

# 1 KURINTHIAYON

Adhyāya: **1** 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16

## ADHYĀYA 1

**p**aulus kee or se jo parameshvar kee ichchha se yeeshu maseeh ka praearit hone ke liye bulaya gaya aur bhai sosthianes kee or se.

<sup>2</sup> parameshvar kee us kaleesiya ke niam jo kuarinthus men haai, arthata un ke nam jo maseeh yeeshu men paavitra kiae gaa, aur paavitra hone ke liye bulaae gaae haain aur un sab ke nam bhee jo har jagah hamare aur apane prabhu yeeshu maseeh ke nam kee praarthna karate haain.

<sup>3</sup> hamare pita parameshvar aur prabhu yeeshu maseeh kee or se tumhen anugrah aur shaaantai milatee rahe..

<sup>4</sup> maain tumhare vishay men apane parameshvar ka dhanyavad sada karata hoo, isaaliye ki parameshvar ka yah anugrah tum par maseeh yeeshu men hua.

<sup>5</sup> ki us men hokar tum har bat men arthata sare vachan aur sare gyaan men dhanee kiae gaae.

<sup>6</sup> ki maseeh kee gavahee tum men pakkee nikalee.

<sup>7</sup> yahan tak ki kisee baradan men tumhen ghattee nahee, aur tum hamare prabhu yeeshu maseeh ke pragatt hone kee batt johate rahate ho.

<sup>8</sup> vah tumhen ant tak draddh bhee karega, ki tum hamare prabhu yeeshu maseeh ke din men nirdosh ttharo.

<sup>9</sup> parameshvar sachcha haai jis ne tum ko apane putra hamare prabhu yeeshu maseeh kee sangati men bulaya haai..

<sup>10</sup> he bhaiyo, maain tum se yeeshu maseeh jo hamara prabhu haai usake nam ke dara binatee karata hoo, ki tum sab aek hee bat kaho aur tum men foott n ho, parantu aek hee man aur aek hee mat hokar mile raho.

<sup>11</sup> kyonaki he mere bhaiyo, khloae ke gharane ke logon ne mujhe tumhare vishay men bataya haai, ki tum men jhgade ho rahe haain.

<sup>12</sup> mera kahana yah haai, ki tum men se koi to apane ap ko paulus ka, koi apullos ka, koi kaaifaa ka, koi maseeh ka kahata haai.

<sup>13</sup> kya maseeh batt gaya? kya paulus tumhare liye kroos par chaddhaya gaya? ya tumhen paulus ke nam par bapatisma mila?

<sup>14</sup> maain parameshvar ka dhanyavad karata hoo, ki krispus aur gayus ko chhod, maain ne tum men se kisee ko bhee bapatisma naheen diya.

<sup>15</sup> kaheen aeesa nah ho, ki koi kahe, ki tumhen mere nam par bapatisma mila.

<sup>16</sup> aur maain ne staifanas ke gharane ko bhee bapaatisma diya in ko chhod, maain naheen janata ki maain ne aur kisee ko bapatisma diya.

- <sup>17</sup> kyonaki maseeh ne mujhe bapaatisma dene ko nahee, baran susamachar sunane ko bheja haai, aur yah bhee shabdon ke gyaan ke anusar nahee, aeese n ho ki maseeh ka kroos vyarth tthare.
- <sup>18</sup> kyonaki kroos kee katha nash honevalon ke nikatt moorkhta haai, parantu ham uddhar panevalon ke nikatt parameshvar kee samarth haai.
- <sup>19</sup> kyoki likha haai, ki maain gyaanavanon ke gyaan ko nash karoonga, aur samajhdaron kee samajh ko tuchchh kar doonga.
- <sup>20</sup> kahan raha gyaanavana? kahan raha shaasree? kahan is sansar ka vivadee? kya parameshvar ne sansar ke gyaan ko moorkhta naheen ttharaya?
- <sup>21</sup> kyonaki jab parameshvar ke gyaan ke anusar sansar ne gyaan se parameshvar ko n jana to parameshvar ko yah achchha laga, ki is prakar kee moorkhta ke dara vishvas karanevalon ko uddhar de.
- <sup>22</sup> yahooddee to chindh chahate haai, aur yoonanee gyaan kee khoj men haain.
- <sup>23</sup> parantu ham to us kroos par chaddhaae huae maseeh ka prachar karate haain jo yahoodiyon ke nikatt ttokar ka kara, aur anyajaatiyon ke nikatt moorkhta haai.
- <sup>24</sup> parantu jo bulaae huae haain kya yahooddee, kya yoonanee, un ke nikatt maseeh parameshvar kee samarth, aur parameshvar ka gyaan haai.
- <sup>25</sup> kyonaki parameshvar kee moorkhta manushyon ke gyaan se gyaanavan haai aur parameshvar kee nirbalata manushyon ke bal se bahut balavan haai..
- <sup>26</sup> he bhaiyo, apane bulaae jane ko to socho, ki n shareer ke anusar bahut gyaanavan, aur n bahut samarthee, aur n bahut kuleen bulaae gaae.
- <sup>27</sup> parantu parameshvar ne jagat ke moorkhon ko chun liya haai, ki gyaanavalon ko laajjait kare aur parameshvar ne jagat ke nirbalon ko chun liya haai, ki balavanon ko laajjait kare.
- <sup>28</sup> aur parameshvar ne jagat ke neechon aur tuchchhon ko, baran jo haain bhee naheen un ko bhee chun liya, ki unhen jo haai, vyarth ttharaae.
- <sup>29</sup> taaki koi praanee parameshvar ke samhane ghamand n karane paae.
- <sup>30</sup> parantu usee kee or se tum maseeh yeeshu men ho, jo parameshvar kee or se hamare liye gyaan tthara arthata dharma, aur pavitrata, aur chhuttkara.
- <sup>31</sup> taaki jaaisa likha haai, vaaisa hee ho, ki jo ghamand kare vah prabhu men ghamand kare..

## ADHYĀYA 2

- a**ur he bhaiyo, jab maain parameshvar ka bhed sunata hua tumhare pas aya, to vachan ya gyaan ke uttmata ke sath naheen aya.
- <sup>2</sup> kyonaki maain ne yah ttan liya tha, ki tumhare beech yeeshu maseeh, baran kroos par chaddhaae huae maseeh ko chhod aur kisee bat ko n janoon.
- <sup>3</sup> aur maain nirbalata aur bhy ke sat, aur bahut thrathrata hua tumhare sath raha.
- <sup>4</sup> or mere vachan, aur mere prachar men gyaan kee lubhanevalee baten naheen parantu atma aur samarth ka praman tha.
- <sup>5</sup> isaliye ki tumhara vishvas manushyon ke gyaan par nahee, parantu parameshvar kee samarth par nirbhr ho..
- <sup>6</sup> fir bhee siddh logon men ham gyaan sunate haain: parantu is sansar ka aur is sansar ke nash honevale hakimon ka gyaan naheen.
- <sup>7</sup> parantu ham parameshvar ka vah gupt gyaan, bhed kee reeti par batate haai, jise parameshvar ne sanatan se hamaree maahima ke liye ttharaya.

- <sup>8</sup> jise is sansar ke haakimon men se kisee ne naheen jana, kyonaki yadi janate, to tejomay prabhu ko kroos par n chaddhate.
- <sup>9</sup> parantu jaisa likha haai, ki jo ankh ne naheen dekhee, aur kan ne naheen suna, aur jo baten manushy ke chitt men naheen chaddhee ve hee haai, jo parameshvar ne apane praem rakhnevalon ke liye taaiyar kee haain.
- <sup>10</sup> parantu parameshvar ne un ko apane atma ke dara ham par pragatt kiya kyonaki atma ke dara ham par pragatt kiya kyonaki atma sab bate, baran parameshvar kee gooddh baten bhee janchata haai.
- <sup>11</sup> manushyon men se kaun kisee manushy kee baten janata, keval manushy kee baten bhee koi naheen janata, keval paramevar ka atma.
- <sup>12</sup> parantu ham ne sansar kee atma nahee, parantu vah atma paya haai, jo parameshvar kee or se haai, ki ham un baton ko jane, jo parameshvar ne hamen dee haain.
- <sup>13</sup> jin ko ham manushyon ke gyaan kee sikhai hui baton men nahee, parantu atma kee sikhai hui baton me, atmaik baten aatmaik baton se mila milakar sunate haain.
- <sup>14</sup> paranatu shaareerik manushy parameshvar ke atma kee baten grahan naheen karata, kyonaki ve us kee drashti men moorkhta kee baten haai, aur n vah unhen jan sakata haai kyonaki un kee janch aatmaik reeti se hotee haai.
- <sup>15</sup> aatmaik jan sab kuchh janchata haai, parantu vah ap kisee se jancha naheen jata.
- <sup>16</sup> kyonaki prabhu ka man kis ne jana haai, ki use sikhlaae? parantu ham men maseeh ka man haai..

### ADHYĀYA 3

**h**e bhaiyo, maain tum se is reeti se baten n kar saka, jaise aatmaik logon se parantu jaise shaareerik logon se, aur un se jo maseeh men balak haain.

<sup>2</sup> men ne tumhen doodha pilaya, ann n khailaya kyonki tum us ko n kha sakate the baran ab tak bhee naheen kha sakate ho.

<sup>3</sup> kyonaki ab tak shaareerik ho, isaaliye, ki jab tum men dah aur jhgada haai, to kya tum shaareerik naheen? aur manushy kee reeti par naheen chalute?

<sup>4</sup> isaliye ki jab aek kahata haai, ki maain paulus ka hoo, aur doosara ki maain apullos ka hoo, to kya tum manushy naheen?

<sup>5</sup> apullos kya haai? aur paulus kya? keval sevak, jin ke dara tum ne vishvas kiya, jaisa har aek ko prabhu ne diya.

<sup>6</sup> maain ne lagaya, apullos ne seencha, parantu parameshvar ne baddhaya.

<sup>7</sup> isaliye n to laganevala kuchh haai, aur n seenevala, parantu parameshvar jo baddhanevala haai.

<sup>8</sup> laganevala aur seenevala danon aek haain parantu har aek vyaaktai apane hee parishram ke anusar apanee hee majadooree paaega.

<sup>9</sup> kyonaki ham parameshvar ke sahakarmee haain tum parameshvar kee khetee aur parameshvar kee rachana ho.

<sup>10</sup> parameshvar ke us anugrah ke anusar, jo mujhai diya gaya, maain ne buaddhmaian rajamisree kee nain neev dalee, aur doosara us par raa rakhta haai parantu har aek manushy chaukas rahe, ki vah us par kaaisa raa rakhta haai.

<sup>11</sup> kyonaki us neev ko chhod jo padee haai, aur vah yeesu maseeh haai koi doosaree neev naheen dal sakata.

<sup>12</sup> aur yaadi koi is neev par sona ya chandee ya bahumol patthar ya katt ya ghaas ya foos

ka raa rakhta haai.

**13** to har aek ka kam pragatt ho jaaega kyonaki vah din use bataaega isaliye ki ag ke sath pragatt hoga: aur vah ag har aek ka kam parakhegee ki kaisa haai?

**14** jis ka kam us par bana hua sthira rahega, vah majadooree paaega.

**15** aur yaadi kisse ka kam jal jaaega, to hani uttaaega par vah ap bach jaaega parantu jalate jalate..

**16** kya tum naheen janate, ki tum parameshvar ka mandira ho, aur parameshvar ka atma tum men vas karata haai?

**17** yaadi koi parameshvar ke maandira ko nash karega to parameshvar use nash karega kyonaki parameshvar ka mandira pavitra haai, aur vah tum ho.

**18** koi apan ap ko dhaekha n de: yadi tum men se koi is sansar men apne ap ko gyaanee samajhe, to moorkh bane ki gyaanee ho jae.

**19** kyonaki is sansar ka gyaan parameshvar ke nikatt moorkhta haai, jaisa likha haai ki vah gyaaniyon ko un ke chaturai men fansa deta haai.

**20** aur fir prabhu gyaaniyon ke chintaon ko janata haai, ki vyarth haain.

**21** isaliye manushyon par koi ghamand n kare, kyonaki sab kuchh tumhara haai.

**22** kya paulus, kya apullos, kya kaaifaa, kya jagat, kya jeevan, kya mara, kya vartaman, kya bhavishy, sab kuchh tumhara haai,

**23** aur tum maseeh ke ho, aur maseeh parameshvar ka haai..

## ADHYĀYA 4

**m**anushy hamen maseeh ke sevak aur parameshvar ke bhedon ke bhndaree samajhe.

**2** fir yahan bhndaree men yah bat dekhee jatee haai, ki vishvas yogya nikale.

**3** parantu meri draashti men yah bahut chhottee bat haai, ki tum ya manushyon ka koi nyayee mujhe parakhe, baran maain ap hee apne ap ko naheen parakhta.

**4** kyonaki mera man mujhe kisse bat men doshaee naheen ttharata, parantu is se maain nirdosh naheen ttharata, kyonaki mera parakhne vala prabhu haai.

**5** so jab tak prabhu n aa, samay se paahile kisse bat ka nyay n karo: vahee to andhakar ke chhpaiee baten jyoti men dikhaaega, aur manon ke matiyon ko pragatt karega, tab parameshvar ke or se har aek ke prashansa hogee..

**6** he bhaiyo, maain ne in baton men tumhare liye apnee aur apullos ke charcha, drashttant ke reeti par kee haai, isaliye ki tum hamare dara yah seekho, ki likhe huae se age n baddhna, aur aek ke paksha men aur doosare ke virodha men garva n karana.

**7** kyonaki tujh men aur doosare men kaun bhed karata haai? aur tere pas kya haai jo too ne doosare se naheen paya: aur jab ki tu ne doosare se paya haai, to aesa ghamand kyon karata haai, ki manon nahee paya?

**8** tum to trapt ho chuke tum dhanee ho chuke, tum ne hamare bina rajy kiya parantu bhla hota ki tum rajy karate ki ham bhee tumhare sath rajy karate.

**9** meri samajh men parameshvar ne ham praariton ko sab ke bad un logon ke nai ttharaya haai, jin ke mratyu ke agyaa ho chuke ho kyonki ham jagat aur svargadooton aur manushyon ke liye tamasha tthare haain.

**10** ham maseeh ke liye moorkh haai parantu tum maseeh men buddhmaian ho: ham nirbal haain parantu tum balavan ho: tum adar pate ho, parantu ham niradar hote haain.

**11** ham is ghadee tak bookhe-pyase aur nange haai, aur ghose khatre haain aur mare mare farte haain aur apne hee hathon ke kam karake paarishram karate haain.

- <sup>12</sup> log bura kahate haai, ham ashaeesh dete haain ve satate haai, ham sahate haain.
- <sup>13</sup> ve badana karate haai, ham binatee karate haain: ham aj tak jagat ke koode aur sab vastuon kee khurachan kee nai tthare haain..
- <sup>14</sup> maain tumhen lajjait karate ke liye ye baten naheen likhta, parantu apane piry balak janakar unhen chitat hoon.
- <sup>15</sup> kyeanki yadi maseeh men tumhare sikhanevale das hajar bhee hote, taubhee tumhare pita bahut se nahee, isaaliye ki maseeh yeeshu men susamachar ke dara maain tumhara pita hua.
- <sup>16</sup> so maain tum se binatee karata hoo, ki merree see chal chalo.
- <sup>17</sup> isaliye maain ne teemuathaiyus ko jo prabhu men mera piry aur vishvasayogy putra haai, tumhare pas bheja haai, aur vah tumhen maseeh men mera charitra smaran karaaega, jaaise ki maain har jagah har aek kaleesiya men upadesh karata hoon.
- <sup>18</sup> kitane to use fool gaee haai, manon maain tumhare pas ane hee ka naheen.
- <sup>19</sup> uparantu prabhu chahe to maain tumhare pas shaeegha hee aunga, aur un foole huon kee baton ko nahee, parantu un kee samarth ko jan loonga.
- <sup>20</sup> kyonaki paramashevar ka rajy baton men nahee, parantu samarth men haai.
- <sup>21</sup> tum kya chahate ho? kya maain chhdee lekar tumhare pas aun ya praem aur namrata kee atma ke sath?

## ADHYĀYA 5

**Y**ahan tak sunane men ata haai, ki tum men vyaabhaichar hota haai, baran aeese vyabhaichar jo anyajatiyon men bhee naheen hota, ki aek manushy apane pita kee patnee ko rakhta haai.

- <sup>2</sup> aur tum shaek to naheen karate, jis se aeese kam karanevala tumhare beech men se nikala jata, parantu ghamand karate ho.
- <sup>3</sup> maain to shareer ke bhav se door tha, parantu atma ke bhav se tumhare sath hokar, mano upasthiaati hee dasa men aeese kam karanevale ke vishay men yah agyaa de chuka hoon.
- <sup>4</sup> ki jab tum, aur merree atma, hamare prabhu yeeshu kee samarth ke sath ikatthe ho, to aeese manushy, hamare prabhu yeeshu ke nam se.
- <sup>5</sup> shareer ke vinash ke liye shautan ko saunpa jaa, taki us kee atma prabhu yeeshu ke din men uddhar paae.
- <sup>6</sup> tumhara ghamand karana achchha naheen kya tum naheen janate, ki thoda sa khmeer poore goondho huae atte ko khmeer kar deta haai.
- <sup>7</sup> purana khmeer nikal kar, apane ap ko shuuddh karo: ki naya goondha hua atta ban jao taaki tum akhmeeree ho, kyonaki hamara bhee fasah jo maseeh haai, baalidan hua haai.
- <sup>8</sup> so ao ham utsav men anand manave, n to purane khmeer se aur n burai aur dushtta ke khmeer se, parantu seedhaai aur sachchai kee akhmeeree rottee se..
- <sup>9</sup> maain ne apanee patraee men tumhen likha haai, ki vyaabhaichaariyon kee sangaati n karana.
- <sup>10</sup> yah nahee, ki tum bilakul is jagat ke vyabhaichaariyo, ya lobhaiyo, ya andhor karanevalo, ya mootiapoojakon kee sangaati n karo kyonki is dasa men to tumhen jagat men se nikal jana hee padta.
- <sup>11</sup> mera kahana yah haai ki yadi koi bhai kahalakar, vyaabhaicharee, ya lobhee, ya mootiapoojak, ya galee denevala, ya piyakkad, ya andhor karanevala ho, to us kee

sangati mat karana baran aeese manushy ke sath khana bhee n khana.

<sup>12</sup> kyonaki mujhe baharavalon ka nyay karane se kya kama? kya tum bheetaravalon ka nyay naheen karate?

<sup>13</sup> parantu baharavalon ka nyay parameshvar karata haai: isaaliye us kukarmee ko apane beech men se nikal do..

## ADHYĀYA 6

**k**ya tum men se kisee ko yah hiyav haai, ki jab doosare ke sath jhgada ho, to faaisale ke liye aadhairmion ke pas jaae aur paavitra lagon ke pas n jaae?

<sup>2</sup> kya tum naheen janate, ki pavitra log jagat ka nyay karenge? so jab tumhen jagat ka nyay karana he, to kya tum chhotte se chhotte jhgadon ka bhee nirny karane ke yogy naheen?

<sup>3</sup> kya tum naheen janate, ki ham svargadooton ka nyay karenge? to kya sansarik baton ka nirny karana ho, to kya unheen ko baaitaoge jo kaleeasiya men kuchh naheen samajhe jate haain?

<sup>4</sup> so yaadi tumhen sansarik baton ka nirny karana ho, to kya unheen ko baaitaoge jo kaleeasiya men kuchh naheen samajhe jate haain?

<sup>5</sup> maain tumhen lajjait karane ke liye yah kahata hoon: kya sachamuch tum men se aek bhee buddhmaian naheen milata, jo apane bhaiyon ka nirny kar sake?

<sup>6</sup> baran bhai bhai men mukama hota haai, aur vah bhee aavishvasiyon ke samhane.

<sup>7</sup> parantu sachamuch tum men bada dosh to yah haai, ki apas men mukama karate ho: baran anyay kyon naheen sahate? apanee hani kyon naheen sahate?

<sup>8</sup> baran anyay karate aur hani pahunchate ho, aur vah bhee bhaiyon ko.

<sup>9</sup> kya tum naheen janate, ki anyayee log parameshvar ke rajy ke varis n honge? dhaekha n khao, n veshyagamee, n mootiapoojak, n parasreegamee, n luchche, n purooshagamee.

<sup>10</sup> n chor, n lobhee, n piyakkad, n galee denevale, n andhor karanevale parameshvar ke rajy ke vaaris honge.

<sup>11</sup> aur tum men se kitane aeese hee the, parantu tum prabhu yeeshu maseeh ke nam se aur hamare parameshvar ke atma se dhaeae gaa, aur pavitra huae aur dharmee tthare..

<sup>12</sup> sab vastuaen mere liye uchit to haai, parantu sab vastuaen labh kee nahee, sab vastuen mere liye uchit haai, parantu maain kisee bat ke adhaeen n hoonga.

<sup>13</sup> bhojan pett ke liye, aur pett bhojan ke liye haai, parantu parameshvar is ko aur us ko donon ko nash karega, parantu deh vyaabhaichar ke liye nahee, baran prabhu ke liye aur prabhu deh ke liye haai.

<sup>14</sup> aur parameshvar ne apanee samarth se prabhu ko jilaya, aur hamen bhee jilaaega.

<sup>15</sup> kya tum naheen janate, ki tumharee deh maseeh ke ang haain? so kya maain maseeh ke ang lekar unhen veshya ke ang banaun? kadaapi naheen.

<sup>16</sup> kya tum naheen janate, ki jo koi veshya se sangaati karata haai, vah usake sath aek tan ho jata haai kyonki vah kahata haai, ki ve donon aek tan honge.

<sup>17</sup> aur jo prabhu kee sangati men rahata haai, vah usake sath aek atma ho jata haai.

<sup>18</sup> vyabhaichar se bache raho: jitane aur pap manushy karata haai, ve deh ke bahar haai, parantu vyabhaichar karanevala apanee hee deh ke virooddh pap karata haai.

<sup>19</sup> kya tum naheen janate, ki tumharee deh paavitraatma ka mandair haai jo tum men

basa hua haai aur tumhen parameshvar kee or se mila haai, aur tum apane naheen ho?

<sup>20</sup> kayonaki dam dekar mol liye gaae ho, isaliye apanee deh ke dara parameshvar kee mahima karo..

## ADHYĀYA 7

**U**n baton ke vishay men jo tum ne likhee, yah achchha haai, ki puroosh sree ko n chhue.

<sup>2</sup> parantu vyaabhaichar ke dr se har aek puroosh kee patnee, aur har aek satraee ka pati ho.

<sup>3</sup> paati apanee patnee ka hakk poora kare aur vaaise hee patnee bhee apane pati ka.

<sup>4</sup> patnee ko apanee deh par aadhaikar naheen par usake pati ka adhaikar haai vaaise hee pati ko bhee apanee deh par adhaikar nahee, parantu patnee ko.

<sup>5</sup> tum aek doosare se alag n raho parantu keval kuchh samay tak apas kee sammaati se ki praarthna ke liye avakash mile, aur fir aek sath raho, aeese n ho, ki tumhare asanyam ke karan shautan tumhen parakhe.

<sup>6</sup> parantu maain jo yah kahata hoon vah anumati haai n ki agyaa.

<sup>7</sup> maain yah chahata hoo, ki jaaisa maain hoo, vaaisa hee sab manushy hon parantu har aek ko parameshvar kee or se vishosh vishosh baradan mile haain kisee ko kisee prakar ka, aur kisee ko kisee aur prakar ka..

<sup>8</sup> parantu maain aavivaahiton aur vidhavaon ke vishay men kahata hoo, ki un ke liye aeese hee rahana achchha haai, jaaisa maain hoon.

<sup>9</sup> parantu yadi ve sanyam n kar sake, to vivah karen kyonaki vivah karana kamatur rahane se bhla haai.

<sup>10</sup> jin ka byah ho gaya haai, un ko maain nahee, baran prabhu agyaa deta haai, ki patnee apane pati se alag n ho.

<sup>11</sup> aur yaadi alag bhee ho jaa, to bin doosara byah kiae rahe ya apane paati se fir mel kar le aur n paati apanee patnee ko chhode.

<sup>12</sup> doosaren se prabhu nahee, parantu maain hee kahata hoo, yadi kisee bhai kee patnee vishvas n rakhtee ho, aur usake sath rahate se prasann ho, to vah use n chhode.

<sup>13</sup> aur jis sree ka pati vishvas n rakhta ho, aur usake sath rahane se prasann ho vah paati ko n chhode.

<sup>14</sup> kyonaki aeese paati jo vishvas n rakhta ho, vah patnee ke karan pavitra ttharata haai, aur aeese patnee jo vishvas naheen rakhtee, paati ke karan paavitra ttharatee haai naheen to tumhare ladkebalen ashuddh hote, parantu ab to paavitra haain.

<sup>15</sup> parantu jo puroosh vishvas naheen rakhta, yaadi vah alag ho, to alag hone do, aeesee dasha men koi bhai ya baahin bandhan men naheen parantu parameshvar ne to hamen mel milap ke liye bulaya haai.

<sup>16</sup> kyonaki he sre, too kya janatee haai, ki tum apane pati ka uddhar kara le? aur he puroosha, too kya janata haai ki too apanee patnee ka uddhar kara le?

<sup>17</sup> par jausa prabhu ne har aek ko bantta haai, aur parameshvar ne har aek ko bulaya haai vaaisa hee vah chale: aur maain sab kaleesiyaon men aeese hee ttharatah hoon.

<sup>18</sup> jo khtana kiya hu bulaya gaya ho, vah khtanaraahit n bane: jo khtanaraahit bulaya gaya ho, vah khtana n karaae.

<sup>19</sup> n khtana kuchh haai, aur n khtanaraahit parantu parameshvar kee agyaaon ko manana hee sab kuchh haai.

<sup>20</sup> har aek jan jis dasha men bulaya gaya ho, usee men rahe.

- <sup>21</sup> yaadi too das kee dasa men bulaya gaya ho to chinta n kara parantu yaadi too svatantra ho sake, to aeesea hee kam kara.
- <sup>22</sup> kyonaki jo das kee dasa men prabhu men bulaya gaya haai, vah prabhu ka svatantra kiya hua haai: aur vaaise hee jo svatantrata kee dasa men bulaya gaya haai, vah maseeh ka das haai.
- <sup>23</sup> tum dam dekar mol liye gaee ho, manushyon ke das n bano.
- <sup>24</sup> he bhaiyo, jo koi jis dasa men bulaya gaya ho, vah usee men parameshvar ke sath rahe..
- <sup>25</sup> kunvaariyon ke vishay men prabhu kee koi agyaa mujhe naheen milee, parantu vishvasayogy hone ke liye jaaisee daya prabhu ne mujh par kee haai, usee ke anusar sammaati deta hoon.
- <sup>26</sup> so meree samajh men yah achchha haai, ki ajakal klesh ke karan manushy jaaisa haai, vaaisa hee rahe.
- <sup>27</sup> yaadi tere patnee haai, to us se alag hone ka yatn n kara: aur yaadi tere patnee nahee, to patnee kee khoj n kara:
- <sup>28</sup> parantu yadi too byah bhee kare, to pap naheen aur yadi kunvaree byahee jaae to koi pap naheen parantu aeeseon ko shaareerik dukh hoga, aur maain bachana chahata hoon.
- <sup>29</sup> he bhaiyo, maain yah kahata hoo, ki samay kam kiya gaya haai, isaliye chaahiae ki jin ke patnee ho, ve aeese hon mano un ke patnee naheen.
- <sup>30</sup> aur ronevale aeese ho, mano rote naheen aur anand karanevale aeese ho, mano anand naheen karate aur mol lenevale aeese ho, ki mano un ke pas kuchh haai naheen.
- <sup>31</sup> aur is sansar ke baratanevale aeese ho, ki sansar hee ke n ho len kyonki is sansar kee reeti aur vyavahar badalate jate haain.
- <sup>32</sup> so maain yah chahata hoo, ki tumhen chinta n ho: aavivaahit puroosh prabhu kee baton kee chinta men rahata haai, ki prabhu ko kyonkar prasann rakhe.
- <sup>33</sup> parantu vivaahit manushy sansar kee baton kee chinta men rahata haai, ki apanee patnee ko kis reeti se prasann rakhe.
- <sup>34</sup> vivaahita aur aavivaahita men bhee bhed haai: avivaahita prabhu kee chinta men rahatee haai, ki vah deh aur atma donon men paavitra ho, parantu vivaahita sansar kee chinta men rahatee haai, ki apane pati ko prasann rakhe.
- <sup>35</sup> yah bat tumhare hee labh ke liye kahata hoo, n ki tumhen fansane ke liye, baran isaaliye ki jaaisa sohata haai, vaaisa hee kiya jaae ki tum aek chitt hokar prabhu kee seva men lage raho.
- <sup>36</sup> aur yaadi koi yah samajhe, ki maain apanee us kunvaree ka hakk man raha hoo, jis kee javanee ddhl chalee haai, aur prayojan bhee hoa, to jaaisa chahe, vaaisa kare, is men pap nahee, vah usaka byah hone de.
- <sup>37</sup> parantu jo man men draddh rahata haai, aur us ko prayojan n ho, baran apanee ichchha pooree karane men adhaikar rakhta ho, aur apane man men yah bat ttan lee ho, ki maain apanee kunvaree ladkee ko bin byahee rakoonga, vah achchha karata haai.
- <sup>38</sup> so jo apanee kunvaree ka byah kar deta haai, vah achchha karata haai aur jo byah naheen kar deta, vah aur bhee achchha karata haai.
- <sup>39</sup> jab tak kisee sree ka paati jeevit rahata haai, tab tak vah us se bandhaee hui haai, parantu jab usaka pati mar jaa, to jis se chahe vivah kar sakatee haai, parantu keval



prabhu men.

<sup>40</sup> paranatu jese haai yaadi vaaisee hee rahe, to mere vichar men aur bhee dhany haai, aur maain samajhta hoo, ki parameshvar ka atma mujh men bhee haai..

## ADHYĀYA 8

**a**b mooraton ke samhane baali kee hui vastuon ke vishay men ham janate haai, ki ham sab ko gyaan haai: gyaan ghamand utpann karata haai, parantu praem se unnaati hotee haai.

<sup>2</sup> yaadi koi samajhe, ki maain kuchh janata hoo, to jaisa janana chahiae vaaisa ab tak naheen janata.

<sup>3</sup> parantu yadi koi parameshvar se praem rakhta haai, to use parameshvar pahichanata haai.

<sup>4</sup> so mooraton ke samhane baali kee hui vastuon ke khane ke vishay men ham janate haai, ki moorat jagat men koi vastu nahee, aur aek ko chhod aur koi parameshvar naheen.

<sup>5</sup> yadhyipi akash men aur prathvee par bahut se ishvar kahalate haai, jaisa ki bahut se ishvar or bahut se prabhu haain.

<sup>6</sup> taubhee hamare nikatt to aek hee parameshvar haai: arthata pita jis kee or se sab vastuen haai, aur ham usee ke liye haai, aur aek hee prabhu haai, arthata yeeshu maseeh jis ke dara sab vastuaen hui, aur ham bhee usee ke dara haain.

<sup>7</sup> parantu sab ko yah gyaan nahee parantu kitane to ab tak moorat ko kuchh samajhne ke karan mooraton ke samhane bali kee hui ko kuchh vastu samajhkar khat haai, aur un ka vivek nirbal hokar ashuddh hota haai.

<sup>8</sup> bhejan hamen parameshvar ke nikatt naheen pahunchata, yadi ham n khana, to hamaree kuchh haani nahee, aur yadi khaae, to kuchh labh naheen.

<sup>9</sup> parantu chaukas raho, aesa n ho, ki tumharee yah svatantrata kaheen nirbalon ke liye ttokar ka karan ho jaae.

<sup>10</sup> kyeanki yadi koi tujh gyaanee ko moorat ke mandair men bhojan karate dekhe, aur vah nirbal jan ho, to kya usake vivek men moorat ke samhane bali kee hui vastu ke khane ka hiyav n ho jaaega.

<sup>11</sup> is reeati se tere gyaan ke karan vah nirbal bhai jis ke liye maseeh mara nash ho jaaega.

<sup>12</sup> so bhaiyon ka aparadha karane se or un ke nirbal vivek ko chott dene se tum maseeh ka aparadha karate ho.

<sup>13</sup> is karan yadi bhojan mere bhai ko ttokar khailaa, to maain kabhee kisee reeati se mans n khaunga, n ho ki maain apane bhai ke ttokar ka karan banoon.

## ADHYĀYA 9

**k**ya maain svatantra naheen? kya maain praarit naheen? kya maain ne yeeshu ko jo hamara prabhu haai, naheen dekha, kya tum prabhu men mere banaae huae naheen?

<sup>2</sup> yaadi maain auron ke liye praerit nahee, taubhee tumhare liye to hoon kyonaki tum prabhu men meree praearitai par chhap ho.

<sup>3</sup> jo mujhe janchate haai, un ke liye yeeh mera uttr haai.

<sup>4</sup> kya hamen khane-peene ka aadhaikar naheen?

<sup>5</sup> kya hamen yah aadhaikar nahee, ki kisee maseehee baahin ko byah kar ke liae fire,

jaaisa aur praeerit aur prabhu ke bhai aur kaaifaa karate haain?

<sup>6</sup> ya keval mujhe aur baranabas ko adhaikar naheen ki kamai karana chhoden.

<sup>7</sup> kaun kabhee apanee girah se khakar sipahee ka kam karata haai: kaun dakh kee baree lagakar usaka fal naheen khata? kaun bhedon kee rakhvalee karake un ka doodha naheen peeta?

<sup>8</sup> kya maain ye baten manushy hee kee reeti par bolata hoon?

<sup>9</sup> kya vyavastha bhee yahee naheen kahatee? kyonki moosa kee vyavastha men likha haai ki danae men chalute huae baail ka munh n bandhana: kya parameshvar baailon hee kee chinta karata haai? ya vishosh karake hamare liye kahata haai.

<sup>10</sup> ha, hamare liye hee likha gaya, kyonki uchit haai, ki jatanevala asha se jote, aur davaneevala bhagee hone kee asha se davanee kare.

<sup>11</sup> so jab ki ham ne tumhare liye aatmaik vastuen boi, to kya yah koi badee bat haai, ki tumharee shaareearik vastuon kee fasal katten.

<sup>12</sup> jab auron ka tum par yah adhaikar haai, to kya hamara is se aadhaik n hoga? parantu ham yah aadhaikar kam men naheen laae parantu sab kuchh sahate haai, ki hamare dara maseeh ke susamachar kee kuchh rok n ho.

<sup>13</sup> kya tum naheen janate ki jo pavitra vastuon kee seva karate haai, ve mandair men se khate haain aur jo vedee kee seva karate haain ve vedee ke sath bhagee hote haain?

<sup>14</sup> isee reeti se prabhu ne bhee ttharaya, ki jo log susamachar sunate haai, un kee jeevika susamachar se ho.

<sup>15</sup> parantu maain in men se koi bhee bat kam men n laya, aur maain ne to ye baten isaaliye naheen likhee, ki mere liye aeesa kiya jaa, kyonaki is se to mera marana hee bhla haai ki koi mera ghamand vyarth ttharaae.

<sup>16</sup> aur yaadi maain susamachar sunau, to mera kuchh ghamand naheen kyonaki yah to mere liye avashy haai aur yadi maain susamachar n sunau, to mujh par haya.

<sup>17</sup> kyonaki yadi apanee ichchha se yah karata hoo, to majadooree mujhe milatee haai, aur yaadi apanee ichchha se naheen karata, taubhee bhndareepan mujhe saunpa gaya haai.

<sup>18</sup> so meree kaun see majadooree haai? yah ki susamachar sunane men maain maseeh ka susamachar sent ment kar doon yahan tak ki susamachar men jo mera adhaikar haai, us ko maain pooree reeti se kam men laun.

<sup>19</sup> kyonaki sab se svatantra hone par bhee maain ne apne ap ko sab ka das bana diya haai ki adhaik logon ko kheench laun.

<sup>20</sup> maain yahoodiyon ke liye yahoodee bana ki yahoodiyon ko kheench lau, jo log vyavastha ke adhaeen haain un ke liye maain vyavastha ke adhaeen n hone par bhee vyavastha ke adhaeen bana, ki unhen jo vyavastha ke adhaeen haai, kheench laun.

<sup>21</sup> vyavasthaheenon ke liye maain jo parameshvar kee vyavastha se heen nahee, parantu maseeh kee vyavastha ke adhaeen hoon vyavasthaheen sa bana, ki vyavasthaheenon ko kheench laun.

<sup>22</sup> maain nirbalon ke liye nirbal sa bana, ki nirbalon ko kheench lau, maain sab manushyon ke liye sab kuchh bana hoo, ki kisee n kisee reeti se kai aek ka uddhar karaun.

<sup>23</sup> aur maain sab kuchh susamachar ke liye karata hoo, ki auron ke sath usaka bhagee ho jaun.

<sup>24</sup> kya tum naheen janate, ki daud men to chhaupte sab hee haai, parantu inam aek hee le jata haai? tum vaaise hee daudo, ki jeeto.

<sup>25</sup> aur har aek pahalavan sab prakar ka sanyam karata haai, ve to aek murajhanevale mukutt ko pane ke liye yah sab karate haai, parantu ham to us mukutt ke liye karate haai,

jo murajhane ka naheen.

<sup>26</sup> isaliye maain to isee reeti se daudta hoo, parantu beattkaiane nahee, maain bhee isee reeti se mukkon se ladta hoo, parantu us kee nain naheen jo hava peettta hua ladta haai.

<sup>27</sup> paranatu maain apanee deh ko marata koottta, aur vash men lata hoon aeesea n ho ki auron ko prachar karake, maain ap hee kisee reeti se nikamma ttharoon..

## ADHYĀYA 10

**h**e bhaiyo, maain naheen chahata, ki tum is bat se agyaat raho, ki hamare sab bapadade badal ke neeche the, aur sab ke sab samudra ke beech se par ho gaae.

<sup>2</sup> aur sab ne badal me, aur samudra me, moosa ka bapitisma liya.

<sup>3</sup> aur sab ne aek hee aatmaik bhojan kiya.

<sup>4</sup> aur sab ne aek hee aatmaik jal peeya, kyonaki ve us atmaik chattan se peete the, jo un ke sath-sath chalatee thee aur vah chattan maseeh tha.

<sup>5</sup> parantu parameshvar un men ke bahuteron se prasann n hua, isaliye ve jangal men ddher ho gaae.

<sup>6</sup> ye baten hamare liye drashttant ttharee, ki jaaise unhon ne lalach kiya, vaaise ham buree vastuon ka lalach n karen.

<sup>7</sup> aur n tum moorat poojanevale banon jaaise ki un men se kitane ban gaae the, jaaisa likha haai, ki log khane-peene baaitte, aur khelane-koodane utte.

<sup>8</sup> aur n ham vyaabhaichar karen jaaisa un men se kitanon ne kiya: aek din men teis hajar mar gaye.

<sup>9</sup> aur n ham prabhu ko parakhen jaaisa un men se kitanon ne kiya, aur sanpon ke dara nash kiae gaae.

<sup>10</sup> aur natum kudkudaa, jis reeti se un men se kitane kudkudaa, aur nash karanevale ke dara nash kiae gaae.

<sup>11</sup> parantu ye sab bate, jo un par padee, drashttant kee reeti par bhee: aur ve hamaree chitavanee ke liye jo jagat ke antaim samay men rahate haain likhee gain haain.

<sup>12</sup> isaliye jo samajhta haai, ki maain sthiar hoo, vah chaukas rahe ki kaheen gir n paden.

<sup>13</sup> tum kisee aeesee pareeksha men naheen pade, jo manushy ke sahane se bahar haai: aur parameshvar sachcha haai: vah tumhen samarth se bahar pareeksha men n padne dega, baran pareeksha ke sath nikas bhee karega ki tum sah sako..

<sup>14</sup> is kara, he mere pyaron mootira pooja se bache raho.

<sup>15</sup> maain buddhmaian janakar, tum se kahata hoon: jo maain kahata hoo, use tum parakho.

<sup>16</sup> vah dhanyavad ka kattora, jis par ham dhanyavad karate haai, kya maseeh ke lohoo kee sahabhaagita naheen? vah rottee jise ham todte haai, kya maseeh kee deh kee sahabhagita naheen?

<sup>17</sup> isaliye, ki aek hee rottee haai so ham bhee jo bahut haai, aek deh haain: kyonki ham sab usee aek rottee men bhagee hote haain.

<sup>18</sup> jo shareer ke bhav se israelee haai, un ko dekho: kya balidanon ke khanevale vedee ke sahabhagee naheen?

<sup>19</sup> fir maain kya kahata hoon? kya yah ki moorat ka balidan kuchh haai, ya moorat kuchh haai?

<sup>20</sup> nahee, baran yah, ki anyajaati jo balidan karate haai, ve parameshvar ke liye nahee, parantu dushttatmaon ke liye baalidan karate haain: aur maain naheen chahata, ki tum

dushttatmaon ke sahabhagee ho.

**21** tum prabhu ke kattore, aur dushttatmaon ke kattore danon men se naheen pee sakate! tum prabhu kee mej aur dushttatmaon kee mej danon ke sajhee naheen ho sakate.

**22** kya ham prabhu ko ris dilate haain? kya ham us se shaaktaiman haain?

**23** sab vastuaen mere liye uchit to haai, parantu sab labh kee naheen: sab vastuaen mere liye uchit to haai, parantu sab vastuon se unnait naheen.

**24** koi apane hee bhlai ko n ddoonddhe, baran auron kee.

**25** jo kuchh kassaiyon ke yahan bikata haai, vah khao aur vivek ke karan kuchh n poochho.

**26** kyoki prathvee aur usakee bhrapooree prabhu kee haai.

**27** aur yaadi avishvayien men se koi tumhen nevata de, aur tum jana chaho, to jo kuchh tumhare samhane rakha jaae vahee khao: aur vivek ke karan kuchh n poochho.

**28** parantu yadi koi tum se kahe, yah to moorat ko bali kee hui vastu haai, to usee batanevale ke kara, aur vivek ke karan n khao.

**29** mera matalab, tera vivek nahee, parantu us doosare ka. bhla, merree svatantrata doosare ke vichar se kyon parakhee jaae:

**30** yaadi maain dhanyavad karake sajhee hota hoo, to jis par maain dhanyavad karata hoo, usake karan merree badanameen kyon hotee haai?

**31** so tum chahe khao, chahe peeo, chahe jo kuchh karo, sab kuchh parameshvar kee maheema ke liye karo.

**32** tum n yahoodiyo, n yoonaniyo, aur n parameshvar kee kaleesiya ke liye ttokar ka karan bano.

**33** jaaisa maain bhee sab baton men sab ko prasann rakhta hoo, aur apana nahee, parantu bahuton ka labh ddoonddhta hoo, ki ve uddhar paaen.

## ADHYĀYA 11

**t**um merree see chal chalo jaaisa maain maseeh kee see chal chalata hoon..

**2** he bhaiyo, maain tumhen sarahata hoo, ki sab baton men tum mujhe smaran karate ho: aur jo vyavahar maain ne tumhen saunp diae haai, unhen dhaaran karate ho.

**3** so maain chahata hoo, ki tum yah jan lo, ki har aek puroosh ka sir maseeh haai: aur sree ka sir puroosh haai: aur maseeh ka sir parameshvar haai.

**4** jo puroosh sir ddhanke huae praarthna ya bhvishyadanee karata haai, vah apane sir ka apaman karata haai.

**5** parantu jo sree ughaade sir praarthna ya bhavishyadvanee karatee haai, vah apane sir ka apaman karatee haai, kyonaki vah mundee hone ke barabar haai.

**6** yaadi sree addhnee n oddhe, to bal bhee katta le yaadi sree ke liye bal kattana ya mundana lajja kee bat haai, to oddhnee oddhe.

**7** han puroosh ko apana sir ddhankana uchit hanee, kyonki vah parameshvar ka svaroop aur mahima haai parantu sree puroosh kee maahima!

**8** kyonaki puroosh sree se naheen hua, parantu sree se hui haai.

**9** aur puroosh sree ke liye naheen siraja gaya, parantu sree puroosh ke liye sirajee gai haai.

**10** iseeliye svargadooton ke karan sree ko uchit haai, ki adhaikar apane sir par rakhe.

**11** taubhee prabhu men n to sree bina puroosh aur n puroosh bina sree ke haai.

- <sup>12</sup> kyonaki jaaise sree puroosh se haai, vaaise hee puroosh sree ke dara haai parantu sab vastuen parameshvar ke dara haain.
- <sup>13</sup> tum ap hee vichar karo, kya sree ko ughaade sir parameshvar se praarthna karana sohana haai?
- <sup>14</sup> kya svaabhaivik reeti se bhee tum naheen janate, ki yadi puroosh lambe bal rakhe, to usake liye apaman haai.
- <sup>15</sup> parantu yadi sree lambe bal rakhe to usake liye shaebha haai kyonaki bal us ko oddhnee ke liye diae gaae haain.
- <sup>16</sup> paranatu yadi koi vivad karana chahe, to yah jane ki n hamaree aur n parameshvar kee kaleeasiyon kee aeese reeti haai..
- <sup>17</sup> paranatu yah agyaa dete hua, maain tumhen naheen sarahata, isaliye ki tumhare ikatthe hone se bhlai nahee, parantu haani hotee haai.
- <sup>18</sup> kyonaki pahile to maain yah sunata hoo, ki jab tum kaleeasiya men ikatthe hate ho, to tum men foott hotee haai aur maain kuchh kuchh prateeti bhee karata hoon.
- <sup>19</sup> kyanaki vidharma bhee tum men avashy honge, isaaliye ki jo lage tum men khre nikale haai, ve pragatt ho janae.
- <sup>20</sup> so tum jo aek jagah men ikatthe hote ho to yah prabhu bhoj khane ke liye naheen.
- <sup>21</sup> kyonaki khane ke samay aek doosare se paahile apana bhoj kha leta haai, so koi to bookha rahata haai, aur koi matavala ho jata haai.
- <sup>22</sup> kya khane peene ke liye tumhare ghar naheen? ya parameshvar kee kaleeasiya ko tuchchh janate ho, aur jin ke pas naheen haai unhen laajait karate ho? maain tum se kya kahoon? kya is bat men tumharee prashansa karon? maain prashansa naheen karata.
- <sup>23</sup> kyonaki yah bat mujhe prabhu se pahunchee, aur maain ne tumhen bhee pahuncha dee ki prabhu yeeshu ne jis rat pakadvaya gaya rottee lee.
- <sup>24</sup> aur dhanyavad karake use todee, aur kaha ki yah merree deh haai, jo tumhare liye haai: mere smaran ke liye yahee kiya karo.
- <sup>25</sup> isee reeti se us ne biyaree ke peechhe kattora bhee liya, aur kaha yah kattora mere lohoo men nai vacha haai: jab kabhee peeo, to mere smaran ke liye yahee kiya karo.
- <sup>26</sup> kyonaki jab kabhee tum yah rottee khate, aur is kattore men se peete ho, to prabhu kee mratyu ko jab tak vah n aa, prachar karate ho.
- <sup>27</sup> isaliye jo koi anuachit reeti se prabhu kee rottee khaa, ya usake kattore men se peea, vah prabhu kee deh aur lohoo ka aparadhaee ttharega.
- <sup>28</sup> isaliye manushy apane ap ko janch le aur isee reeti se is rottee men se khaa, aur is kattore men se peee.
- <sup>29</sup> kyeanki jo khate-peete samay prabhu kee deh ko n paahichane, vah is khane aur peene se apane upar dand lata haai.
- <sup>30</sup> isee karan tum men se bahut se nirbal aur rogee haai, aur bahut se so bhee gaae.
- <sup>31</sup> yaadi ham apane ap men janchate, to dand n pate.
- <sup>32</sup> parantu prabhu hamen dand dekar hamaree tadna karata haai isaliye ki ham sansar ke sath doshaee n ttharen.
- <sup>33</sup> isaliye, he mere bhaiyo, jab tum khane ke liye ikatthe hote ho, to aek doosare ke liye tthara karo.
- <sup>34</sup> yaadi koi bookha ho, to apane ghar men kha le jis se tumhar ikattha hona dand ka karan n ho: aur shosh baton ko maain akar tteek kar doonga..

**h**e bhaiyo, maain naheen chahata ki tum atmaik baradanon ke vishay men agyaat raho.

<sup>2</sup> tum janate ho, ki jab tum anyajaati the, to goongee mooraton ke peechhe jese chalaae jate the vaaise chalute the.

<sup>3</sup> isaliye maain tumhen chitaunee deta hoon ki jo koi parameshvar kee atma kee aguai se bolata haai, vah naheen kahata ki yeeshu srapit haai aur n koi paavitra atma ke bina kah sakata haai ki yeeshu prabhu haai..

<sup>4</sup> baradan to kai prakar ke haai, parantu atma aek hee haai.

<sup>5</sup> aur seva bhee kai prakar kee haai, parantu prabhu aek hee haai.

<sup>6</sup> aur prabhavashaalee kayrya kai prakar ke haai, parantu paramashevar aek hee haai, jo sab men har prakar ka prabhav utpann karata haai.

<sup>7</sup> kintu sab ke labh pahunchane ke liye har aek ko atma ka prakash diya jata haai.

<sup>8</sup> kyonaki aek ko atma ke dara buadi kee baten dee jatee haain aur doosare ko usee atma ke anusar gyaan kee baten.

<sup>9</sup> aur kisee ko usee atma se vishvasa aur kisee ko usee aek atma se changa karane ka baradan diya jata haai.

<sup>10</sup> fir kisee ko samarth ke kam karane kee shaaktai aur kisee ko bhavishyadanee kee aur kisee ko anek prakar kee bhashaa aur kisee ko bhashaaon ka arth batana.

<sup>11</sup> parantu ye sab prabhavashaalee kayrya vahee aek atma karavata haai, aur jise jo chahata haai vah banttt deta haai..

<sup>12</sup> kyonaki jis prakar deh to aek haai aur usake ang bahut se haai, aur us aek deh ke sab ang, bahut hone par bhee sab milakar aek hee deh haai, usee prakar maseeh bhee haai.

<sup>13</sup> kyonaki ham sab ne kya yahoodee ho, kya yunanee, kya das, kya svatantra aek hee atma ke dara aek deh hone ke liye bapatisma liya, aur ham aek ko aek hee atma pilaya gaya.

<sup>14</sup> isaliye ki deh men aek hee ang nahee, parantu bahut se haain.

<sup>15</sup> yaadi panv kahe: ki maain hath nahee, isaaliye deh ka nahee, to kya vah is karan deh ka naheen?

<sup>16</sup> aur yaadi kan kahe ki maain ankh ka nahee, isaaliye deh ka nahee, to kya vah is karan deh ka naheen.

<sup>17</sup> yaadi saree deh ankh kee hotee to sunana kahan se hota? yaadi saree deh kan hee hotee to soonghana kahan hota?

<sup>18</sup> parantu sachamuch parameshvar ne ango ko apanee ichchha ke anusar aek aek karake deh men rakha haai.

<sup>19</sup> yaadi ve sab aek hee ang hote, to deh kahan hotee?

<sup>20</sup> parantu ab ang to bahut se haai, parantu deh aek hee haai.

<sup>21</sup> ankh hath se naheen kah sakatee, ki mujhe tera prayojan nahee, aur n sir panvon se kah sakata haai, ki mujhe tumhara prayojan naheen.

<sup>22</sup> parantu deh ke ve ang jo auron se nirbal dekh padte haai, bahut hee avashyak haain.

<sup>23</sup> aur deh ke jin ango ko ham adar ke yogy naheen samajhte haain unhee ko ham aadhaik adar dete haain aur hamare shaebhaheen ang aur bhee bahut shaebhayaman ho jate haain.

<sup>24</sup> fir bhee hamare shaebhayaman ango ke is ka prayojan nahee, parantu parameshvar ne deh ko aeesa bana diya haai, ki jis ang ko ghattee thee usee ko aur bhee bahut adar ho.

<sup>25</sup> taaki deh men foott n pade, parantu ang aek doosare kee barabar chinta karen.

<sup>26</sup> isaliye yaadi aek ang du:kh pata haai, to sab ang usake sath du:kh pate haain aur yaadi aek ang kee badai hotee haai, to usake sath sab ang anand manate haain.

<sup>27</sup> isee prakar tum sab milakar maseeh kee deh ho, aur alag alag usake ang ho.

<sup>28</sup> aur paramashevar ne kaleesiya men alag alag vyaktai niyukt kiae haain prathm praerit, doosare bhvishyadvkta, teesare shaikshak, fir samarth ke kam karanevale, fir changa karanevale, aur upakar karanevale, aur pradhaan, aur nana prakar kee bhasha balanevale.

<sup>29</sup> kya sab praerit haain? kya sab bhavishyadvkta haain? kya sab upadeshak haain? kya sab samarth ke kam karanevale haain?

<sup>30</sup> kya sab ko changa karane ka baradan mila haai? kya sab nana prakar kee bhasha bolate haain?

<sup>31</sup> kya sab anuvad karate haain? tum badee se badee baradanon kee dhaun men raho! parantu maain tumhen aur bhee sab se uttm marga batata hoon..

## ADHYĀYA 13

**Y**aadi maain manushyo, aur savargadooton kee boliyan boloo, aur praem n rakoo, to maain ttnatnata hua peetal, aur jhnjhnate hui jhanjh hoon.

<sup>2</sup> aur yaadi maain bhavishyadaneer kar sakoo, aur sab bhedon aur sab prakar ke gyaan ko samajoo, aur mujhe yahan tak poora vishvas ho, ki maain pahadon ko hatta doo, parantu praem n rakoo, to maain kuchh bhee naheen.

<sup>3</sup> aur yaadi maain apaneer sampooran sanpaati kangalon ko khaila doo, ya apaneer deh jalane ke liye de doo, aur praem n rakoo, to mujhe kuchh bhee labh naheen.

<sup>4</sup> praem dhaerajavant haai, aur krapal haai praem dal naheen karata praem apaneer badai naheen karata, aur foolata naheen.

<sup>5</sup> vah anareerati naheen chalata, vah apaneer bhlai naheen chahata, jhunjlata nahee, bura naheen manata.

<sup>6</sup> kukarma se anandait naheen hota, parantu sany se anaandait hota haai.

<sup>7</sup> vah sab baten sah leta haai, sab baton kee prateeti karata haai, sab baton kee asha rakhta haai, sab baton men dhaeraj dharata haai.

<sup>8</sup> praem kabhee tllata naheen bhavishyadaanaayan ho, to samapt ho jaaengee, bhashaaaen ho to jatee rahengee gyaan ho, to mitt jaaega.

<sup>9</sup> kyonaki hamara gyaan adhoora haai, aur hamaree bhavishyadaneer adhooree.

<sup>10</sup> parantu jab sarvaasiddh aaega, to adhoora mitt jaaega.

<sup>11</sup> jab maain balak tha, to maain balakon kee nain bolata tha, balakon ka sa man tha balakon kee see samajh thee parantu siyana ho gaya, to balakon kee baten chhod dee.

<sup>12</sup> ab hamen darpan men dhaundhala sa dikhai deta haai parantu us samay amaneer samhane dekhenge, is samay mera gyaan adhoora haai parantu us samay aeeseer pooreer reeti se pahichanoonga, jaisa maain pahichana gaya hoon.

<sup>13</sup> par ab vishvas, asha, praem ye teenon sthai haai, par in men sab se bada praem haai.

## ADHYĀYA 14

**P**raem ka anukaran karo, aur atmaik baradanon kee bhee dhaun men raho vishosh karake yah, ki bhvishyadaneer karo.

<sup>2</sup> kyonaki jo anyabhasha men baten karata haai vah manushyon se nahee, parantu

parameshvar se baten karata haai isaliye ki us kee koi naheen samajhta kyonaki vah bhatt kee baten atma men hokar bolata haai.

<sup>3</sup> parantu jo bhvishyadanee karata haai, vah manushyon se unnati, aur upadesha, aur shaantai kee baten kahata haai.

<sup>4</sup> jo any bhasha men baten karata haai, vah apanee hee unnaati karata haai parantu jo bhvishyadanee karata haai, vah kaleesiya kee unnaati karata haai.

<sup>5</sup> maain chahata hoo, ki tum sab any bhashaaon men baten karo, parantu aadhaikatar yah chahata hoon ki bhvishyadanee karo: kyonaki yadi anyany bhasha bolanevala kaleesiya kee unnaati ke liye anuvad n kare to bhavishyadvvanee karanevala us se baddhkar haai.

<sup>6</sup> isaliye he bhaiyo, yadi maain tumhare pas akar anyany bhasha men baten karoo, aur prakasha, ya gyaan, ya bhavishyadanee, ya upadesh kee baten tum se n kahoo, to mujh se tumhen kya labh hoga?

<sup>7</sup> isee prakar yaadi nirjeev vastuaen bhee, jin se dhvaani nikalatee haai jese bansuree, ya been, yadi un ke svaron men bhed n ho to jo foonka ya bajaya jata haai, vah kyonkar paahichana jaaega?

<sup>8</sup> aur yaadi turahee ka shabd safa n ho to kaun ladai ke liye taaiyaree karega?

<sup>9</sup> aeese hee tum bhee yadi jeebh se safa baten n kaho, to jo kuchh kaha jata haai? vah kyonkar samajha jaaega? tum to hava se baten karanevale ttharoge.

<sup>10</sup> jagat men kitane kee prakar kee bhashaaaen kyon n ho, parantu un men se koi bhee bina arth kee n hogee.

<sup>11</sup> isaliye yaadi maain kisee bhasha ka arth n samajoo, to bolanevale kee drashti men paradeshaee ttharoonga aur bolanevala mere drashti men paradeshaee ttharega.

<sup>12</sup> isaliye tum bhee jab aatmaik baradanon kee dhaun men ho, to aeesa prayatn karo, ki tumhare baradanon kee unnati se kaleesiya kee unnaati ho.

<sup>13</sup> is karan jo any bhasha bole, to vah praarthna kare, ki usaka anuvad bhee kar sake.

<sup>14</sup> isaliye yaadi maain any bhasha men praarthna karoo, to meree atma praarthna karatee haai, parantu meree buaddh ikam naheen detee.

<sup>15</sup> so kya karana chahiae? maain atma se bhee praarthna karoonga, aur buddh ise bhee praarthna karoonga maain atma se gaunga, aur buaddh ise bhee gaunga.

<sup>16</sup> naheen to yadi too atma hee se dhanyavad karega, to fir agyaanee tere dhanyavad par ameen kyonaki kahega? isaaliye ki vah to naheen janata, ki too kya kahata haai?

<sup>17</sup> too to bhlee bhanati se dhanyavad karata haai, parantu doosare kee unnati naheen hotee.

<sup>18</sup> maain apane parameshvar ka dhanyavad karata hoo, ki maain tum sab se aadhaik anyany bhasha men bolata hoon.

<sup>19</sup> parantu kaleesiya men any bhasha men das hajar baten kahane se yah mujhe aur bhee achchha jan padta haai, ki auron ke sikhane ke liye buaddh ise panch hee baten kahoon..

<sup>20</sup> he bhaiyo, tum samajh men balak n bano: taubhee burai men to balak raho, parantu samajh men siyane bano.

<sup>21</sup> vyavastha men likha haai, ki prabhu kahata haai maain any bhasha bolanevalon ke dara, aur paraae mukh ke dara in logon se bat karoonga taubhee ve meree n sunenge.

<sup>22</sup> isaliye anyany bhashaaaen vishvasiyon ke liye nahee, parantu aavishvasiyon ke liye chinh haai, aur bhvishyadanee avishvaseeyon ke liye naheen parantu vishvasiyon ke liye chinh haain.

<sup>23</sup> so yaadi kaleesiya aek jagah ikatthee ho, aur sab ke sab anyany bhasha bole, aur



anapaddhe ya avishvasee log bheetar a jaaen to kya ve tumhen pagal n kahenge?

<sup>24</sup> parantu yadi sab bhvishyadaneer karane lage, aur koi avishvasee ya anapaddha manushy bheetar a jaa, to sab use doshae tthara denge aur parakh lenge.

<sup>25</sup> aur usake man ke bhe pragatt ho jaaenge, aur tab vah munh ke bal girakar parameshvar ko dandvat karega, aur man lega, ki sachamuch parameshvar tumhare beech men haai.

<sup>26</sup> isaliye he bhaiyo kya karana chahiae? jab tum ikatthe hote ho, to har aek ke day men bhjan, ya upadesha, ya anyabhasha, ya prakasha, ya anyabhasha ka arth batana rahata haai: sab kuchh atmaik unnati ke liye hona chahiae.

<sup>27</sup> yaadi any bhasha men baten karaneen ho, to do do, ya bahut ho to teen teen jan baree baree bole, aur aek vyaaktai anuvad kare.

<sup>28</sup> parantu yadi anuvad karanevala n ho, to anyabhasha balanevala kaleesiya men shaant rahe, aur apane man se, aur parameshvar se baten kare.

<sup>29</sup> bhavishyadvktaon men se do ya teen bole, aur shosh log un ke vachan ko parakhen.

<sup>30</sup> parantu yadi doosare par jo baaita haai, kuchh ishwareey prakash ho, to paahila chup ho jaae.

<sup>31</sup> kyonaki tum sab aek aek karake bhvishyadaneer kar sakate ho taki sab seekhe, aur sab shaaantai paaen.

<sup>32</sup> aur bhavishyadvktaon kee atma bhvishyadvktaon ke vash men haai.

<sup>33</sup> kyonaki parameshvar gadbadee ka nahee, parantu shaantai ka kartta haai jaisa pavitra logon kee sab kaleesiyaon men haai..

<sup>34</sup> striyan kaleesiya kee sabha men chup rahe, kyonki unhen baten karane kee agyaa nahee, parantu adhaeen rahane kee agyaa haai: jaisa vyavastha men likha bhee haai.

<sup>35</sup> aur yaadi ve kuchh seekhna chahe, to ghar men apane apane pati se poochhe, kyonki sree ka kaleesiya men baten karana lajja kee bat haai.

<sup>36</sup> kyon paramashevar ka vachan tum men se nikala? ya keval tum hee tak pahuncha haai?

<sup>37</sup> yaadi koi manushy apane ap ko bhavishyadvkta ya aatmaik jan samajhe, to yah jan le, ki jo baten maain tumhen likhta hoo, ve prabhu kee agyaaen haain.

<sup>38</sup> parantu yadi koi n jane, to n jane..

<sup>39</sup> so he bhaiyo, bhvishyadaneer karane kee dhaun men raho aur anyabhasha bolane se mana n karo.

<sup>40</sup> par saree baten sabhyata aur kramanusar kee jaaen.

## ADHYĀYA 15

**h**e bhaiyo, maain tumhen vahee susamachar batata hoon jo pahile suna chuka hoo, jise tum ne angeekar bhee kiya tha aur jis men tum sthiar bhee ho.

<sup>2</sup> usee ke dara tumhara uddhar bhee hota haai, yaadi us susamachar ko jo maain ne tumhen sunaya tha smaran rakhte ho naheen to tumhara vishvas karana vyarth hua.

<sup>3</sup> isee karan maain ne sab se pahile tumhen vahee bat pahuncha dee, jo mujhe pahunchee thee, ki pavitra shaasr ke vachan ke anusar yeeshu maseeh hamare papon ke liye mar gaya.

<sup>4</sup> or gada gaya aur pavitra shaasr ke anusar teesare din jee bhee utta.

<sup>5</sup> aur kaaifaa ko tab barahon ko dilai diya.

<sup>6</sup> fir panch sau se aadhaik bhaiyon ko aek sath dikhai diya, jin men se bahutere ab tak

vartaman haain par kitane so gaae.

<sup>7</sup> fir yakoob ko dikhai diya tak sab praeriton ko dikhai diya.

<sup>8</sup> aur sab ke bad mujh ko bhee dikhai diya, jo mano adhoore dinon ka janma hoon.

<sup>9</sup> kyonaki maain praariton men sab se chhotta hoo, baran praarit kahalane ke yogy bhee nahee, kyonki maain ne parameshvar kee kaleesiya ko sataya tha.

<sup>10</sup> parantu maain jo kuchh bhee hoo, parameshvar ke anugrah se hoon: aur usaka anugrah jo mujh par hua, vah vyarth naheen huaddh paranatu maain ne un sab se baddhkar paarishram bhee kiya: taubhee yah merree or se naheen hua parantu parameshvar ke anugrah se jo mujh par tha.

<sup>11</sup> so chahe maain hoo, chahe ve ho, ham yahee prachar karate haai, aur isee par tum ne vishvas bhee kiya..

<sup>12</sup> so jab ki maseeh ka yah prachar kiya jata haai, ki vah mare huon men se jee utta, to tum men se kitane kyonkar kahate haai, ki mare huon ka punarootthan haai hee naheen?

<sup>13</sup> yaadi mare huon ka punarootthan hee nahee, to maseeh bhee naheen jee utta.

<sup>14</sup> aur yaadi maseeh bhee naheen jee utta, to hamara prachar karana bhee vyarth haai aur tumhara vishvas bhee vyarth haai.

<sup>15</sup> baran ham paramashevar ke jootte gavah tthare kyonaki ham ne parameshvar ke vishay men yah gavahee dee ki us ne maseeh ko jila diya yadhypa naheen jilaya, yadi mare huae naheen jee uttte.

<sup>16</sup> aur yaadi murde naheen jee uttte, to maseeh bhee naheen jee utta.

<sup>17</sup> aur yaadi maseeh naheen jee utta, to tumhara vishvas vyarth haai aur tum ab tak apane papon men fanse ho.

<sup>18</sup> baran jo maseeh me so gaae haai, ve bhee nash huae.

<sup>19</sup> yaadi ham keval isee jeevan men maseeh se asha rakhte haain to ham sab manushyon se aadhaik abhage haain..

<sup>20</sup> parantu sachamuch maseeh mudorn men se jee utta haai, aur jo so gaae haai, un men pahila fal hua.

<sup>21</sup> kyonaki jab manushy ke dara mratyu ai to manushy hee ke dara mare huon ka punarootthan bhee aya.

<sup>22</sup> aur jaaise adam men sab marate haai, vaaisa hee maseeh men sab jilaae jaaenge.

<sup>23</sup> parantu har aek apanee apnee baree se paahila fal maseeha fir maseeh ke ane par usake loga.

<sup>24</sup> is ke bad ant hoga us samay vah saree pradhaanata aur sara adhaikar aur samarth ka ant karake rajy ko parameshvar pita ke hath men saunp dega.

<sup>25</sup> kyonaki jab tak ki vah apnee baaiariyon ko apnee panvon tale n le aa, tab tak usaka rajy karana avashy haai.

<sup>26</sup> sab se aantaim baaieree jo nash kiya jaaega vah mratyu haai.

<sup>27</sup> kyeanki parameshvar ne sab kuchh usake panvon tale kar diya haai, parantu jab vah kahata haai ki sab kuchh usake adhaeen kar diya gaya haai to pratyaksha haai, ki jis ne sab kuchh usake adhaeen kar diya, vah ap alag raha.

<sup>28</sup> aur jab sab kuchh usake adhaeen ho jaaega, to putra ap bhee usake adhaeen ho jaaega jis ne sab kuchh usake adhaeen kar diya taaki sab men parameshvar hee sab kuchh ho..

<sup>29</sup> naheen to jo log mare huon ke liye bapatisma lete haai, ve kya karenge? yadi murde jee uttte hee naheen? to fir kyon un ke liye bapatisma lete haain?

<sup>30</sup> aur ham bhee kyon har ghadee jakhaim men pade rahate haain?

- 31 he bhaiyo, mujhe us ghamand kee sonh jo hamare maseeh yeeshu men maain tumhare vishay men karata hoo, ki maain praati din marata hoon.
- 32 yaadi maain manushy kee reeti par ifisus men bana-pashuon se lada, to mujhe kya labh hua? yadi murde jilaae naheen jaaenge, to ao, khaae-peeae, kyonaki kal to mar hee jaaenge.
- 33 dhaekha n khana, buree sangati achchhe charitra ko bigad detee haai.
- 34 dharma ke liye jag utto aur pap n karo kyonki kitane aeese haain jo parameshvar ko naheen janate, maain tumhen lajjait karate ke liye yah kahata hoon..
- 35 ab koi yah kahega, ki murde kis reeti se jee utte haai, aur kisee deh ke sath ate haain?
- 36 he nirbuadi, jo kuchh tu bota haai, jab tak vah n mare jilaya naheen jata.
- 37 or je too bota haai, yah vah deh naheen jo utpann honevalee haai, parantu nira dana haai, chahe gehoon ka, chahe kisee aur anaj ka.
- 38 parantu parameshvar apanee ichchha ke anusar us ko deh deta haai aur har aek beej ko us kee vishosh deha.
- 39 sab shareer aek sareekhe nahee, parantu manushyon ka shareer aur haai, pashuon ka shareer aur haai paakshiayon ka shareer aur haai machhiilayon ka shareer aur haai.
- 40 svargeey deh haai, aur pathairv deh bhee haai: parantu svargeeyah dehon ka tej aur haai, aur pathairv ka aura.
- 41 soorya ka tej aur haai, chand ka tej aur haai, aur taraganon ka tej aur haai, kyonaki aek tare se doosare tare ke tej me antar haai.
- 42 mudorn ka jee uttna bhee aeese hee haai. shareer nashaman dashta men boya jata haai, aur avinashae roop men jee uttta haai.
- 43 vah anadar ke sath boya jata haai, aur tej ke sath jee uttta haai nirbalata ke sath boya jata haai aur samarth ke sath jee uttta haai.
- 44 svabhaavik deh boi jatee haai, aur aatmaik deh jee uttee haai: jab ki svabhavik deh haai, to aatmaik deh bhee haai.
- 45 aeese hee likha bhee haai, ki prathm manushy, arthata adam, jeevit praanee bana aur aantaim adam, jeevanadayak atma bana.
- 46 parantu pahile aatmaik n tha, par svabhaavik tha, is ke bad aatmaik hua.
- 47 prathm manushy dharatee se arthata mittee ka tha doosara manushy svargeey haai.
- 48 jaaisa vah mittee ka tha vaaise hee aur mittee ke haain aur jaaisa vah svargeey haai, vaaise hee aur bhee svargeey haain.
- 49 aur jaaise ham ne usaka roop jo mittee ka tha dhaaran kiya vaaise hee us svargeey ka roop bhee dhaaran karenge..
- 50 he bhaiyo, maain yah kahata hoon ki mans aur lohoo parameshvar ke rajy ke aadhaikaree naheen ho sakate, aur n vinash avinashae ka adhaikaree ho sakata haai.
- 51 dekhe, maain tum se bhed kee bat kahata hoon: ki ham sab to naheen soaenge, parantu sab badal jaaenge.
- 52 aur yah kshan bhr me, palak marate hee pichhlee turahee foonkate hee hoga: kayonaki turahee foonkee jaaegee aur murde aavinashae dashta men uttaaee janaege, aur ham badal jaaenge.
- 53 kyonaki avashy haai, ki vah nashaman deh avinash ko pahin le, aur yah maranahar deh amarata ko pahin le.
- 54 aur jab yah nashaman aavinash ko pahin lega, aur yah maranahar amarata ko paahin lega, tak vah vachan jo likha haai, poora ho jaaega, ki jay ne mratyu ko nigal liya.
- 55 he mratyu teree jay kahan raheen?

- <sup>56</sup> he mratyu tera dnk kahan raha? mratyu ka dnk pap haai aur pap ka bal byavastha haai.
- <sup>57</sup> parantu parameshvar ka dhanyavad ho, jo hamare prabhu yeeshu maseeh ke dara hamen jayavant karata haai.
- <sup>58</sup> so he mere piri bhaiyo, draddh aur attl raho, aur prabhu ke kam men sarvada baddhte jao, kyonki yah janate ho, ki tumhara paarishram prabhu men vyarth naheen haai..

## ADHYĀYA 16

**a**b us chande ke vishay men jo paavitra logon ke liye kiya jata haai, jaaisee agyaa maain ne galatiya kee kaleesiyaon ko dee, vaaisa hee tum bhee karo.

- <sup>2</sup> saptah ke paahile din tum men se har aek apane amadanee ke anusar kuchh apane pas rakh chhoda kare, ki mere ane par chanda n karana pade.
- <sup>3</sup> aur jab maain aunga, to jinhen tum chahoge unhen maain chitthiyan dekar bhej doonga, ki tumhara dan yarooshalem pahuncha den.
- <sup>4</sup> aur yaadi mera bhee jana uchit hua, to ve mere sath jaaenge.
- <sup>5</sup> aur maain makiduniya hokar to jana hee haai.
- <sup>6</sup> parantu sambhv haai ki tumhare yahan hee tthar jaun aur sharad retu tumhare yanha katoo, tab jis or mera jana ho, us or tum mujhe pahuncha do.
- <sup>7</sup> kyonaki maain ab marga men tum se bhennt karana naheen chahata parantu mujhe asha haai, ki yadi prabhu chahe to kuchh samay tak tumhare sath rahoonga.
- <sup>8</sup> paranatu maain peantaikust tak ifisus men rahoonga.
- <sup>9</sup> kyonaki mere liye aek bada aur upayogee dar khula haai, aur virodhaee bahut se haain..
- <sup>10</sup> yaadi teemuathaiyus a jaa, to dekhna, ki vah tumhare yahan nidr rahe kyonki vah merree nai prabhu ka kam karata haai.
- <sup>11</sup> isaliye koi use tuchchh n jane, parantu use kushal se is or pahuncha dena, ki mere pas a jaae kyonaki maain us kee batt joh raha hoo, ki vah bhaiyon ke sath aae.
- <sup>12</sup> aur bhai apullos se maain ne bahut binatee kee haai ki tumhare pas bhaiyon ke sath jaae parantu us ne us samay jane kee kuchh bhee ichchha n kee, parantu jab avasar paaega, tab a jaaega.
- <sup>13</sup> jagate raho, vishvas men sthiar raho, purooshaarth karo, balavant hoo.
- <sup>14</sup> jo kuchh karate ho praem se karo..
- <sup>15</sup> he bhaiyo, tum staifanas ke gharane ko janate ho, ki ve akhya ke pahile fal haai, aur pavitra logon kee seva ke liye taaiyar rahate haain.
- <sup>16</sup> so maain tum se binatee karata hoon ki aeelon ke adhaeen raho, baran har aek ke jo is kam men paarishramee aur sahakarmee haain.
- <sup>17</sup> aur maain staifanas aur fooratoonatus aur akhikus ke ane se anaandait hoo, kyonki unhon ne tumharee dhattee ko pooree kee haai.
- <sup>18</sup> aur unhon ne merree aur tumharee atma ko chaain diya haai isaliye aeelon ko mano..
- <sup>19</sup> aasiya kee kaleesiyaon kee or se tum ko namaskara akvaila aur pirsaka ka aur un ke ghar kee kaleesiya ko bhee tum ko prabhu men bahut bahut namaskara.
- <sup>20</sup> sab bhaiyon ka tum ko namaskara: paavitra chumban se apas men namaskar karo..
- <sup>21</sup> mujh paulus ka apane hath ka likha hua namaskara: yadi koi prabhu se praem n rakhe to vah srapit ho.

<sup>22</sup> hamara prabhu anevala haai.

<sup>23</sup> prabhu yeeshu maseeh ka anugrah tum par hota rahe.

<sup>24</sup> mera praem maseeh yeeshu men tum sab se rahe. ameen..

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