye jo ankhen haai, un donon ko yahova ne banaya haai.
- <sup>13</sup> neend se praeeti n rak, naheen to daardra ho jaaega ankhen khol tab too rottee se trapt hoga.
- <sup>14</sup> mol lene ke samay graahak tuchchh tuchchh kahata haai parantu chale jane par baddhai karata haai.
- <sup>15</sup> sona aur bahut se moonge to haain parantu gyaan ke baten anamol manee ttharee haain.
- <sup>16</sup> jo anajane ka uttradayee hua usaka kapada, aur jo paraae ka uttradayee hua us se banghak kee vastu le rakh.
- <sup>17</sup> choree-achhpai kee rottee manushy ko meettee to lagatee haai, parantu peechhe usaka munh kankad se bhr jata haai.
- <sup>18</sup> sab kalpanaen sammati hee se sthiar hotee haain aur yuktai ke sath yuddh karana chahiye.
- <sup>19</sup> jo lutarai karata firata haai vah bhed pragatt karata haai isaaliye bakavadee se mel jol n rakhna.
- <sup>20</sup> jo apne mata-apita ko kosata, usaka diya bujh jata, aur ghaer andhakar ho jata haai.
- <sup>21</sup> jo bhag paahile utavalee se milata haai, ant men us par ashaeesh naheen hotee.
- <sup>22</sup> mat kah, ki maain burai ka palatta loonga varan yahova kee batt johata rah, vah tujh ko chhudaaega.
- <sup>23</sup> ghatttee baddhtee battkhron se yahova gharana karata haai, aur chhl ka tarajoo achchha naheen.
- <sup>24</sup> manushy ka marga yahova kee or se ttharaya jata haai adamee kyonkar apana chalana samajh sake?
- <sup>25</sup> jo manushy bina vichare kisee vastu ko paavitra ttharaa, aur jo mannat manakar poochhpachh karane lage, vah fande men fansega.
- <sup>26</sup> buaddhmaian raja dushton ko fattkata haai, or un par davane ka pahiya chalavata haai.
- <sup>27</sup> manushy kee atma yahova ka deepak haai vah man kee sab baton kee khoj karata haai.



<sup>28</sup> raja kee raksha kraba aur sachchai ke karan hotee haai, aur kraba karane se usakee gaee sanbhlatee haai.

<sup>29</sup> javanon ka gaurav unaka bal haai, parantu booddhon kee shaebha unake pakke bal haain.

<sup>30</sup> chott lagane se jo ghaav hote haai, vah burai door karate haain aur mar khane se day nirmal ho jata haai..

## ADHYĀYA 21

**R**aja ka man naliyon ke jal kee nai yahova ke hath men rahata haai, jidhar vah chahata udhar usako faer deta haai.

<sup>2</sup> manushy ka sara chalachalan apane draashti men to tteek hota haai, parantu yahova man ko janchata haai,

<sup>3</sup> dharma aur nyay karana, yahova ko baalidan se aadhaik achchha lagata haai.

<sup>4</sup> chaddhee ankhe, ghamandee man, aur dushton kee khetee, teenon papamay haain.

<sup>5</sup> kamakajee kee kalpanaon se keval labh hota haai, parantu utavalee karanevale ko keval ghatttee hotee haai.

<sup>6</sup> jo dhan joott ke dara praapt ho, vah vayu se ud janevala kuhara haai, usake ddoondhnevale mratyuu hee ko ddoondhte haain.

<sup>7</sup> jo upadrav dusht log karate haai, us se unheen ka nash hota haai, kyonaki ve nyay ka kam karane se inakar karate haain.

<sup>8</sup> pap se lade huae manushy ka marga bahut hee tteddha hota haai, parantu jo pavitra haai, usaka karma seedha hota haai.

<sup>9</sup> lambe-chaude ghar men jhgadaloo patnee ke sang rahane se chht ke kone par rahana uttm haai.

<sup>10</sup> dusht jan burai kee lalasa jee se karata haai, vah apane padosee par anugrah kee drashti nahee karata.

<sup>11</sup> jab ttttha karanevale ko dand diya jata haai, tab bhola buddhmaian ho jata haai aur jab buaddhmaian ko upadesh diya jata haai, tab vah gyaan praapt karata haai.

<sup>12</sup> udharmee jan dushton ke gharane par buaddhmaianee se vichar karata haai ishvar dushton ko buraiyon men ulatt deta haai.

<sup>13</sup> jo kangal kee dohai par kan n de, vah ap pukarega aur usakee sunee n jaaegee.

<sup>14</sup> gupt men dee hui bhennt se krodha tnda hota haai, aur chupake se dee hui ghos se badee jalalahatt bhee thamatee haai.

<sup>15</sup> nyay ka kam, karana dharmee ko to anand, parantu anarthkaariyon ko vinash hee ka karan jan padta haai.

<sup>16</sup> jo manushy buaddh ike marga se bhthk jaa, usaka tkaiana mare huon ke beech men hoga.

<sup>17</sup> jo ragarang se praeeti rakhta haai, vah kangal hota haai aur do dakhmadha peene aur tel lagane se praeeti rakhta haai, vah dhanee naheen hota.

<sup>18</sup> dusht jan dharmee kee chhudaatee tharata haai, aur vishvasaghaatee seedho logon kee santee dand bhogate haain.

<sup>19</sup> jhgadaloo aur chiddhnevalee patnee ke sang rahane se jangal men rahana uttm haai.

<sup>20</sup> buaddhmaian ke ghar men uttm dhan aur tel paae jate haai, parantu moorkh unako uda dalata haai.

<sup>21</sup> jo dharma aur kraba ka peechha pakadta haai, vah jeevan, dharma aur maahima bhee

pata haai.

<sup>22</sup> buaddhmaian shooraveeron ke nagar par chaddhkar, unake bal ko jis par ve bhrosa karate haai, nash karata haai.

<sup>23</sup> jo apane munh ko vash men rakhta haai vah apane praan ko vipaatiyon se bachata haai.

<sup>24</sup> jo aabhaiman se rosh men akar kam karata haai, usaka nam abhaimanee, aur anhakaree ttttha karanevala padta haai.

<sup>25</sup> alasee apanee lalasa hee men mar jata haai, kyonaki usake hath kam karane se inkar karate haain.

<sup>26</sup> koi aeesa haai, jo din bhr lalasa hee kiya karata haai, parantu dharmee lagatar dan karata rahata haai.

<sup>27</sup> dushtton ka baalidan gharanait lagata haai vishosh karake jab vah mahapap ke nimitt chaddhata haai.

<sup>28</sup> jootta sakshae nash hota haai, jis ne jo suna haai, vahee kahata hua sthiar rahega.

<sup>29</sup> dushtt manushy kattor mukh ka hota haai, aur jo seedha haai, vah apanee chal seedhaee karata haai.

<sup>30</sup> yahova ke virooddh n to kuchh buddh,i aur n kuchh samaj, n koi yuaktai chalatee haai.

<sup>31</sup> yuddh ke din ke liye ghaeda taaiyar to hota haai, parantu jay yahova hee se milatee haai..

## ADHYĀYA 22

**b**ade dhan se achchha nam aadhaik chahane yogy haai, aur sone chandee se auron kee prasannata uttm haai.

<sup>2</sup> dhanee aur nirdhan donon aek doosare se milate haain yahova un donon ka kartta haai.

<sup>3</sup> chatur manushy vipaati ko ate dekhkar chhpai jata haai parantu bhole log age baddhkar dand bhogate haain.

<sup>4</sup> namrata aur yahova ke bhy manane ka fal dhan, mahima aur jeevan hota haai.

<sup>5</sup> tteddhe manushy ke marga men kantte aur fande rahate haain parantu jo apane praanon kee raksha karata, vah un se door rahata haai.

<sup>6</sup> ladke ko shaiksha usee marga kee de jis men usako chalana chahiye, aur vah buddhape men bhee us se n hattega.

<sup>7</sup> dhanee, nirdhan logon par prabhuta karata haai, aur udhaar lenevala udhaar denevale ka das hota haai.

<sup>8</sup> jo kuattlaita ka beej bota haai, vah anarth hee katterga, aur usake rosh ka sontta toottega.

<sup>9</sup> daya karanevale par ashaeesh falatee haai, kyonki vah kangal ko apanee rottee men se deta haai.

<sup>10</sup> ttttha karanevale ko nikal de, tab jhgada mitt jaaega, aur vada-avivad aur apaman donon toott jaaenge.

<sup>11</sup> jo man kee shuuddhta se praeeti rakhta haai, aur jisake vachan manohar hote haai, raja usaka mitra hota haai.

<sup>12</sup> yahova gyaanee par drashti karake, usakee raksha karata haai, parantu vishvasaghaatee kee baten ulatt deta haai.

<sup>13</sup> alasee kahata haai, bahar to sinh hoga! maain chauk ke beech ghaat kiya jaunga.

<sup>14</sup> parai striayon ka munh gaahira gadha haai jis se yahova krodhait hota, soi us men

girata haai.

**15** ladke ke man men mooddht bandhaee rahatee haai, parantu chhdee kee tadna ke dara vah us se door kee jatee haai.

**16** jo apane labh ke nimitt kangal par andhor karata haai, aur jo dhanee ko bhentt deta, ve dono keval hani hee uttate haain..

**17** kan lagakar buaddhmaianon ke vachan sun, aur meree gyaan ke baton kee or man laga

**18** yaadi too usako apane man men rakhe, aur ve sab tere munh se nikala bhee kare, to yah manabhavanee bat hogee.

**19** maain aj isaaliye ye baten tujh ko jata deta hoo, ki tera bhrosa yahova par ho.

**20** maain bahut dinon se tere hit ke upadesh aur gyaan kee baten likhta aya hoo,

**21** ki maain tujhe saty vachanon ka nishchay kara doo, jis se jo tujhe kam men lagaae, unako sachcha uttr de sake..

**22** kangal par is karan andhor n karata ki vah kangal haai, aur n deen jan ko kachaharee men peesana

**23** kyonaki yahova unaka mukama ladega, aur jo log unaka dhan har lete haai, unaka praan bhee vah har lega.

**24** krodhaee manushy ka mitra n hona, aur jhtt krodha karanevale ke sang n chalana,

**25** kaheen aeesa n ho ki too usakee chal seekhe, aur tera praan fande men fans jaae.

**26** jo log hath par hath marate, aur reanaion ke uttradayee hote haai, un men too n hona.

**27** yaadi bhr dene ke liye tere pas kuchh n ho, to vah kyon tere neeche se khatt kheench le jaae?

**28** jo sivana tere purakhaon ne bandha ho, us purane sivane ko n baddhana.

**29** yaadi too aeesa puroosh dekhe jo kamakaj men nipun ho, to vah rajaon ke sammukh khda hoga chhotte logon ke sammukh naheen..

## ADHYĀYA 23

**J**ab too kisee haakim ke sang bhojan karane ko baaitte, tab is bat ko man lagakar sochana ki mere samhane kaun haai?

**2** aur yaadi too kha ho, to thoda khakar bookha utt jana.

**3** usakee svadisht bhojanavastuon kee lalasa n karana, kyonki vah dhaekhe ka bhojan haai.

**4** dhanee hone ke liye paarishram n karana apanee samajh ka bhrosa chhodna.

**5** kya too apanee drashti us vastu par lagaaega, jo haai hee naheen? vah ukab pakshaee kee nain pankh lagakar, ni:sandeh akash kee or ud jata haai.

**6** jo dah se dekhta haai, usakee rottee n khana, aur n usakee svaadisht bhojanavastuon kee lalasa karana

**7** kyonaki jaaisa vah apane man men vichar karata haai, vaaisa vah ap haai. vah tujh se kahata to haai, kha pee, parantu usaka man tujh se laga naheen.

**8** jo kaur too ne khaya ho, use ugalana padega, aur too apanee meettee baton ka fal khoaega.

**9** moorkh ke samhane n bolana, naheen to vah tere buaddh ike vachanon ko tuchchh janega.

**10** purane sivanon ko n baddhana, aur n anathon ke khet men ghausana

- 11 kyonaki unaka chhudanevala samarthee haai unaka mukama tere sang vahee ladega.
- 12 apana day shaiksha kee or, aur apane kan gyaan kee baton kee or lagana.
- 13 ladke kee tadna n chhodna kyonaki yadi too usaka chhdee se mare, to vah n marega.
- 14 too usaka chhdee se marakar usaka praan adhaelok se bachaaega.
- 15 he mere putra, yaadi too buddhmaian ho, to vishosh karake mera hee man anandait hoga.
- 16 aur jab too seedhaee baten bole, tab mera man prasann hoga.
- 17 too paapiyon ke vishay man men dah n karana, din bhr yahova ka bhy manate rahana.
- 18 kyonaki ant men fal hoga, aur teree asha n toottegee.
- 19 he mere putra, too sunakar buaddhmaian ho, aur apana man sumarga men seedha chala.
- 20 dakhmadha ke peenevalon men n hona, n mans ke aadhaik khanevalon kee sangaati karana
- 21 kyonaki piyakkad aur kha apana bhag khote haai, aur peenakavale ko chithde paahinane padte haain.
- 22 apane janmanevale kee sunana, aur jab teree mata buddhiya ho jaa, tab bhee use tuchchh n janana.
- 23 sachchai ko mol lena, bechana naheen aur buaddh iddh aur shaiksha aur samajh ko bhee mol lena.
- 24 dharmee ka pita bahut magan hota haai aur buaddhmaian ka janmanevala usake karan anandait hota haai.
- 25 tere karan mata-apita anandait aur teree jananee magan hoae..
- 26 he mere putra, apana man meree or laga, aur teree drashti mere chalachalan par lagee rahe.
- 27 veshya gaahira gadha ttharatee haai aur parai sree saket kunae ke saman haai.
- 28 vah dakoo kee nai ghaat lagatee haai, aur bahut se manushyon ko vishvasaghaatee kar detee haai..
- 29 kaun kahata haai, haya? kaun kahata haai, hay haya? kaun jhgade ragade men fansata haai? kaun bak bak karata haai? kisake akaran ghaav hote haain? kisakee ankhen lal ho jatee haain?
- 30 unakee jo dakhmadha der tak peete haai, aur jo masala mila hua dakhmadha ddoonddhne ko jate haain.
- 31 jab dakhmadha lal dikhai deta haai, aur kattore men usaka sundar rang hota haai, aur jab vah dhaar ke sath undela jata haai, tab usako n dekhna.
- 32 kyonaki ant men vah sarpa kee nai dsata haai, aur karaait ke saman kattta haai.
- 33 too vichitra vastuaen dekhega, aur ulttee-seedhaee baten bakata rahega.
- 34 aur too samudra ke beech lettnevale va mastool ke sire par sonevale ke saman rahega.
- 35 too kahega ki maain ne man to khai, parantu du:khait n hua maain pitt to gaya, parantu mujhe kuchh suadhai n thee. maain hosh men kab aun? maain to fir madira ddoonddoonga..

## ADHYĀYA 24

- b**ure logon ke vishay men dah n karana, aur n usakee sangaati kee chah rakhna
- <sup>2</sup> kyonaki ve upadrav sochate rahate haai, aur unake munh se dushtta kee bat nikalatee haai.
- <sup>3</sup> ghar buaddh ise banata haai, aur samajh ke dara sthiar hota haai.
- <sup>4</sup> gyaan ke dara kottariyan sab prakar kee bahumooly aur manabha vastuon se bhr jatee haain.
- <sup>5</sup> buaddhmaian puroosh balavana bhee hota haai, aur gyaanee jan aadhaik shaktaimana hota haai.
- <sup>6</sup> isaliye jab too yuddh kare, tab yuktai ke sath karana, vijay bahut se mantriayon ke dara praapt hotee haai.
- <sup>7</sup> buaddh iitane unche par haai ki mooddh use pa naheen sakata vah sabha men apana munh khol naheen sakata..
- <sup>8</sup> jo soch vichar ke burai karata haai, usako log dusht kahate haain.
- <sup>9</sup> moorkhta ka vichar bhee pap haai, aur ttttha karanevale se manushy gharana karate haain..
- <sup>10</sup> yaadi too vipaati ke samay sahas chhod de, to teree shaktai bahut kam haai.
- <sup>11</sup> jo mar dale jane ke liye ghaseette jate haain unako chhuda aur jo ghaat kiae jane ko haain unhen mat pakada.
- <sup>12</sup> yaadi too kahe, ki dekh maain isako janata n tha, to kya man ka janchanevala ise naheen samajhta? aur kya tere praanon ka rakshak ise naheen janata? aur kya vah har aek manushy ke kam ka fal use n dega?
- <sup>13</sup> he mere putra too madha kha, kyonki vah achchha haai, aur madha ka chhtta bhee, kyonaki vah tere munh men meetta lagega.
- <sup>14</sup> isee reeti buddh ibhee tujhe vaaisee hee meettee lagegee yaadi too use pa jaae to ant men usaka fal bhee milega, aur teree asha n tootteege..
- <sup>15</sup> he dusht, too dharmee ke nivas ko nash karane ke liye ghaat ko n baaitt or usake vishraamasthan ke mat ujad
- <sup>16</sup> kyonaki dharmee chahe sat bar gire taubhee utt khda hota haai parantu dusht log vipaati men girakar pade hee rahate haain.
- <sup>17</sup> jab tera shatra gir jaae tab too anandait n ho, aur jab vah ttokar khaa, tab tera man magan n ho.
- <sup>18</sup> kaheen aeese n ho ki yahova yah dekhkar aprasann ho aur apana krodha us par se hatta le..
- <sup>19</sup> kukarmiyon ke karan mat kuddh dusht logon ke karan dah n kara
- <sup>20</sup> kyonaki bure manushy ko ant men kuchh fal n milega, dushton ka diya bujha diya jaaega..
- <sup>21</sup> he mere putra, yahova aur raja donon ka bhy manana aur balava karanevalon ke sath n milana
- <sup>22</sup> kyonaki un par vipaati achanak a padegee, aur donon kee or se anevalee apati ko kaun janata haai?
- <sup>23</sup> buaddhmaianon ke vachan yah bhee haain.. nyay men pakshapat karana, kisee reeti bhee achchha naheen.
- <sup>24</sup> jo dusht se kahata haai ki too nirdosh haai, usako to har samaj ke log shaap dete aur jaati jati ke log dhamee dete haain
- <sup>25</sup> parantu jo log dusht ko dantte haain unaka bhla hota haai, aur uttm se uttm ashaeervad un par ata haai.

- <sup>26</sup> jo seedha uttr deta haai, vah hotton ko choomata haai..
- <sup>27</sup> apana bahar ka kamakaj tteek karana, aur khet men use taaiyar kar lena usake bad apana ghar banana..
- <sup>28</sup> vyarth apane padosee ke virooddh sakshaee n dena, aur n usako fausalana.
- <sup>29</sup> mat kah, ki jaaisa us ne mere sath kiya vaaisa hee maain bhee usake sath karoonga aur usako usake kam ke anusa palatta doonga..
- <sup>30</sup> maain alasee ke khet ke pas se aur nirbuaddh imanushy kee dakh kee baree ke pas hokar jata tha,
- <sup>31</sup> to kya dekha, ki vahan sab kaheen katteele ped bhr gaae haain aur vah bichchoo pedon se ddhnp gai haai, aur usake patthr ka bada gir gaya haai.
- <sup>32</sup> tab maain ne dekha aur us par dhyanaipoorvak vichar kiya han maain ne dekhkar shaiksha praapt kee.
- <sup>33</sup> chhottee see neend, aek aur jhpakee, thodee der hath par hath rakh ke aur lette rahana,
- <sup>34</sup> tab tera kangalapan dakoo kee nai, aur teree ghattee hathaiyaraband ke saman a padegee..

## ADHYĀYA 25

**S**ulaaiman ke neetivachan ye bhee haain jinhen yahooda ke raja hijaaikiyyah ke janon ne nakal kee thee..

- <sup>2</sup> parameshvar kee maahima, gupt rakhne men haai parantu rajaon kee maahima gupt bat ke pata lagane se hottee haai.
- <sup>3</sup> svarga kee unchai aur prathvee kee gaharai aur rajaon ka man, in teenon ka ant naheen milata.
- <sup>4</sup> chandee men se maail door karane par sunar ke liye aek patra ho jata haai.
- <sup>5</sup> raja ke samhane se dushtt ko nikal dene par usakee gaae dharma ke karan sthiar hogee.
- <sup>6</sup> raja ke samhane apanee badai n karana aur bade logon ke sthan men khda n hona
- <sup>7</sup> kyonaki jis pradhaan ka too ne darshan kiya ho usake samhane tera apaman n ho, varan tujh se yah kaha jaa, age baddhkar viraja..
- <sup>8</sup> jhgada karane men jaldee n karana naheen to ant men jab tera padosee tera munh kala kare tab too kya kar sakega?
- <sup>9</sup> apane padosee ke sath vadavivad aekant men karana aur paraye ka bhed n kholana
- <sup>10</sup> aeese n ho ki sunanevala teree bhee ninda kare, aur tera apavad bana rahe..
- <sup>11</sup> jaaise chandee kee ttokariyon men sonahale seb hon vaaise hee tteek samay par kaha hua vachan hota haai.
- <sup>12</sup> jaaise sone ka natth aur kundan ka jevan achchha lagata haai, vaaise hee mananevale ke kan men buaddhmaian kee dantt bhee achchhee lagatee haai.
- <sup>13</sup> jaaise kattnee ke samay barfa kee ttnd se, vaaise hee vishvasayogy doot se bhee, bhejanevalon ka jee ttnda hota haai.
- <sup>14</sup> jaaise badal aur pavan bina draashtti nirlabh hote haai, vaaise hee joott-moott dan denevale ka badai marana hota haai..
- <sup>15</sup> dhaeraaj dharane se nyayee manaya jata haai, aur komal vachan haddee ko bhee tod dalata haai.

- <sup>16</sup> kya too ne madha paya? to jitana tere liye tteek ho utana hee khana, aeesa n ho ki adhaik khakar use ugal de.
- <sup>17</sup> apane padosee ke ghar men barambar jane se apane panv ho rok aeesa n ho ki vah khainn hokar gharana karane lage.
- <sup>18</sup> jo kisee ke virooddh joottee sakshaee deta haai, vah mano hathauda aur talavar aur paaina teer haai.
- <sup>19</sup> vipaati ke samay vishvasaghaatee ka bhrosa tootte huae dant va ukhde panv ke saman haai.
- <sup>20</sup> jaaisa jade ke dinon men kisee ka vasr utarana va sajee par siraka dalana hota haai, vaaisa hee udas manavale ke samhane geet gana hota haai.
- <sup>21</sup> yaadi tera baairee bookha ho to usako rottee khailana aur yadi vah pyasa ho to use panee pilana
- <sup>22</sup> kyonaki is reeti too usake sir par angare dalega, aur yahova tujhe isaka fal dega.
- <sup>23</sup> jaaise uttreey vayu vashara ko latee haai, vaaise hee chugalee karane se mukh par krodha chha jata haai.
- <sup>24</sup> lambe chaude ghar men jhgalaloo patnee ke sang rahane se chht ke kone par rahana uttm haai.
- <sup>25</sup> jaaisa thke mande ke praanon ke liye ttnda panee hota haai, vaaisa hee door desh se aya hua shuubh samachar bhee hota haai.
- <sup>26</sup> jo dharmee dushtt ke kahane men ata haai, vah gandale sote aur bigade huae kund ke saman haai.
- <sup>27</sup> bahut madha khana achchha nahee, parantu kaattnai baton kee poochhtachh mahima ka karan hota haai.
- <sup>28</sup> jisakee atma vash men naheen vah aeese nagar ke saman haai jisakee shaharapanah naka karake tod dee gai ho..

## ADHYĀYA 26

**J**aaisa dhoopakal men him ka, aur kattnee ke samay jal ka padna, vaaisa hee moorkh kee maahima bhee tteek naheen hotee.

- <sup>2</sup> jaaise gauariya ghoomate ghoomate aur soopabenee udte-udte naheen baaittee, vaaise hee vyarth shaap naheen padta.
- <sup>3</sup> ghaede ke liye koda, gadahe ke liye bag, aur mookhorn kee peett ke liye chhdee haai.
- <sup>4</sup> moorkh ko usako moorkhta ke anusar uttr n dena aeesa n ho ki too bhee usake tuly tthare.
- <sup>5</sup> moorkh ko usakee mooddhta ke anusar uttr n dena, aeesa n ho ki vah apane lekhe buaddhmaian tthare.
- <sup>6</sup> jo moorkh ke hath se sandesha bhejata haai, vah mano apane panv men kulhada marata aur vish peeta haai.
- <sup>7</sup> jaaise langade ke panv ladhdate haai, vaaise hee mookhorn ke munh men neeativachan hota haai.
- <sup>8</sup> jaaise patthron ke ddher men manaiyon kee thailee, vaaise hee moorkh ko maahima denee hotee haai.
- <sup>9</sup> jaaise matavale ke hath men kantta gadta haai, vaaise hee mookhorn ka kaha hua neetivachan bhee du:khdai hota haai.
- <sup>10</sup> jaaisa koi teerandaj jo akaran sab ko marata ho, vaaisa hee moorkhon va battohiyon ka

majadooree men laganevala bhee hota haai.

**11** jaaise kutta apanee chhatt ko chattta haai, vaaise hee moorkh apanee moorkhta ko duharata haai.

**12** yaadi too aeesa manushy dekhe jo apanee drashti men buddhmaian banata ho, to us se aadhaik asha moorkh hee se haai.

**13** alasee kahata haai, ki marga men sinh haai, chauk men sinh haai!

**14** jaaise kivad apanee chool par ghoomata haai, vaaise hee alasee apanee khatt par karavatten leta haai.

**15** alasee apana hath thalee men to dalata haai, parantu alasy ke karan kaur munh tak naheen uttata.

**16** alasee apane ko tteek uttr denevale sat manushyon se bhee adhaik buddhmaian samajhta haai.

**17** jo marga par chalate huae paraye jhgade men vighn dalata haai, so vah usake saman haai, jo kutte ko kanon se pakadta haai.

**18** jaaisa aek pagal jo jangalee lakadiyan aur mratyu ke teer faenkata haai,

**19** vaaisa hee vah bhee hota haai jo apane padosee ko dhaekha dekar kahata haai, ki maain to ttttha kar raha tha.

**20** jaaise lakadee n hone se ag bujhtee haai, usee prakar jahan kanafoosee karanevala naheen vahan jhgada mitt jata haai.

**21** jaaisa angaron men koyala aur ag men lakadee hotee haai, vaaisa hee jhgade ke baddhane ke liye jhgadaloo hota haai.

**22** kanafoosee karanevale ke vachan, svadisht bhojan ke saman bheetar utar jate haain.

**23** jaaisa koi chandee ka panee chaddhaya hu mittee ka bartan ho, vaaisa hee bure manavale ke praem bhre vachan hote haain.

**24** jo baair bat se to apane ko bhola banata haai, parantu apane bheetar chhl rakhta haai,

**25** usakee meettee-meettee bat prateeti n karana, kyonaki usake man men sat ghainaunee vastuen rahatee haain

**26** chahe usaka baair chhl ke karan chhpai bhee jaa, taubhee usakee burai sabha ke beech pragatt ho jaaegee.

**27** jo gadha khode, vahee usee men girega, aur jo patthr luddhkaa, vah ulatkar usee par luddhk aaega.

**28** jis ne kisee ko joottee baton se ghaayal kiya ho vah us se baair rakhta haai, aur chikanee chupadee bat bolanevala vinash ka karan hota haai..

## ADHYĀYA 27

**K**al ke din ke vishay men mat fool, kyonaki too naheen janata ki din bhr men kya hoga.

**2** teree prashansa aur log karen to kare, parantu too ap n karana doosara toojhe sarahe to sarahe, parantu too apanee sarahana n karana.

**3** patthr to bharee haai aur baloo men bojha haai, parantu mooddh ka krodha un donon se bhee bharee haai.

**4** krodha to kroor, aur prakop dhaara ke saman hota haai, parantu jab koi jal utta haai, tab kaun tthar sakata haai?

**5** khulee hui dant gupt praem se uttm haai.

**6** jo ghaav mitra ke hath se lagen vah vishvasayogy haai parantu baair adhaik chumban



karata haai.

<sup>7</sup> santusht hone par madha ka chhitta bhee faeeka lagata haai, parantu bookhe ko sab kadvē vastuaen bhee meettee jan padtee haain.

<sup>8</sup> sthan chhodkar ghoomanevala manushy us chidiya ke saman haai, jo ghaensala chhodkar udtee firatee haai.

<sup>9</sup> jaaise tel aur sugandha se, vaaise hee mitra ke day kee manohar sammaati se man anaandait hota haai.

<sup>10</sup> jo tera aur tere pita ka bhee mitra ho use n chhodna aur apanee vipaati ke din apane bhai ke ghar n jana. praem karanevala padosee, door rahanevale bhai se kaheen uttm haai.

<sup>11</sup> he mere putra, buaddhmaian hokar mera man anandait kar, tab maain apane ninda karanevale ko uttr de sakoonga.

<sup>12</sup> buaddhmaian manushy vipaati ko atee dekhkar chhpai jata haai parantu bhole log age baddhe chale jate aur haani uttate haain.

<sup>13</sup> jo paraae ka uttradayee ho usaka kapada, aur jo anajan ka uttradayee ho us se bandhak kee vastu le le.

<sup>14</sup> jo bhor ko uttkar apane padosee ko unche shabd se ashaeervad deta haai, usake liye yah shaap gina jata haai.

<sup>15</sup> jhdee ke din panee ka lagatar ttpakana, aur jhgadaloo patnee donon aek se haain

<sup>16</sup> jo usako rok rakhe, vah vayu ko bhee rok rakhega aur daahine hath se vah tel pakadega.

<sup>17</sup> jaaise loha lohe ko chamaka deta haai, vaaise hee manushy ka mukh apane mitra kee sangaati se chamakadar ho jata haai.

<sup>18</sup> jo anjeer ke ped kee raksha karata haai vah usaka fal khata haai, isee reeti se jo apane svamee kee seva karata usakee maahima hotee haai.

<sup>19</sup> jaaise jal men mukh kee parachhai sukh se milatee haai, vaaise hee aek manushy ka man doosare manushy ke man se milata haai.

<sup>20</sup> jaaise adhaelok aur vinashalok, vaaise hee manushy kee ankhen bhee trapt naheen hotee.

<sup>21</sup> jaaise chandee ke liye kuttai aur sone ke liye bhtthee haai, vaaise hee manushy ke liye usakee prashansa haai.

<sup>22</sup> chahe too moorkh ko anaj ke beech okhlee men dalakar moosal se kootte, taubhee usakee moorkhta naheen jane kee.

<sup>23</sup> apanee bhed-bakaariyon kee dasa bhlee-bhanti man lagakar jan le, aur apane sab pashuon ke jhundon kee dekhbhal uchit reeti se kara

<sup>24</sup> kyonaki sampati sada naheen ttharatee aur kya rajamukutt peeddhee-peeddhee chala jata haai?

<sup>25</sup> kattee hui ghaas utt gai, nai ghaas dikhai detee haai, pahadon kee haariyalee kattkar ikatthee kee gai haai

<sup>26</sup> bhedon ke bachche tere vasr ke liye haai, aur bakaron ke dara khet ka mooly diya jaaega

<sup>27</sup> aur bakariyon ka itana doodha hoga ki too apane gharane samet pett bhrake piya karega, aur teree launuiyon ka bhee jeevan nirvah hota rahega..

**d**usht log jab koi peechha naheen karata tab bhee bhagate haai, parantu dharmee log javan sihon ke saman nidr rahate haain.

<sup>2</sup> desh men pap hon ke karan usake haakim badalate jate haain parantu samajhdar aur gyaanee manushy ke dara suprabandha bahut din ke liye bana rahega.

<sup>3</sup> jo nirdhan puroosh kangalon par andhor karata haai, vah aeese bharee vashara ke saman haai. jo kuchh bhojanavastu naheen chhodtee.

<sup>4</sup> jo log vyavastha ko chhod dete haai, ve dusht kee prashansa karate haai, parantu vyavastha par chalnevale un se ladte haain.

<sup>5</sup> bure log nyay ko naheen samajh sakate, parantu yahova ko ddoondhnevale sab kuchh samajhte haain.

<sup>6</sup> tteddhee chal chalnevale dhanee manushy se khrai se chalnevala nirdhan puroosh hee uttm haai.

<sup>7</sup> jo vyavastha ka palan karata vah samajhdar supoot hota haai, parantu uda ka sangee apane pita ka munh kala karata haai.

<sup>8</sup> jo apana dhan byaj adi baddhte se baddhata haai, vah usake liye battorata haai jo kangalon par anugrah karata haai.

<sup>9</sup> jo apana kan vyavastha sunane se faer leta haai, usakee praarthna gharaanait ttharatee haai.

<sup>10</sup> jo seedho logon ko bhtkakar kumarga men le jata haai vah apane khode huae gadhe men ap hee girata haai parantu khre log kalyan ke bhagee hote haain.

<sup>11</sup> dhanee puroosh apanee drashti men buddhmaian hota haai, parantu samajhdar kangal usaka marma boojh leta haai.

<sup>12</sup> jab dharmee log jayavant hote haai, tab badee shaebha hote haai parantu jab dusht log prabal hote haai, tab manushy apane ap ko chhpaiaata haai.

<sup>13</sup> jo apane aparadha chhpa rakhta haai, usaka karya sufal naheen hota, parantu jo unako man leta aur chhod bhee deta haai, us par daya kee jayegee.

<sup>14</sup> jo manushy niranter prabhu ka bhy manata rahata haai vah dhany haai parantu jo apana man kattor kar leta haai vah vipaati men padta haai.

<sup>15</sup> kangal praja par prabhuta karanevala dusht garajanevale sinh aur ghoomanevale reechh ke saman haai.

<sup>16</sup> jo pradhaan mandabuddh ika hota haai, vahee bahut andhor karata haai aur jo lalach ka baaree hota haai vah deegharayu hota haai.

<sup>17</sup> jo kisee praanee kee hatya ka aparadhae ho, vah bhagakar gadhe men girega koi usako n rokega.

<sup>18</sup> jo seedhaai se chalata haai vah bachaya jata haai, parantu jo tteddhee chal chalata haai vah achanak gir padta haai.

<sup>19</sup> jo apanee boomi ko jota-boya karata haai, usaka to pett bhrata haai, parantu jo nikamme logon kee sangati karata haai vah kangalapan se ghaira rahata haai.

<sup>20</sup> sachche manushy par bahut ashaeervad hote rahate haai, parantu jo dhanee hon se utavalee karata haai, vah nirdosh naheen ttharata.

<sup>21</sup> pakshapat karana achchha naheen aur yah bhee achchha naheen ki puroosh aek ttukade rottee ke liye aparadha kare.

<sup>22</sup> lobhee jan dhan praapt karane men utavalee karata haai, aur naheen janata ki vah ghattee men padega.

<sup>23</sup> jo kisee manushy ko dantta haai vah ant men chapaloosee karanevale se aadhaik pyara ho jata haai.

- <sup>24</sup> jo apane man-bap ko lootkar kahata haai ki kuchh aparadha nahee, vah nash karanevale ka sangee ttharata haai.
- <sup>25</sup> lalachee manushy jhgada machata haai, aur jo yahova par bhrosa rakhta haai vah shttpushtt ho jata haai.
- <sup>26</sup> jo apane upar bhrosa rakhta haai, vah moorkh haai aur jo buddh ise chalata haai, vah bachata haai.
- <sup>27</sup> jo nirdhan ko dan deta haai use ghattee naheen hotee, parantu jo us se duashtti faer leta haai vah shaap par shaap pata haai.
- <sup>28</sup> jab dushtt log prabal hote haain tab to manushy ddoondhe naheen milate, parantu jab ve nash ho jate haai, tab dharmee unnaati karate haain..

## ADHYĀYA 29

- J**o bar bar dantte jane par bhee hatt karata haai, vah achanak nash ho jaaega aur usaka koi bhee upay kam n aaega.
- <sup>2</sup> jab dharmee log shairomanai hote haai, tab praja anandait hotee haai parantu jab dushtt prabhuta karata haai tab praja hay maratee haai.
- <sup>3</sup> jo puroosh buaddh ise praeeti rakhta haai, apane pita ko anandait karata haai, parantu veshyaon kee sangaati karanevala dhan ko uda deta haai.
- <sup>4</sup> raja nyay se desh ko sthiar karata haai, parantu jo bahut ghooos leta haai usako ulatt deta haai.
- <sup>5</sup> jo puroosh kisee se chikanee chupadee baten karata haai, vah usake paairon ke liye jal lagata haai.
- <sup>6</sup> bure manushy ka aparadha fanda hota haai, parantu dharmee anandait hokar jayajayakar karata haai.
- <sup>7</sup> dharmee puroosh kangalon ke mukamen men man lagata haai parantu dushtt jan use janane kee samajh naheen rakhta.
- <sup>8</sup> ttttha karanevale log nagar ko foonk dete haai, parantu buaddhmaian log krodha ko ttnda karate haain.
- <sup>9</sup> jab buaddhmaian mooddh ke sath vadavivad karata haai, tab vah mooddh krodhait hota aur ttttha karata haai, aur vahan shaaantai naheen rahatee.
- <sup>10</sup> hatyare log khre puroosh se baair rakhte haai, aur seedho logon ke praan kee khoj karate haain.
- <sup>11</sup> moorkh apane sare man kee bat khol deta haai, parantu buaddhmaian apane man ko rokata, aur shaant kar deta haai.
- <sup>12</sup> jab haakim joottee bat kee or kan lagata haai, tab usake sab sevak dushtt ho jate haain.
- <sup>13</sup> nirdhan aur andhor karanevala puroosh aek saman haai aur yahova donon kee ankhon men jyoti deta haai.
- <sup>14</sup> jo raja kangalon ka nyay sachchai se chukata haai, usakee gae sadaaiv sthiar rahatee haai.
- <sup>15</sup> chhdee aur dantt se buddh ipraapt hotee haai, parantu jo ladka yoniee chhoda jata haai vah apanee mata kee lajja ka karan hota haai.
- <sup>16</sup> dushtton ke badne se aparadha bhee baddhta haai parantu ant men dharmee log unaka girana dekh lete haain.
- <sup>17</sup> apane bette kee tadna kar, tab us se tujhe chaain milega aur tera man sukhee ho

jaaega.

<sup>18</sup> jahan darshan kee bat naheen hotee, vahan log nirankush ho jate haai, aur jo vyavastha ko manata haai vah dhany hota haai.

<sup>19</sup> das baton hee ke dara sudhaara naheen jata, kyonki vah samajhdar bhee naheen manata.

<sup>20</sup> kya too baten karane men utavalee karanevale manushy ko dekhta haai? us se aadhaik to moorkh hee se asha haai.

<sup>21</sup> jo apane das ko usake ladkapan se sukumarapan men palata haai, vah das ant men usaka betta ban baaitta haai.

<sup>22</sup> krodha karanevala manushy jhgada machata haai aur atyant krodha karanevala aparadhaee hota haai.

<sup>23</sup> manushy garva ke karan neecha khata haai, parantu namra atmavala mahima ka aadhaikaree hota haai.

<sup>24</sup> jo chor kee sangaati karata haai vah apane praan ka baaiiree hota haai shapath khane par bhee vah bat ko pragatt naheen karata.

<sup>25</sup> manushy ka bhy khana fanda ho jata haai, parantu jo yahova par bhrosa rakhta haai vah unche sthan par chaddhaya jata haai.

<sup>26</sup> haakim se bhennt karana bahut log chahate haai, parantu manushy ka nyay yahova kee karata haai.

<sup>27</sup> dharmee log kuttalai manushy se gharana karate haain aur dusht jan bhee seedhaee chal chalnevale se gharana karata haai..

## ADHYĀYA 30

**Y**ake ke putra agoor ke prabhavashaalee vachana.. us puroosh ne iteeael aur ukkal se yah kaha,

<sup>2</sup> nishchay maain pashu sareekha hoo, varan manushy kahalane ke yogy bhee naheen aur manushy kee samajh mujh men naheen haai.

<sup>3</sup> n maain ne buaddh ipraapt kee haai, aur n paramapavitra ka gyaan mujhe mila haai.

<sup>4</sup> kaun svarga men chaddhkar fir utar aya? kis ne vayu ko apanee mutthee men battor rakha haai? kis ne mahasagar ko apane vasr men bandha liya haai? kis ne prathvee ke sivanon ko ttharaya haai? usaka nam kya haai? aur usake putra ka nam kya haai? yaadi too janata ho to bata!

<sup>5</sup> ishvar ka aek aek vachan taya hua haai vah apane sharanagaton kee ddhal tthara haai.

<sup>6</sup> usake vachanon men kuchh mat baddha, aeese n ho ki vah tujhe dantte aur too jootta tthare..

<sup>7</sup> maain ne tujh se do var mange haai, isaaliye mere marane se pahile unhen mujhe dene se munh n mod:

<sup>8</sup> arthat vyarth aur joottee bat mujh se door rakh mujhe n to nirdhan kar aur n dhanee bana pratidin kee rottee mujhe khailaya kara.

<sup>9</sup> aeese n ho, ki jab mera pett bhr jaa, tab maain inkar karake kahoon ki yahova kaun haai? va apana bhag khokar choree karoo, aur apane parameshvar ka nam anuachit reeti se loon.

<sup>10</sup> kisee das kee, usake svamee se chugalee n karana, aeese n ho ki vah tujhe shaap de, aur too doshaee ttharaya jaae..

<sup>11</sup> aeese log haai, jo apane pita ko shaap dete aur apanee mata ko dhany naheen kahate.

- <sup>12</sup> aeese log haain jo apanee draashtti men shuuddh haai, taubhee unaka maail dhaeya naheen gaya.
- <sup>13</sup> aek peeddhee ke log aeese haain unakee draashtti kya hee ghamand se bhree rahatee haai, aur unakee ankhen kaaisee chaddhee hui rahatee haain.
- <sup>14</sup> aek peeddhee ke log aeese haai, jinake dant talavar aur unakee daddhen chhuariyan haai, jin se ve deen logon ko prathvee par se, aur daaridraen ko manushyon men se mitta dalen..
- <sup>15</sup> jaaise jonk kee do bechhyaian hotee haai, jo kahatee haain de, de, vaaise hee teen vastuaen haai, jo trapt naheen hoteen varan char haai, jo kabhee naheen kahatee, basa.
- <sup>16</sup> adhaelok aur banjh kee kok, boomi jo jal pee peekar trapt naheen hotee, aur ag jo kabhee naheen kahatee, basa..
- <sup>17</sup> jis ankh se koi apane pita par anadar kee draashtti kare, aur apaman ke sath apanee mata kee agyaa n mane, us ankh ko tarai ke kauve khod khodakar nikalenge, aur ukab ke bachche kha dalenge..
- <sup>18</sup> teen baten mere liye aadhaik kattnai haai, varan char haai, jo merree samajh se pare haain:
- <sup>19</sup> akash men ukab pakshaee ka marga, chattan par sarpa kee chal, samudra men jahaj kee chal, aur kanya ke sang puroosh kee chala..
- <sup>20</sup> vyabhaichaarinee kee chal bhee vaaisee hee haai vah bhojan karake munh ponchhtee, aur kahatee haai, maain ne koi anarth kam naheen kiya..
- <sup>21</sup> teen baton ke karan prathvee kanpatee haai varan char haai, jo us se sahee naheen jateen:
- <sup>22</sup> das ka raja ho jana, mooddh ka pett bhrana
- <sup>23</sup> ghainaunee sree ka byaha jana, aur dasee ka apanee svaamin kee varis hona..
- <sup>24</sup> prathvee par char chhotte jantu haai, jo atyant buaddhmaian haain:
- <sup>25</sup> chyoottyaian nirbal jaati to haai, parantu dhoopakal men apanee bhojanavastu battoratee haain
- <sup>26</sup> shaapan balee jati nahee, taubhee unakee manden pahadon par hotee haain
- <sup>27</sup> ttiiddayon ke raja to naheen hota, taubhee ve sab kee sab dal bandha bandhakar payan karatee haain
- <sup>28</sup> aur chhpaikalee hath se pakadee to jatee haai, taubhee rajabhvanon men rahatee haai..
- <sup>29</sup> teen sundar chalaneevale praanee haain varan char haai, jin kee chal sundar haai:
- <sup>30</sup> sinh jo sab pashuon men parakramee haai, aur kisee ke dr se naheen hattta
- <sup>31</sup> shaikaree kutta aur bakara, aur apanee sena samet raja.
- <sup>32</sup> yaadi too ne apanee baddhai karane kee mooddhta kee, va koi buree yuaktai bandhaee ho, to apane munh par hath dhara.
- <sup>33</sup> kyonaki jaaise doodha ke mathne se makkhn aur nak ke marodne se lohoo nikalata haai, vaaise hee krodha ke bhdhane se jhgada utpann hota haai..

## ADHYĀYA 31

**I** amooael raja ke prabhavashaaalee vachan, jo usakee mata ne use sikhaae..

<sup>2</sup> he mere putra, he mere nij putra! he merree mannaton ke putra!

<sup>3</sup> apana bal striayon ko n dena, n apana jeevan unake vash kar deta jo rajaon ka

pauroosh kho detee haain.

<sup>4</sup> he lamooael, rajaon ka dakhmagha peena unako shaebha naheen deta, aur maadira chahana, raiyon ko naheen fabata

<sup>5</sup> aeesea n ho ki ve peekar vyavastha ko bool jaaen aur kisee du:khee ke hak ko maren.

<sup>6</sup> maadira usako pilao jo marane par haai, aur dakhmadha udas manavalon ko hee dena

<sup>7</sup> jis se ve peekar apanee daaridrata ko bool jaaen aur apane kaattnai shram fir smaran n karen.

<sup>8</sup> goonge ke liye apana munh khol, aur sab anathon ka nyay uchit reeti se kiya kara.

<sup>9</sup> apana munh khol aur dharma se nyay kar, aur deen daaridraen ka nyay kara.

<sup>10</sup> bhlee patnee kaun pa sakata haai? kyonaki usaka mooly moongon se bhee bahut adhaik haai. usake paati ke man men usake prati vishvas haai.

<sup>11</sup> aur use labh kee ghattee naheen hotee.

<sup>12</sup> vah apane jeevan ke sare dinon men us se bura nahee, varan bhla hee vyavahar karatee haai.

<sup>13</sup> vah un aur san ddoonddh ddoonddhkar, apane hathon se prasannata ke sath kam karatee haai.

<sup>14</sup> vah vyopar ke jahajon kee nai apanee bhojanavastuaen door se mangavatee haain.

<sup>15</sup> vah rat hee ko utt baaittee haai, aur apane gharane ko bhojan khailatee haai aur apanee laundiyon ko alag alag kam detee haai.

<sup>16</sup> vah kisee khet ke vishay men soch vichar karatee haai aur use mol le letee haai aur apane parishram ke fal se dakh kee baree lagatee haai.

<sup>17</sup> vah apanee kaatt iko bal ke faentte se kasatee haai, aur apanee bahon ko draddh banatee haai.

<sup>18</sup> vah parakh letee haai ki mera vyopar labhdayak haai. rat ko usaka diya naheen bujhta.

<sup>19</sup> vah atteran men hath lagatee haai, aur charakha pakadtee haai.

<sup>20</sup> vah deen ke liye mutthee kholatee haai, aur daaridra ke sanbhalane ko hath baddhatee haai.

<sup>21</sup> vah apane gharane ke liye him se naheen dratee, kyonaki usake ghar ke sab log lal kapade paahinate haain.

<sup>22</sup> vah taakiye bana letee haai usake vasr sooksham san aur baainjaneer rang ke hote haain.

<sup>23</sup> jab usaka paati sabha men desh ke puraaniyon ke sang baaitta haai, tab usaka sanman hota haai.

<sup>24</sup> vah san ke vasr banakar bechatee haai aur vyoparee ko kamaraband detee haai.

<sup>25</sup> vah bal aur pratap ka pahirava pahine rahatee haai, aur anevale kal ke vishay par hansatee haai.

<sup>26</sup> vah buaddh kee bat bolatee haai, aur usake vachan krapa kee shaiksha ke anusar hote haain.

<sup>27</sup> vah apane gharane ke chalachalan ko dhyan se dekhtee haai, aur apanee rottee bina paarishram naheen khatee.

<sup>28</sup> usake putra utt uttkar usako dhany kahate haai, unaka pati bhee uttkar usakee aeese prashansa karata haai:

<sup>29</sup> bahut see striayon ne achchhe achchhe kam to kiae haain parantu too un sabhon men shraesht haai.

<sup>30</sup> shaebha to joottee aur sundarata vyarth haai, parantu jo sree yahova ka bhy manatee

haai, usakee prashansa kee jaaegee.

<sup>31</sup> usake hathon ke parishram ka fal use do, aur usake karyon se sabha men usakee prashansa hogee..

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