

IBRAAANIYON

Adhyāya: **1** 2 3 4 5 6 7 8 9 10 11 12 13

ADHYĀYA 1

poorva yug men parameshvar ne bapadadon se thoda thoda karake aur bhanati bhanati se bhvishyadvktaon ke dara baten karake.

² in dinon ke ant men ham se putra ke dara baten kee, jise us ne saree vastuon ka vaaris ttharaya aur usee ke dara us ne saree srashti rachee haai.

³ vah us kee maahima ka prakasha, aur usake tatv kee chhap haai, aur sab vastuon ko apanee samarth ke vachan se sanbhalata haai: vah papon ko dhaekar unche sthanon par mahamaahiman ke daahine ja baaita.

⁴ aur svargadooton se utana hee uttm tthara, jitana us ne un se bade pad ka varis hokar uttm nam paya.

⁵ kyonaki svargadooton men se us ne kab kisee se kaha, ki too mera putra haai, aj too mujh se utpann hua? aur fir yah, ki maain usaka pita hoonga, aur vah mera putra hoga?

⁶ aur jab paahilautte ko jagat men fir lata haai, to kahata haai, ki parameshvar ke sab svargadoot use dandvat karen.

⁷ aur svargadooton ke vishay men yah kahata haai, ki vah apane dooton ko pavan, aur apane sevakon ko dhadhakatee ag banata haai.

⁸ parantu putra se kahata haai, ki he parameshvar tera sinhasan yuganuyug rahega: tere rajy ka rajadand nyay ka rajadand haai.

⁹ too ne dharma se praem aur adharma se baair rakha is karan parameshvar tere parameshvar ne tere sathaiyon se baddhkar harsharoopee tel se tujhe aabhaishok kiya.

¹⁰ aur yah ki, he prabhu, aadi men too ne prathvee kee nev dalee, aur svarga tere hathon kee kareegaree haai.

¹¹ ve to nash ho jaaenge parantu too bana rahega: aur ve sab vasr kee nai purane ho jaaenge.

¹² aur too unhen chadar kee nain lapettega, aur ve vasr kee nai badal jaaenge: par too vahee haai aur tere vasharen ka ant n hoga.

¹³ aur svargadooton men se un ne kis se kab kaha, ki too mere daahine baait, jab ki maain tere baaiariyon ko tere panvon ke neeche kee peeddhee n kar doon?

¹⁴ kya ve sab seva tthal karanevalee atmaaen naheen jo uddhar panevalon ke liye seva karane ko bhejee jatee haain?

ADHYĀYA 2

Is karan chahia, ki ham un baton par jo ham ne sunee haain aur bhee man lagaae, aeese n ho ki bahakar un se door chale jaaen.

² kyonaki jo vachan svargadooton ke dara kaha gaya tha jab vah sthiar raha or har aek aparadha aur agyaa n manane ka tteek tteek badala mila.

³ to ham log aeese bade uddhar se nishchaint rahakar kyonkar bach sakate haain? jis kee charcha paahile paahil prabhu ke dara hui, aur sunanevalon ke dara hamen nishchay hua.

⁴ aur sath hee parameshvar bhee apane ichchha ke anusar chinho, aur adabhut kamo, aur nana prakar ke samarth ke kamo, aur pavitra atma ke varadanon ke bantne ke dara is kee gavahee deta raha..

⁵ us ne us anevale jagat ko jis kee charcha ham kar rahe haai, svargadooton ke adhaeen n kiya.

⁶ baran kisee ne kahee, yah gavahee dee haai, ki manushy kya haai, ki too us kee sudhai leta haai? ya manushy ka putra kya haai, ki too us par drashti karata haai?

⁷ too ne use svargadooton se kuchh hee kam kiya too ne us par maahima aur adar ka mukutt rakha aur use apane hathon ke kamon par aadhaikar diya.

⁸ too ne sab kuchh usake panvon ke neeche kar diya: isaliye jab ki us ne sab kuchh usake adhaeen kar diya, to us ne kuchh bhee rakh n chhoda, jo usake adhaeen n ho : par ham ab tak sab kuchh usake adhaeen naheen dekhte.

⁹ par ham ko yeeshu jo svargadooton se kuchh hee kam kiya gaya tha, mratyu ka dukh uttane ke karan maahima aur adar ka mukutt paahine huae dekhte haain taki parameshvar ke anugrah se har aek manushy ke liye mratyu ka svad chakhe.

¹⁰ kyonaki jis ke liye sab kuchh haai, aur jis ke dara sab kuchh haai, use yahee achchha laga ki jab vah bahut se putraen ko maahima men pahunchaa, to un ke uddhar ke karta ko dukh uttane ke dara siddh kare.

¹¹ kyonaki pavitra karanevala aur jo paavitra kiae jate haai, sab aek hee mool se haain: isee karan vah unhen bhai kahane se naheen lajata.

¹² par kahata haai, ki maain tera nam apane bhaiyon ko sunaunga, sabha ke beech men maain tera bhjan gaunga.

¹³ aur fir yah, ki maain us par bhrosa rakoonga aur fir yah ki dek, maain un ladkon saahit jise parameshvar ne mujhe diae.

¹⁴ isaliye jab ki ladke mans aur lohoo ke bhagee haai, to vah ap bhee un ke saman un ka sahabhagee ho gaya taaki mratyu ke dara use jise mratyu par shaaktai milee thee, arthata shautan ko nikamma kar de.

¹⁵ aur jitane mratyu ke bhy ke mare jeevan bhr dasatv men fanse the, unhen chhuda le.

¹⁶ kyonaki vah to svargadooton ko naheen baran ibraaheem ke vansh ko sanbhalata haai.

¹⁷ is karan usako chahiae tha, ki sab baton men apane bhaiyon ke saman bane jis se vah un baton men jo parameshvar se sambandha rakhtee haai, aek dayalu aur vishvasayogy mahayajak bane taaki logon ke papon ke liye praayaashchaitt kare.

¹⁸ kyonaki jab us ne pareeksha kee dasa men dukh uttaya, to vah un kee bhee sahayata kar sakata haai, jin kee pareeksha hotee haai..

ADHYĀYA 3

So he paavitra bhaiyon tum jo svargeey bulahatt men bhagee ho, us praearit aur mahayajak yeeshu par jise ham angeekar karate haain dhyan karo.

² jo apane niyukt karanevale ke liye vishvasayogy tha, jaaisa moosa bhee usake sare

ghar men tha.

³ kyonaki vah moosa se itana baddhkar maahima ke yogy samajha gaya haai, jitana ki ghar bananevala ghar se baddhkar adar rakhta haai.

⁴ kyonaki har aek ghar ka koi n koi bananevala hota haai, par jis ne sab kuchh banaya vah parameshvar haai.

⁵ moosa to usake sare ghar men sevak kee nai vishvasayogy raha, ki jin baton ka varnn honevala tha, un kee gavahee de.

⁶ par maseeh putra kee nai usake ghar ka adhaikaree haai, aur usaka ghar ham haai, yadi ham sahas par, aur apanee asha ke ghamand par ant tak draddhta se sthiar rahen.

⁷ so jaaisa paavitra atma kahata haai, ki yadi aj tum usaka shabd suno.

⁸ to apane man ko kattor n karo, jaaisa ki krodha dilane ke samay aur pareeksha ke din jangal men kiya tha.

⁹ jahan tumhare bapadadon ne mujhe janchakar parakha aur chalees varsha tak mere kam dekhe.

¹⁰ is karan maain us samay ke logon se rootta raha, aur kaha, ki in ke man sada bhttkate rahate haai, aur inhon ne mere magorn ko naheen paahichana.

¹¹ tab maain ne krodha men akar shapath khai, ki ve mere vishraam men pravesch karane n paaenge.

¹² he bhaiyo, chaukas raho, ki tum men aeese bura aur avishvasee n man ho, jo jeevate parameshvar se door hatt jaae.

¹³ baran jis din tak aj ka din kaha jata haai, har din aek doosare ko samajhate raho, aeese n ho, ki tum men se koi jan pap ke chhl men akar kattor ho jaae.

¹⁴ kyonaki ham maseeh ke bhagee huae haai, yadi ham apane pratham bhrose par ant tak draddhta se sthiar rahen.

¹⁵ jaaisa kaha jata haai, ki yadi aj tum usaka shabd suno, to apane manon ko kattor n karo, jaaisa ki krodha dilane ke samay kiya tha.

¹⁶ bhla kin logon ne sunakar krodha dilaya? kya un sab ne naheen jo moosa ke dara misar se nikale the?

¹⁷ aur vah chalees varsha tak kin logon se rootta raha? kya unheen se nahee, jinhon ne pap kiya, aur un kee lothen jangal men padee raheen?

¹⁸ aur us ne kin se shapath khai, ki tum mere vishraam men pravesch karane n paoge: keval un se jinhon ne agyaa n manee?

¹⁹ so ham dekhte haai, ki ve avishvas ke karan pravesch n kar sake..

ADHYĀYA 4

Isaliye jab ki usake vishraam men pravesch karane kee praatigyaa ab tak haai, to hamen drana chaahiae aeese ne ho, ki tum men se koi jang us se rahat jan pade.

² kyonaki hamen unheen kee nai susamachar sunaya gaya haai, par sune huae vachan se unhen kuchh loth n hua kyonki sunanevalon ke man men vishvas ke sath naheen baaita.

³ aur ham jinhon ne vishvas kiya haai, us vishraam men pravesch karate haain jaaisa us ne kaha, ki maain ne apane krodha men shapath khai, ki ve mere vishraam men pravesch karane n paaenge, yadhyapi jagat kee utpaati ke samay se use kam ho chuke the.

⁴ kyonaki sataven din ke vishay men us ne kaheen yon kaha haai, ki parameshvar ne sataven din apane sab kamon ko nipatta karake vishraam kiya.

- ⁵ aur is jagah fir yah kahata haai, ki ve mere vishraam men pravesh n karane paaenge.
- ⁶ to jab yah bat bakee haai ki kitane aur haain jo us vishraam men pravesh kare, aur jinhen usaka susamachar paahile sunaya gaya, unhon ne agyaa n manane ke karan us men pravesh n kiya.
- ⁷ to fir vah kisee vishosh din kee ttharakar itane din ke bad daud kee pustak men use aj ka din kahata haai, jaaise paahile kaha gaya, ki yadi aj tum usaka shabd suno, to apane manon ko kattor n karo.
- ⁸ aur yaadi yahoshoo unhen vishraam men pravesh kar leta, to usake bad doosare din kee charcha n hotee.
- ⁹ so jan lo ki parameshvar ke logon ke liye sabt ka vishraam bakee haai.
- ¹⁰ kyonaki jis ne usake vishraam men pravesh kiya haai, us ne bhee parameshvar kee nai apane kamon ko poora karake vishraam kiya haai.
- ¹¹ so ham us vishraam men pravesh karane ka prayatn kare, aeese n ho, ki koi jan un kee nai agyaa n manakar gir pade.
- ¹² kyonaki parameshvar ka vachan jeeavit, aur prabal, aur har aek dodhaaree talavar se bhee bahut chokha haai, aur jeev, aur atma ko, aur ganttt gant, aur goode goode ko alag karake, var par chhedata haai aur man kee bhavanaon aur vicharon ko janchata haai.
- ¹³ aur sraashtti kee koi vastu us se chhpaiee naheen haai baran jis se hamen kam haai, us kee ankhon ke samhane sab vastuaen khulee aur beparad haain..
- ¹⁴ so jab hamara aeese bada mahayajak haai, jo svagorn se hokar gaya haai, arthata parameshvar ka putra yeeshuu to ao, ham apane angeekar ko draddhta se thamen rahe.
- ¹⁵ kyonaki hamara aeese mahayajak nahee, jo hamaree nirbalataon men hamaree sath dukhee n ho sake baran vah sab baton men hamaree nai parakha to gaya, taubhee nishpap nikala.
- ¹⁶ isaliye ao, ham anugrah ke sinhasan ke nikatt hiyav bandhakar chale, ki ham par daya ho, aur vah anugrah paae, jo avashyakata ke samay hamaree sahayata kare..

ADHYĀYA 5

- k**yonaki har aek mahayajak manushyon men se liya jata haai, aur manushyon hee ke liye un baton ke vishay men jo parameshvar se sambandha rakhtee haai, ttharaya jata haai: ki bhentt aur pap baali chaddhaya kare.
- ² aur vah agyaano, aur boole bhttkon ke sath narmee se vyavahar kar sakata haai isaaliye ki vah ap bhee nirbalata se ghaira haai.
- ³ aur isee liye use chahia, ki jaaise logon ke liye, vaaise hee apane liye bhee papa-bali chaddhaya kare.
- ⁴ aur yah adar ka pad koi apane ap se naheen leta, jab tak ki haroon kee nai parameshvar kee or se ttharaya n jaae.
- ⁵ vaaise hee maseeh ne bhee mahayajak banane kee badai apane ap se naheen lee, par us ko usee ne dee, jis ne us se kaha tha, ki too mera putra haai, aj maain hee ne tujhe janmaya haai.
- ⁶ vah doosaree jagah men bhee kahata haai, too malikisidak kee reeati par sada ke liye yajak haai.
- ⁷ us ne apanee deh men rahane ke dinon men unche shabd se pukar pukarakar, aur ansoo baha bahakar us se jo us ko mratyuu se bacha sakata tha, praarthnaen aur binatee kee aur bhktai ke karan us kee sunee gai.

- ⁸ aur putra hone par bhee, us ne dukh utta uttakar agyaa mananee seekhee.
- ⁹ aur siddh banakar, apane sab agyaa mananevalon ke liye sada kal ke uddhar ka karan ho gaya.
- ¹⁰ aur use parameshvar kee or se malikisidak kee reeti par mahayajak ka pad mila..
- ¹¹ is ke vishay men hamen bahut see baten kahanee haai, jin ka samajhna bhee kaattnai haai isaliye ki tum uncha sunane lage ho.
- ¹² samay ke vichar se to tumhen guroo ho jana chahiae tha, taubhee kya yah avashyak haai, ki koi tumhen parameshvar ke vachanon kee aadi shaiksha fir se sikhaae? or aeese ho gaae ho, ki tumhen ann ke badale ab tak doodha hee chaahiae.
- ¹³ kyonaki doodha peenevale bachche ko to dharma ke vachan kee paahichan naheen hotee, kyonaki vah balak haai.
- ¹⁴ par ann sayanon ke liye haai, jin ke gyaaneandairy abhyas karate karate, bhle bure men bhed karane ke liye pakke ho gaae haain..

ADHYĀYA 6

- I**saliye ao maseeh kee shaiksha kee arambh kee baton ko chhodkar, ham siddhta kee or baddhte jaae, aur mare huae kamon se man firane, aur parameshvar par vishvas karane.
- ² aur baptism aur hath rakhne, aur mare huon ke jee uttne, aur antaim nyay kee shaikshaaroopee nev, fir se n dalen.
- ³ aur yaadi parameshvar chahe, to ham yaheen karenge.
- ⁴ kyonaki jinhon ne aek bar jyoti pai haai, jo svargeey varadan ka svad chakh chuke haain aur paavitra atma ke bhagee ho gaae haain.
- ⁵ aur parameshvar ke uttm vachan ka aur anevale yug kee samathorn ka svad chakh chuke haain.
- ⁶ yaadi ve bhttk jaaen to unhen man firav ke liye fir naya banana anhona haai kyonaki ve parameshvar ke putra ko apane liye fir kroos par chaddhate haain aur pragatt men. us par kalank lagate haain.
- ⁷ kyonaki jo boomi vashara ke panee ko jo us par bar bar padta haai, pee peekar jin logon ke liye vah jottee-boi jatee haai, un ke kam ka saga-pat upajatee haai, vah parameshvar se ashaeesh patee haai.
- ⁸ par yaadi vah jhadee aur untkattare ugatee haai, to nikammee aur sraapit hone par haai, aur usaka ant jalaya jana haai..
- ⁹ par he piyo yadhyapi ham ye baten kahate haain taubhee tumhare vishay men ham is se achchha aur uddharavalee baton ka bhrosa karate haain.
- ¹⁰ kyonaki parameshvar anyayee nahee, ki tumhare kam, aur us praem ko bool jaa, jo tum ne unake nam ke liye is reeti se dikhaya, ki pavitra logon kee seva kee, aur kar rahe ho.
- ¹¹ par ham bahut chahate haai, ki tum men se har aek jan ant tak pooree asha ke liye aeese hee prayatn karata rahe.
- ¹² taaki tum alasee n ho jao baran un ka anukaran karo, jo vishvas aur dhaeeraj ke dara praatigyaaon ke varis hote haain.
- ¹³ aur parameshvar ne ibraaheem ko pratigyaa dete samay jab ki shapath khane ke liye kisee ko apane se bada n paya, to apanee hee shapath khakar kaha.
- ¹⁴ ki maain sachamuch tujhe bahut ashaeesh doonga, aur teree santan ko baddhata jaunga.

- ¹⁵ aur is reeati se us ne dhaeraj dharakar pratigyaa kee hui bat praapt kee.
- ¹⁶ manushy to apane se kisee bade kee shapath khaya karate haain aur un ke har aek vivad ka faaisala shapath se pakka hota haai.
- ¹⁷ isaliye jab parameshvar ne praatigyaa ke vaarison par aur bhee safa reeati se pragatt karana chaha, ki usakee manasa badal naheen sakatee to shapath ko beech men laya.
- ¹⁸ taaki do be-badal baton ke dara jin ke vishay men parameshvar ka jootta ttharana anhona haai, hamara draddhta se ddhaddhs bandha jaa, jo sharan lene ko isaaliye daude haai, ki us asha ko jo samhane rakhee hui haai praapt karen.
- ¹⁹ vah asha hamare praan ke liye aeesea langar haai jo sthiar aur draddh haai, aur parade ke bheetar tak pahunchata haai.
- ²⁰ jahan yeeshu maalikisidak kee reeati par sada kal ka mahayajak banakar, hamare liye agua kee reeati par praves hua haai..

ADHYĀYA 7

Yah maalikisidak shaalem ka raja, aur paramapradhaan parameshvar ka yajak, sarvada yajak bana rahata haai jab ibraaheem rajaon ko marakar lautta jata tha, to isee ne us se bhentt karake use ashaeesh dee.

² isee ko ibraaheem ne sab vastuon ka dasavan ansh bhee diya: yah paahile apane nam ke arth ke anusar, dharma ka raja haai.

³ jis ka n pita, n mata, n vanshaavalee haai, jis ke n dinon ka aadi haai aur n jeevan ka anat haai parantu parameshvar ke putra ke svaroop tthara..

⁴ ab is par dhyan karo ki yah kaaisha mahan tha jis ko kulapati ibraaheem ne achchhe se achchhe mal kee loott ka dasavan ansh diya.

⁵ levee kee santan men se jo yajak ka pad pate haai, unhen agyaa milee haai, ki logo, arthata apane bhaiyon se chahe, ve ibraaheem hee kee deh se kyon n janmen ha, vyavastha ke anusar dasavan ansh len.

⁶ par is ne, jo un kee vanshaavalee men ka bhee n tha ibraaheem se dasavan ansh liya aur jise praatigyaaaen milee thee use ashaeesh dee.

⁷ aur us men sandeh nahee, ki chhotta bade se ashaeesh pata haai.

⁸ aur yahan to maranahar manushy dasavan ansh lete haain par vahan vahee leta haai, jis kee gavahee dee jatee haai, ki vah jeevit haai.

⁹ to ham yah bhee kah sakate haai, ki levee ne bhee, jo dasavan ansh leta haai, ibraaheem ke dara dasavan ansh diya.

¹⁰ kyonaki jis samay maalikisidak ne usake pita se bhentt kee, us samay yah apane pita kee deh men tha..

¹¹ tak yaadi leveey yajak pad ke dara siddh iho sakatee haai jis ke sahare se logon ko vyavastha milee thee to fir kya avashyakata thee, ki doosara yajak maalikisidak kee reeati par khda ho, aur haroon kee reeati ka n kahalaae?

¹² kyonaki jab yajak ka pad badala jata haai? to vyavastha ka bhee badalana avashy haai.

¹³ kyonaki jis ke vishay men ye baten kahee jatee haain ki vah doosare gotra ka haai, jis men se kisee ne vedee kee seva naheen kee.

¹⁴ to pragatt haai, ki hamara prabhu yahooda ke gotra men se uday hua haai aur is gotra ke vishay men moosa ne yajak pad kee kuchh charcha naheen kee.

¹⁵ or jab maalikisidak ke saman aek aur aeesea yajak utpann honevala tha.

¹⁶ jo shaareearik agyaa kee vyavastha ke anusar nahee, par avinashae jeevan kee

samarth ke anusar niyukt ho to hamara dava aur bhee spashtta se pragatt ho gaya.

¹⁷ kyonaki usake vishay men yah gavahee dee gai haai, ki too malikisidak kee reeati par yuganuyug yajak haai.

¹⁸ nidan, pahilee agyaa nirbala aur nishfal hone ke karan lop ho gai.

¹⁹ isaliye ki vyavastha ne kisee bat kee siddh inaheen ki aur usake sthan par aek aeese uttm asha rakhee gai haai jis ke dara ham parameshvar ke sameep ja sakate haain.

²⁰ aur isaliye ki maseeh kee niyuaktai bina shapath naheen hui.

²¹ kyonaki ve to bina shapath yajak ttharaae gaae par yah shapath ke sath us kee or se niyukt kiya gaya jis ne usake vishay men kaha, ki prabhu ne shapath khai, aur vah us se fir ne pachhtaaega, ki too yuganuyug yajak haai.

²² so yeeshu aek uttm vacha ka jamin tthara.

²³ ve to bahut se yajak banate aa, is ka karan yah tha ki mratyu unhen rahane naheen detee thee.

²⁴ par yah yuganuyug rahata haai is karan usaka yajak pad attl haai.

²⁵ isee liye jo usake dara parameshvar ke pas ate haai, vah un ka poora poora uddhar kar sakata haai, kyonki vah un ke liye binatee karane ko sarvada jeevit haai..

²⁶ so aeese hee mahayajak hamare yogy tha, jo pavitra, aur nishkapatt aur nirmal, aur papiyon se alag, aur svarga se bhee uncha kiya hua ho.

²⁷ aur un mahayajakon kee nai use avashyak naheen ki prati din pahile apane papon aur fir logon ke papon ke liye baalidan chaddhaae kyonki us ne apane ap ko balidan chaddhakar use aek hee bar nipatta diya.

²⁸ kyonaki vyavastha to nirbal manushyon ko mahayajak niyukt karatee haai parantu us shapath ka vachan jo vyavastha ke bad khai gai, us putra ko niyukt karata haai jo yuganuyug ke liye siddh kiya gaya haai..

ADHYĀYA 8

ab to baten ham kah rahe haai, un men se sab se badee bat yah haai, ki hamara aeese mahayajak haai, jo svarga par mahamaahiman ke sinhasan ke daahine ja baaita.

² aur paavitra sthan aur us sachche tamboo ka sevak hua, jise kisee manushy ne nahee, baran prabhu ne khda kiya tha.

³ kyonaki har aek mahayajak bhent, aur baalidan chaddhane ke liye ttharaya jata haai, is karan avashy haai, ki is ke pas bhee kuchh chaddhane ke liye ho.

⁴ aur yaadi prathvee par hota to kabhee yajak n hota, isaliye ki vyavastha ke anusar bhent chaddhanevale to haain.

⁵ jo svarga men kee vastuon ke pratiroop aur praatibimb kee seva karate haai, jaaise jab moosa tamboo banane par tha, to use yah chitavanee milee, ki dekh jo namoona tujhe pahad par dikhaya gaya tha, usake anusar sab kuchh banana.

⁶ par us ko un kee sevakai se baddhkar milee, kyonaki vah aur bhee uttm vacha ka madhyasth tthara, jo aur uttm pratigyaaon ke sahare bandhaee gai haai.

⁷ kyonaki yadi vah pahilee vacha nirdosh hotee, to doosaree ke liye avasar n ddoondha jata.

⁸ par vah un par dosh lagakar kahata haai, ki prabhu kahata haai, dekho ve din ate haai, ki maain israael ke gharane ke sat, aur yahooda ke gharane ke sat, nai vacha bandhoonga.

⁹ yah us vacha ke saman n hogee, jo maain ne un ke bapadadon ke sath us samay

bandhaee thee, jab maain un ka hath pakadkar unhen misar desh se nikal laya, kyonki ve merree vacha par sthiar n rahe, aur maain ne un kee sudhai n lee prabhu yahee kahata haai.

¹⁰ fir prabhu kahata haai, ki jo vacha maain un dinon ke bad israael ke gharane ke sath bandhoonga, vah yah haai, ki maain apanee vyavastha ko un ke manon men daloonga, aur use un ke day par likoonga, aur maain un ka parameshvar ttharoonga, aur ve mere log ttharenge.

¹¹ aur har aek apane deshavale ko aur apane bhai ko yah shaiksha n dega, ki too prabhu ko paahichan kayonaki chhotte se bade tak sab mujhe jan lenge.

¹² kyonaki maain un ke adharma ke vishay me dayavant hoonga, aur un ke papon ko fir smaran n karoonga.

¹³ nai vacha ke sthapan se us ne prathm vacha ko puranee ttharai, aur jo vastu puranee aur jeern jo jatee haai usaka mitt jana aanivarya haai..

ADHYĀYA 9

nidan, us pahilee vacha men bhee seva ke niyam the aur aeese pavitrasthan jo is jagat ka tha.

² arthata aek tamboo banaya gaya, pahile tamboo men deevat, aur mej, aur bhentt kee rotyaiaen thee aur vah paavitrasthan kahalata haai.

³ aur doosare parade ke peeche vah tamboo tha, jo param pavitrasthan kahalata haai.

⁴ us men sone kee dhoopadane, aur charon or sone se maddha hua vacha ka sandook aur is men manna se bhra hua sone ka martaban aur haroon kee chhdee jis men fool fal a gae the aur vacha kee pattyaiaen theen.

⁵ aur usake upar donon tejomay karoob the, jo praayashchaitt ke ddhkane par chhaya kiae huae the: inheen ka aek aek karake bakhnan karane ka abhee avasar naheen haai.

⁶ jab ye vastuaen is reeti se taaiyar ho chukee, tak paahile tamboo men to yajak har samay pravesh karake seva ke kam nibahate haain

⁷ par doosare men keval mahayajak varsha bhr men aek hee bar jata haai aur bina lohoo liye naheen jata jise vah apane liye aur logon kee bool chook ke liye chaddhava chaddhata haai.

⁸ is se paavitra atma yahee dikhata haai, ki jab tak pahila tamboo khda haai, tab tak pavitrasthan ka marga pragatt naheen hua.

⁹ aur yah tamboo to vartaman samay ke liye aek drashttant haai jis men aeese bhentt aur balidan chaddhaae jate haai, jin se aradhana karanevalon ke vivek siddh naheen ho sakate.

¹⁰ isaliye ki ve keval khane peene kee vastuo, aur bhanati bhanati ke snan vidhai ke adhaar par shaareerik niyam haai, jo sudhaar ke samay tak ke liye niyukt kiae gae haain..

¹¹ parantu jab maseeh anevalee achchhee achchhee vastuon ka mahayajak hokar aya, to us ne aur bhee bade aur siddh tamboo se hokar jo hath ka banaya hua nahee, arthata srashtti ka naheen.

¹² aur bakaron aur bachhdon ke lohoo ke dara nahee, par apane hee lohoo ke dara aek hee bar pavitra sthan men pravesh kiya, aur anant chhuttkara praapt kiya.

¹³ kyonaki jab bakaron aur baailon ka lohoo aur kalor kee rakh apaavitra logon par chhdike jane se shareer kee shuuddhta ke liye paavitra karatee haai.

¹⁴ to maseeh ka lohoo jis ne apane ap ko sanatan atma ke dara parameshvar ke

samhane nirdosh chaddhaya, tumhare vivek ko mare huae kamon se kyon n shuuddh karega, taaki tum jeevate parameshvar kee seva karo.

¹⁵ aur isee karan vah nai vacha ka madhyasth haai, taaki us mratyu ke dara jo paahilee vacha ke samay ke aparadhaen se chhuttakra pane ke liye hui haai, bulaae huae log pratigyaa ke anusar anant meeras ko praapt karen.

¹⁶ kyonaki jahan vacha bandhaee gai haai vahan vacha bandhanevale kee mratyu ka samajh lena bhee avashy haai.

¹⁷ kyonaki aeese vacha marane par pakkee hotee haai, aur jab tak vacha bandhanevala jeevit rahata haai, tab tak vacha kam kee naheen hotee.

¹⁸ isee liye paahilee vacha bhee bina lohoo ke naheen bandhaee gai.

¹⁹ kyonaki jab moosa sab logon ko vyavastha kee har aek agyaa suna chuka, to us ne bachhdon aur bakaron ka lohoo lekar, panee aur lal un, aur joofaa ke sat, us pustak par aur sab logon par chhdik diya.

²⁰ aur kaha, ki yah us vacha ka lohoo haai, jis kee agyaa parameshvar ne tumhare liye dee haai.

²¹ aur isee reeti se us ne tamboo aur seva ke sare saman par lohoo chhdika.

²² aur vyavastha ke anusar praaya: sab vastuaen lohoo ke dara shuuddh kee jatee haain aur bina lohoo bahaee kshama naheen hotee..

²³ isaliye avashy haai, ki svarga men kee vastuon ke praatirop in ke dara shuuddh kiae jaaen par svarga men kee vastuaen ap in se uttm balidanon ke dara.

²⁴ kyonaki maseeh ne us hath ke banaae huae pavitra sthan men jo sachche pavitra sthan ka namoona haai, pravesh naheen kiya, par svarga hee men pravesh kiya, taaki hamare liye ab parameshvar kee samhane dikhai de.

²⁵ yah naheen ki vah apane ap ko bar bar chaddhaa, jaaisa ki mahayajak praati varsha doosare ka lohoo liye paavitrasthan men pravesh kiya karata haai.

²⁶ naheen to jagat kee utpaati se lekar us ko bar bar dukh uttana padta par ab yug ke ant men vah aek bar pragatt hua haai, taaki apane hee balidan ke dara pap ko door kar de.

²⁷ aur jaaise manushyon ke liye aek bar marana aur usake bad nyay ka hona niyukt haai.

²⁸ vaaise hee maseeh bhee bahuton ke papon ko utta lene ke liye aek bar baalidan hua aur jo log us kee batt johate haai, un ke uddhar ke liye doosaree bar bina pap ke dikhai dega..

ADHYĀYA 10

Kyonaki vyavastha jis men anevalee achchhee vastuon ka pratibimb haai, par un ka asalee svaroop nahee, isaaliye un aek hee prakar ke balidanon ke dara, jo praati varsha ahook chaddhaae jate haai, pas anevalon ko kadapi siddh naheen kar sakateen.

² naheen to un ka chaddhana band kyon n ho jata? isaliye ki jab seva karanevale aek hee bar shuuddh ho jate, to fir un ka vivek unhen papee n ttharata.

³ parantu un ke dara praati varsha papon ka smaran hua karata haai.

⁴ kyonaki anahona haai, ki baailon aur bakaron ka lohoo papon ko door kare.

⁵ isee karan vah jagat men ane samay kahata haai, ki balidan aur bhent too ne n chahee, par mere liye aek deh taaiyar kiya.

⁶ homa-baliyon aur papa-baliyon se too prasann naheen hua.

⁷ tab maain ne kaha, dek, maain a gaya hoo, paavitra shasr men mere vishay men likha hua haai taaki he parameshvar teree ichchha pooree karon.

- ⁸ upar to vah kahata haai, ki n too ne baalidan aur bhennt aur homa-baaliyon aur papa-baliyon ko chaha, aur n un se prasann hua yadhyapi ye balidan to vyavastha ke anusar chaddhaae jate haain.
- ⁹ fir yah bhee kahata haai, ki dek, maain a gaya hoo, taki teree ichchha pooree karon nidan vah paahile ko utta deta haai, taki doosare ko niyukt kare.
- ¹⁰ usee ichchha se ham yeeshu maseeh kee deh ke ek hee bar balidan chaddhaae jane ke dara paavitra kiae gaae haain.
- ¹¹ aur har aek yajak to khde hokar praati din seva karata haai, aur aek hee prakar ke baalidan ko jo papon ko kabhee bhee door naheen kar sakate bar bar chaddhata haai.
- ¹² par yah vyaktai to papon ke badale aek hee baalidan sarvada ke liye chaddhakar parameshvar ke dahine ja baaita.
- ¹³ aur usee samay se is kee batt joh raha haai, ki usake baairee usake panvon ke neeche kee peeddhee banen.
- ¹⁴ kyonaki us ne aek hee chaddhave ke dara unhen jo pavitra kiae jate haai, sarvada ke liye siddh kar diya haai.
- ¹⁵ aur paavitra atma bhee hamen yahee gavahee deta haai kyonaki us ne pahile kaha tha
- ¹⁶ ki prabhu kahata haai ki jo vacha maain un dinon ke bad un se bandhoonga vah yah haai ki maain apanee vyavasthaon ko unake day par likoonga aur maain un ke vivek men daloonga.
- ¹⁷ fir vah yah kahata haai, ki maain un ke papon ko, aur un ke adharma ke kamon ko fir kabhee smaran n karoonga.
- ¹⁸ aur jab in kee kshama ho gai haai, to fir pap ka balidan naheen raha..
- ¹⁹ so he bhaiyo, jab ki hamen yeeshu ke lohoo ke dara us naae aur jeevate marga se paavitra sthan men pravesh karane ka hiyav ho gaya haai.
- ²⁰ jo us ne parade arthata apane shareer men se hokar, hamare liye aabhaishok kiya haai,
- ²¹ aur isaliye ki hamara aeesa mahan yajak haai, jo parameshvar ke ghar ka adhaikaree haai.
- ²² to ao ham sachche man, aur poore vishvas ke sat, aur vivek ko dosh door karane ke liye day par chhdikav lekar, aur deh ko shuuddh jal se dhaulavakar parameshvar ke sameep jaaen.
- ²³ aur apanee asha ke angeekar ko draddhta se thamen rahen kyonki jis ne pratigyaa kiya haai, vah sachcha haai.
- ²⁴ aur praem, aur bhle kamon men uskane ke liye aek doosare kee chinta kiya karen.
- ²⁵ aur aek doosare ke sath ikattha hona ne chhode, jaaise ki kitanon kee reeti haai, par aek doosare ko samajhate rahen aur jyon jyon us din ko nikatt ate dekho, tyon tyon aur bhee aadhaik yah kiya karo..
- ²⁶ kyonaki sachchai kee paahichan praapt karane ke bad yaadi ham jan boojhkar pap karate rahe, to papon ke liye fir koi baalidan bakee naheen.
- ²⁷ ha, dand ka aek bhyanak batt johana aur ag ka jvalan bakee haai jo virodhaiyon ko bhsm kar dega.
- ²⁸ jab ki moosa kee vyavastha ka n mananevala do ya teen janon kee gavahee par, bina daya ke mar dala jata haai.
- ²⁹ to soch lo ki vah kitane aur bhee bharee dand ke yogy ttharega, jis ne parameshvar ke putra ko panvon se raunda, aur vacha ke lohoo ko jis ke dara vah paavitra ttharaya gaya tha, apavitra jana haai, aur anugrah kee atma ka apaman kiya.

- ³⁰ kyonaki ham use janate haai, jis ne kaha, ki palatta lena mera kam haai, maain hee badala doonga: aur fir yah, ki prabhu apane logon ka nyay karega.
- ³¹ jeevate parameshvar ke hathon men padna bhyanak bat haai..
- ³² parantu un pahile dinon ko smaran karo, jin men tum jyoti pakar dukhon ke bade jhmele men sthiar rahe.
- ³³ kuchh to yo, ki tum ninda, aur klesh sahate huae tamasha bane, aur kuchh yo, ki tum un ke sajhee huae jin kee durdasha kee jatee theen.
- ³⁴ kyonaki tum kaaiadiyon ke dukh men bhee dukhee hua, aur apanee sanpati bhee anand se luttne dee yah janakar, ki tumhare pas aek aur bhee uttm aur sarvada ttharanevalee sanpaati haai.
- ³⁵ so apana hiyav n chhodo kyonki usaka pratifal bada haai.
- ³⁶ kyonaki tumhen dhaeraj dharana avashy haai, taaki parameshvar kee ichchha ko pooree karake tum pratigyaa ka fal pao.
- ³⁷ kyonaki ab bahut hee thoda samay rah gaya haai jab ki anevara aaega, aur der n karega.
- ³⁸ aur mera dharmee jan vishvas se jeevit rahega, aur yadi vah peechhe hatt jaae to mera man us se prasann n hoga.
- ³⁹ par ham hattnevale nahee, ki nash ho jaaen par vishvas karanevale haai, ki praanon ko bachaen..

ADHYĀYA 11

- a**b vishvas asha kee hui vastuon ka nishchay, aur man dekhee vastuon ka praman haai.
- ² kyonaki isee ke vishay men praacheenon kee achchhee gavahee dee gain.
- ³ vishvas hee se ham jan jate haai, ki saree sraashti kee rachana parameshvar ke vachan ke dara hui haai. yah nahee, ki jo kuchh dekhne men ata haai, vah dekhee hui vastuon se bana ho.
- ⁴ vishvas kee se habil ne kaain se uttm balidan parameshvar ke liye chaddhaya aur usee ke dara usake dharmee hone kee gavahee bhee dee gai: kyonaki parameshvar ne us kee bhentton ke vishay men gavahee dee aur usee ke dara vah marane par bhee ab tak baten karata haai.
- ⁵ vishvas hee se hanok utta liya gaya, ki mratyu ko n dekhe, aur usaka pata naheen mila kyonaki parameshvar ne use utta liya tha, aur usake uttaaee jane se paahile us kee yah gavahee dee gai thee, ki us ne parameshvar ko prasann kiya haai.
- ⁶ aur vishvas bina use prasann karana anahona haai, kyonki parameshvar ke pas anevara ko vishvas karana chahia, ki vah haai aur apane khojanevalon ko praatifal deta haai.
- ⁷ vishvas hee se nooh ne un baton ke vishay men jo us samay dikhai n padtee thee, chitaunee pakar bhaktai ke sath apane gharane ke bachav ke liye jahaj banaya, aur usake dara us ne sansar ko doshaee ttharaya aur us dharma ka varis hua, jo vishvas se hota haai.
- ⁸ vishvas hee se ibraaheem jab bulaya gaya to agyaa manakar aeese jagah nikal gaya jise meeras men lenevala tha, aur yah n janata tha, ki maain kidhar jata hoon taubhee nikal gaya.
- ⁹ vishvas hee se us ne pratigyaa kiae huae desh men jaaise paraae desh men paradeshaee rahakar isahak aur yakoob samet jo usake sath usee pratigyaa ke vaaris the, tambooon men vas kiya.

- ¹⁰ kyonaki vah us sthiar nevavale nagar kee batt johata tha, jis ka rachanevala aur bananevala parameshvar haai.
- ¹¹ vishvas se sara ne ap booddhee hone par bhee garbh dhaaran karane kee samarth pai kyonaki us ne pratigyaa karanevale ko sachcha jana tha.
- ¹² is karan aek hee jan se jo mara hua sa tha, akash ke taron aur samudra ke teer ke baloo kee nai, anaaginit vansh utpann hua..
- ¹³ ye sab vishvas hee kee dasa men mare aur unhon ne pratigyaa kee hui vastuen naheen pai par unhen door se dekhkar anandait huae aur man liya, ki ham prathvee par paradeshaee aur baharee haain.
- ¹⁴ jo aeese aeese baten kahate haai, ve pragatt karate haai, ki svadesh kee khoj men haain.
- ¹⁵ aur jis desh se ve nikal aae the, yaadi us kee sudhai karate to unhen lautt jane ka avasar tha.
- ¹⁶ par ve aek uttm arthata svargeey desh ke aabhailashae haai, isee liye parameshvar un ka parameshvar kahalane men un se naheen lajata, so us ne un ke liye aek nagar taaiyar kiya haai..
- ¹⁷ vishvas hee se ibraaheem ne, parakhe jane ke samay me, isahak ko balidan chaddhaya, aur jis ne pratigyaaon ko sach mana tha.
- ¹⁸ aur jis se yah kaha gaya tha, ki isahak se tera vansh kahalaaga vah apane aekalaute ko chaddhane laga.
- ¹⁹ kyonaki us ne vichar kiya, ki parameshvar samarthee haai, ki mare huon men se jilaa, so unheen men se drashttant kee reeti par vah use fir mila.
- ²⁰ vishvas hee se isahak ne yakoob aur aesav ko anevalee baton ke vishay me ashaeesh dee.
- ²¹ vishvas hee se yakoob ne marate samay yoosufa ke donon putraen men se aek aek ko ashaeesh dee, aur apanee lattee ke sire par sahara lekar dandvat kiya.
- ²² vishvas hee se yoosufa ne, jab vah marane par tha, to israael ke santan ke nikal jane kee charcha kee, aur apanee haaddiyon ke vishay men agyaa dee.
- ²³ vishvas hee se moosa ke mata pita ne us ko, utpann hone ke bad teen maheene tak chhpai rakha kyonaki unhon ne dekha, ki balak sundar haai, aur ve raja kee agyaa se n dre.
- ²⁴ vishvas hee se moosa ne sayana hokar firaun kee bettee ka putra kahalane se inkar kiya.
- ²⁵ isaliye ki use pap men thode din ke sukh bhogane se parameshvar ke logon ke sath dukh bhogana aur uttm laga.
- ²⁶ aur maseeh ke karan nindait hone ko misar ke bhndar se bada dhan samajha: kyonaki us kee ankhe fal pane kee or lagee theen.
- ²⁷ vishvas hee se raja ke krodha se n drakar us ne misar ko chhod diya, kyonaki vah anadekhe ko manon dekhta hua draddh raha.
- ²⁸ vishvas hee se us ne fasah aur lohoo chhdikane kee vidhai manee, ki pahilautton ka nash karanevala israaeliyon par hath n dale.
- ²⁹ vishvas hee se ve lal samudra ke par aeese utar gaa, jaaise sookhee boomi par se aur jab misriyon ne vaaisa hee karana chaha, to sab oob mare.
- ³⁰ vishvas hee se yareeho kee shaharapanah, jab sat din tak usaka chakkar laga chuke to vah gir padee.
- ³¹ vishvas hee se rahab veshya agyaa ne mananevalon ke sath nash naheen hui isaliye ki

us ne bhediyaon ko kushal se rakha tha.

³² ab aur kya kahoo? kyonki samay naheen raha, ki gidon ka, aur barak aur samasoon ka, aur yifatah ka, aur daud ka aur shaamuael ka, aur bhavishyadvaktaon ka varnn karoon.

³³ inhon ne vishvas hee ke dara rajy jeete dharma ke kam kiae praatigyaa kee hui vastuen praapt kee, sinhon ke munh band kiae.

³⁴ ag hee jvala ko ttnda kiya talavar kee dhaar se bach nikale, nirbalata men balavant hue ladaai men veer nikale videashaiyaon kee faojon ko mar bhgaya.

³⁵ striyaon ne apane mare huon ko fir jeevate paya kitane to mar khate khate mar gaae aur chhuttkara n chaha isaaliye ki uttm punarootthan ke bhagee hon.

³⁶ kai aek tttthon men udaae jane aur kode khane varan bandho jane aur kaaid men padne ke dara parakhe gaae.

³⁷ patthravah kiae gaae are se cheere gaae un kee pareeksha kee gai talavar se mare gaae ve kangalee men aur klesh men aur dukh bhogate huae bhedon aur bakariyaon kee khaleen oddhe hua, idhar udhar mare mare fire.

³⁸ aur jangalo, aur pahado, aur gufaaon me, aur prathvee kee dararon men bhttkate fire.

³⁹ sansar un ke yogay n tha: aur vishvas hee ke dara in sab ke vishay men achchhee gavahee dee gai, tobhee unhen praatigyaa kee hui vastu n milee.

⁴⁰ kyonaki parameshvar ne hamare liye paahile se aek uttm bat ttharai, ki ve hamare bina siddhta ko n pahunche..

ADHYĀYA 12

Is karan jab ki gavahon ka aeese bada badal ham ko ghore huae haai, to ao, har aek rokanevalee vastu, aur ulajhanevale pap ko door karake, vah daud jis meen hamen daudna haai, dhaeeraj se dauden.

² aur vishvas ke karta aur siddh karanevale yeeshu kee or se takate rahen jis ne us anand ke liye jo usake age dhara tha, lajja kee kuchh chinta n karake, kroos ka dukh saha aur sinhasan par parameshvar ke daahine ja baaita.

³ isaliye us par dhyan karo, jis ne apane virodha men papiyon ka itana vada-avivad sah liya ki tum nirash hokar hiyav n chhod do.

⁴ tum ne pap se ladte huae us se aeese muttbhed naheen kee, ki tumhara lohoo baha ho.

⁵ aur tum us upadesh ko jo tum ko putraen kee nai diya jata haai, bool gaae ho, ki he mere putra, prabhu kee tadna ko halakee bat n jan, aur jab vah tujhe ghaudke to hiyav n chhod.

⁶ kyonaki prabhu, jis se praem karata haai, us kee tadna bhee karata haai aur jise putra bana leta haai, us ko kode bhee lagata haai.

⁷ tum dukh ko tadna samajhkar sah lo: parameshvar tumhen putra janakar tumhare sath bartav karata haai, vah kaun sa putra haai, jis kee tadna pita naheen karata?

⁸ yaadi vah tadna jis ke bhagee sab hote haai, tumharee naheen hui, to tum putra nahee, par vyaabhaichar kee santan tthare!

⁹ fir jab ki hamare shaareerik pita bhee hamaree tadna kiya karate the, to kya atmaon ke pita ke aur bhee adhaeen n rahen jis se jeevit rahen.

¹⁰ ve to apanee apanee samajh ke anusar thode dinon ke liye tadna karate the, par yah to hamare labh ke liye karata haai, ki ham bhee us kee pavitrata ke bhagee ho jaaen.

¹¹ aur vartaman men har prakar kee tadna anand kee nahee, par shaek hee kee bat

dikhai padtee haai, taubhee jo us ko sahate sahate pakke ho gaae haai, peechhe unhen chaain ke sath dharma ka praatifaal milata haai.

12 isaliye ddheele hathon aur nirbal ghautnon ko seedho karo.

13 aur apane panvon ke liye seedho marga banao, ki langada bhutk n jaa, par bhla changa ho jaae..

14 sab se mel milap rakhne, aur us paavitrata ke khojee ho jis ke bina koi prabhu ko kadapi n dekhega.

15 aur dhyān se dekhte raho, aeśa n ho, ki koi parameshvar ke anugrah se vanchit rah jaa, ya koi kadvee jad footkar kasht de, aur usake dara bahut se log ashuddh ho jaaen.

16 aeśa n ho, ki koi jan vyabhaicharee, ya aeśav kee nai adharmee ho, jis n aek bar ke bhojan ke badale apane pahilautte hone ka pad bech dala.

17 tum janate to ho, ki bad ko jab us ne ashāeśh panee chahee, to ayogy gina gaya, aur ansoo baha bahakar khojane par bhee man firav ka avasar use n mila..

18 tum to us pahad ke pas jo chooa ja sakata tha aur ag se prajvaalit tha, aur kalee ghatta, aur andhora, aur andhaee ke pasa.

19 aur turahee kee dhvani, aur bolanevale ke aeśe shabd ke pas naheen aa, jis ke sunanevalon ne binatee hee, ki ab ham se aur baten n kee jaaen.

20 kyonaki ve us agyaa ko n sah sake, ki yadi koi pashu bhee pahad ko chooa, to patthravah kiya jaae.

21 aur vah darshan aeśa dravana tha, ki moosa ne kaha maain bahut drata aur kanpata hoon.

22 par tum siyyon ke pahad ke pas, aur jeevate parameshvar ke nagar svargeey yarooshalem ke pasa.

23 aur lakhon svargadooton aur un paahilautton kee sadhaaran sabha aur kaleeasiya jin ke nam svarga men likhe huae haain: aur sab ke nyayee parameshvar ke pas, aur siddh kiae huae dhaarmiyon kee atmaon.

24 aur nai vacha ke madhyasth yeeshu, aur chhdikav ke us lohoo ke pas aae ho, jo haabil ke lohoo se uttm baten kahata haai.

25 savadhaan raho, aur us kahanevale se munh n faero, kyonki ve log jab prathvee par ke chitavane denevale se munh modkar n bach sake, to ham svarga par se chitavane karanevale se munh modkar kyonkar bach sakenge?

26 us samay to usake shabd ne prathvee ko hila diya par ab us ne yah praatigyaa kee haai, ki ek bar fir maain keval prathvee ko nahee, baran akash ko bhee hila doonga.

27 aur yah vaky 'aek bar firan is bat ko pragatt karata haai, ki jo vastuen hilai jatee haai, ve srajee hui vastuen hone ke karan tll jaaengee taki jo vastuen hilai naheen jatee, ve attl banee rahen.

28 is karan ham is rajy ko pakar jo hilane ka nahee, us anugrah ko hath se n jane de, jis ke dara ham bhaktai, aur bhy sahit, parameshvar kee aeśee aradhana kar sakate haain jis se vah prasann hota haai.

29 kyonaki hamara parameshvar bhsm karanevalee ag haai..

ADHYĀYA 13

bhaichare kee praeeti banee rahe.

2 pahunai karana n boolana, kyonki is ke dara kitanon ne anajane svargadooton kee pahunai kee haai.

- ³ kaaidiyon kee aeesees sudhai lo, ki mano un ke sath tum bhee kaaid ho aur jin ke sath bura bartav kiya jata haai, un kee bhee yah samajhkar sudhai liya karo, ki hamaree bhee deh haai.
- ⁴ vivah sab men adar kee bat samajhee jaa, aur bichhauna nishkalank rahe kyonaki parameshvar vyaabhaichaariyo, aur parasreegamiyon ka nyay karega.
- ⁵ tumhara svabhav lobhrahit ho, aur jo tumhare pas haai, usee par santosh kiya karo kyonki us ne ap hee kaha haai, ki maain tujhe kabhee n chhooonga, aur n kabhee tujhe tyagoonga.
- ⁶ isaliye ham bedhadk hokar kahate haai, ki prabhu, mera sahayak haai maain n droonga manushy mera kya kar sakata haai..
- ⁷ jo tumhare agurve the, aur jinhon ne tumhen parameshvar ka vachan sunaya haai, unhen smaran rakho aur dhyan se un ke chala-chalan ka ant dekhkar un ke vishvas ka anukaran karo.
- ⁸ yeeshu maseeh kal aur aj aur yuganuyug aekasa haai.
- ⁹ nana prakar ke aur uparee upadeshaen se n bhramaae jao, kyonki man ka anugrah se draddh rahana bhla haai, n ki un khane kee vastuon se jin se kam rakhnevalon ko kuchh labh n hua.
- ¹⁰ hamaree aek aeesees vedee haai, jis par se khane ka aadhaikar un logon ko nahee, jo tamboo kee seva karate haain.
- ¹¹ kyonaki jin pashuon ka lohoo mahayajak papa-bali ke liye paavitra sthan men le jata haai, un kee deh chhavanee ke bahar jalai jatee haai.
- ¹² isee kara, yeeshu ne bhee logon ko apane hee lohoo ke dara pavitra karane ke liye faattk ke bahar dukh uttaya.
- ¹³ so ao us kee ninda apane upar liae huae chhavanee ke bahar usake pas nikal chalen.
- ¹⁴ kyonaki yahan hamara koi sthiar rahanevala nagar nahee, baran ham aek anevale nagar kee khoj men haain.
- ¹⁵ isaliye ham usake dara stuatiroopee balidan, arthata un hotton ka fal jo usake nam ka angeekar karate haai, parameshvar ke liye sarvada chaddhaya karen.
- ¹⁶ par bhlai karana, aur udarata n boolo kyonaki parameshvar aeese baalidanon se prasann hota haai.
- ¹⁷ apane aguvon kee mano aur unake adhaeen raho, kyonaki ve un kee nai tumhare praanon ke liye jagate rahate, jinhen lekha dena padega, ki ve yah kam anand se kare, n ki ttndee sans le lekar, kyonaki is dasa men tumhen kuchh labh naheen.
- ¹⁸ hamare liye praarthna karate raho, kyonaki hamen bhrosa haai, ki hamara vivek shuuddh haai aur ham sab baton men achchhee chal chalana chahate haain.
- ¹⁹ aur is ke karane ke liye maain tumhen aur bhee samajhata hoo, ki maain shaeegha tumhare pas fir a sakoon..
- ²⁰ ab shaantaidata parameshvar jo hamare prabhu yeeshu ko jo bhedon ka mahan rakhvala haai sanatan vacha ke lohoo ke gun se mare huon men se jilakar le aya.
- ²¹ tumhen har aek bhlee bat men siddh kare, jis se tum us kee ichchha pooree karo, aur jo kuchh us ko bhata haai, use yeeshu maseeh ke dara ham men utpann kare, jis kee badai yuganuyug hotee rahe. ameen..
- ²² he bhaiyon maain tum se binatee karata hoo, ki in upadesh kee baton ko sah leo kyonaki maain ne tumhen bahut sankshop men likha haai.
- ²³ tum yah jan lo ki teemuathaiyus hamara bhai choott gaya haai aur yadi vah shaeegha a gaya, to maain usake sath tum se bhentt karoonga.

²⁴ apane sab aguvon aur sab paavitra logon ko namaskar kaho. itaaliyavale tumhen namaskar kahate haain..

²⁵ tum sab par anugrah hota rahe. ameen..

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